Devout Prayers.

AND

Other Christian Devotions;

Fitted for all Persons and Occasions; much Corrected from the Errors of former Editions

Printed in the Year, 1696.

BRITISH MUSEUM
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A CALENDAR OF Feasts and Fasts.

All *Sundays.*

JANUARY.

1 The *Circumcision*, or *Newyears-day*
6 The *Epiphany*, or *Twelfth-day.*

FEBRUARY

1 Fast.
2. The *Purification*, or *Candlemas-day.*
23 Fast.
24 S. *Matthias.*

Note, that in Leap-year the Feast of S. *Matthias* is kept on the 25*th* and the Fast on the 24*th.*

MARCH.

19 S. *Joseph.*
25 The *Anuntiation*, or *Lady-day.*

APRIL.

23 S. *George.*

MAY.

1 SS. *Philip* and *Jacob.*
3 *Invention of the Cross.*

JUNE.

23 Fast.
24 S. *John Baptist.*
28. Fast.
29 S. *Peter* and S. *Paul.*

JULY.

JULY.

24 Fast.
25 S. *James.*
26 S. *Anne.*

AUGUST.

9 Fast.
10 S. *Laurence.*
14 Fast.
15 *Assumption of our Lady.*
23 Fast.
24 S. *Bartholomew:*

SEPTEMBER.

7 Fast.
8 *Nativity* of *our Lady.*
21 Fast.
2 S. *Matthew.*
29 *Michaelmas-day.*

OCTOBER.

27 Fast.
28 SS. *Simon* and *Jude.*
31 Fast.

NOVEMBER.

1 *All Saints-day.*
29 Fast.
30 S. *Andrew.*

DECEMBER.

20 Fast.
21 S. *Thomas* Apostle
24 Fast:
25 *Christmas-day.*

26 S. *Steven*

26 S. *Steven.*
27 S. *John* Evangelist.
28 *Holy Innocents.*
29 St. *Thomas* of *Canterb.*
31 S. *Sylvester.*

In case a Holy-day *fall upon a* Monday, *the* Eve *is to be fasted on the* Saturday *before.*

Moveable Holy-days.

Easter-day with the *Two Days* following.
Ascension-day.
Whitsunday with the *Two Days* following
Corpus Christi day.

Moveable Fasting-days.

All the Week-days of *Lent*, beginning from *Ashwednesday.*
All *Fridays*, except within the Twelve Days of *Christmas*, and from *Easter* to *Ascension day.*
Ember-days four times in the Year, *viz.* *Wednesday*, *Friday*, and *Saturday.*
1 Next after the *First Sunday* of *Lent.*
2 In *Whitsun-week.*
3 Next after the Fourteenth of *September*, being the *Exaltation* of the *Cross*,
4 Next after the Thirteenth of *December* being *S. Lucy's* Day.

Days of Abſtinence from Fleſh, tho' not Faſts of Obligation.

All *Saturdays*, except thoſe in *Lent*, and thoſe on which *Eves* or *Ember-day* fall.

All *Sundays* in *Lent*.

The *Three Rogation-days*, viz. *Monday Tueſday*, and *Wedneſday* before *Aſcenſion-day*.

S. *Mark's* Day, unleſs it falls in *Eaſter-Week*.

The time of Matriage.

THe Solemnizing of Marriage is forbidden from the *Firſt Sunday* of *Advent*, till after *Twelfth-day*, and from the beginning of *Lent*, till *Low-Sunday*, all other Times it may be Solemnized.

Neceſſary Rules for a Chriſtian.

YOu muſt often Examine your Thoughts, Words and Actions, eſpecially after much Buſineſs, Speeches, &c. that you may iſcern and amend your Faults.

Hold your peace in ſuch things as belong not to you, and where your Speech is not for the Honour of God, or Good of your Neighbor.

Often call to mind your Life paſt, and what our Saviour ſuffer'd for you in every hour of His.

You muſt live as though you had nothing, and yet poſſeſſed all things; and remember, that Meat, Drink, and Cloath, are a Chriſtian's Riches.

Offer your ſelf entirely to God; and though you have nothing to require his Favors with; but your ſelf, you will be comforted when you conſider, that He gives All, that gives Himſelf. *The Apoſtles left their poor Boats and Nets, and received for them a moſt ample Reward, The poor Widow gave only two Mites, and her Oblation was preferred before thoſe of the richeſt Perſons.*

He eaſily parts with all things, who always conſiders that he muſt die, and be taken from them.

In open Assemblies use no extravagant or unusual Gestures, but in all things observe a grave Modesty and Discretion;

In all things desire and prefer that which conduceth most to the Service and Glory of God: As to comfort the Afflicted, Reconcile such as are at Variance, Visit the Sick, and such as are in Prison, and Relieve the Poor,

Never go to Bed with any disquiet on your Mind, but endeavour to pacifie your Conscience by Confession, or an act of Contrition, if there be occasion for it.

Every eight days confess your Sins. Often make Acts of Contrition, and daily use Aspirations or Ejaculatory Prayers, that so you may prevent the Deceits of the Devil.

The

The beginning of the Goſpel according to St. *John*.

Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and God was the Word. This was in the beginning with God: All things were made by him, and without him was made nothing which was made. In him was life, and the life was the light of men: And the light ſhined in darkneſs, and the darkneſs did not comprehend it. There was a man ſent from God, whoſe name was *John*, This man came for Teſtimony, to give teſtimony of the light, that all might believe through him. He was not the light. It was the true light which enlightneth every man that comes into this world. He was in the world, and the world was made by him, and the world knew him not. He came into

into his own, and his own received him not. But as many as received him, he gave them power to be made the Sons of God, to those that believe in his Name. Who not of blood, nor of the will of flesh, nor of the will of man, but of God are born, *And the Word was made flesh, and dwelt in us.* (And we saw the glory of him. glory as it were, of the only Begotten of the Father full of Grace and Truth.

Resp. *Thanks be to God.*

CON-

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CHRISTIAN DOCTRIN.

The Lord's Prayer.

UR Father, who art in Heaven, Hallowed be thy Name: Thy Kingdom come: Thy will be done on Earth, as it is in Heaven: Give us his day our daily Bread: Forgive us ur treſpaſſes, as we forgive them that reſpaſs againſt us: And lead us not into temptation. But deliver us from evil. *men.*

The Angelical Salutation.

HAIL *Mary*, full of Grace, our Lord is with thee: Bleſſed art thou among Women; and bleſſed is the fruit of thy Womb, *Jeſus*, Holy *Mary*, Mother of God, Pray for us Sinners,

now, and in the hour of our death. *Amen.*

The Apostles Creed.

I Believe in God the Father Almighty, Creator of Heaven and Earth; And in *Jesus Christ*, his only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin *Mary*; Suffered under *Pontius Pilate*, Was crucified, dead and buried, Descended into Hell; The third day he rose again from the dead, Ascended into Heaven, Sits at the right hand of God. the Father Almighty; From thence he shall come to judge the living and the dead. I believe in the Holy Ghost; The Holy Catholick Church; The Communion of Saints; The forgiveness of Sins: The Resurrection of the Body; And life everlasting. *Amen.*

The Ten Commandments.

I AM the Lord thy God, who brought thee out of the Land of *Ægypt*, and out of the House of Bondage.

I. Thou shalt not have strange gods before me: Thou shalt not make to thy self a graven Thing, nor any Similitude that is in Heaven above, or in the Earth below, or in the Water that are in the Wa-

ter under the Earth: Thou shalt not adore nor worship them. I am the Lord thy God, strong and jealous, visiting the Sins of the Fathers upon their Children to the third and fourth Generation of them that hate me; and shewing mercy to thousands of those that love me, and keep my Commandments.

II. Thou shalt not take the Name of the Lord thy God in vain; for our Lord will not hold him guiltless that takes his Name in vain.

III. Remember thou keep holy the Sabbath-day.

IV. Honour thy Father and Mother.

V. Thou shalt not kill.

VI. Thou shalt not commit Adultery.

VII. Thou shalt not steal.

VIII. Thou shalt not bear false witness against thy Neighbour.

IX. Thou shalt not desire thy Neighbour's Wife.

X. Thou shalt not covet thy Neighbour's Goods.

The Seven Sacraments.

1. Baptism. *Matth.* 28. 19.
2. Confirmation. *Act.* 8. 17.
3. Eucharist. *Matth.* 26. 26.

4. Penance. *Joh.* 20. 23
5. Extreme Unction. *Jam.* 5. 14
6. Holy Order. *Matth.* 26.
7. Matrimony. *Matth.* 19. 6.

The three Theological Vertues.

1. Faith. 2. Hope, 3. Charity.

The four Cardinal Vertues.

1. Prudence. 2. Justice. 3. Fortitude. 4. Temperance.

The seven Guifts of the Holy Ghost.

1. Wisdom. 2. Understanding. 3. Counsel. 4. Fortitude. 5. Knowledge. 6. Godliness. 7. The fear of our Lord.

The Twelve Fruits of the Holy Ghost.

1. Charity. 2. Joy. 3. Peace. 4. Patience. 5. Benignity 6. Goodness. 7. Longanimity. 8. Mildness. 9. Faith. 10. Modesty. 11. Continency. 12. Chastity.

Two Precepts of Charity.

THOU shalt love the Lord thy God with thy whole heart, with thy whole Soul, with all thy strength, and with all thy mind. And

And thy Neighbour as thy self.

The Precepts of the Church.

1. TO keep certain appointed Days holy; which Obligation chiefly consists in hearing Mass, and resting from all servile Works.

2. To observe the commanded Days of Fast and Abstinence.

3. To pay Tythes to your Pastor.

4. To confess your Sins to your Pastor at least once a year.

5. To receive the Blessed Sacrament, and that at *Easter*, or thereabout.

6. Not to Marry at certain Times, and within certain Degrees of Kindred, nor privately without Witness.

The Corporal Works of Mercy

TO feed the Hungry.
To give Drink to the Thirsty.
To cloath the Naked.
To Visit and Ransom Captives.
To Harbour the Harbourless.
To Visit the Sick.
To Bury the Dead.

Spiritual Works of Mercy.

TO Correct the Sinner.
To instruct the Ignorant.

To Counsel the Doubtful.
To comfort the Sorrowful.
To bear Wrongs patiently.
To forgive all injuries.
To pray for the Living and the Dead.

The Eight Beatitudes.

1. BLessed are the poor in spirit; for theirs is the Kingdom of Heaven.

2. Blessed are the meek; for they shall possess the Land.

3. Blessed are they that mourn; for they shall be comforted.

4. Blessed are they that hunger and thirst for Righteousness; for they shall be filled.

5. Blessed are the merciful; for they shall find mercy.

6. Blessed are the clean in heart; for they shall see God.

7. Blessed are the Peace-makers; for they shall be called the Sons of God.

8. Blessed are they that suffer Persecution for righteousness; for theirs is the Kingdom of Heaven.

Of Sin.

Sin is two-fold. Original. Actual.
Actual Sin is divided into Mortal. Venial.

Seve

Seven Capital sins, (commonly call'd Mortal or Deadly sins.

Pride.	Contrary Virtues.	Humility.
Covetousness.		Liberality.
Lust.		Chastity.
Anger.		Meekness.
Gluttony.		Temperance.
Envy.		Brotherly Love
Sloth.		Diligence

Six Sins against the Holy Ghost.

1. Presumption of Gods Mercy.
2. Despair.
3. Impugning the known Truth.
4. Envy at anothers Spiritual good.
5. Obstinacy in Sin.
6. Final Impenitence.

Things necessary for a Penitent Sinner.

Contrition of Heart.
Entire Confession to a Priest, capable and approved.
Satisfaction by Work.

True Contrition consists in hearty displeasure at sin past, for the love of God, and full resolution not to sin any more.

Four Sins crying to Heaven for Vengeance.

1. WIlful Murther. 2. Sodomy.
3. Oppression of the Poor.
4. Defrauding Labourers of their Wages.

Nine ways of being accessary to another Person's Sin

1. BY Counsel.
2. By Command.
3. By Consent.
4. By Provocation.
5. By Praise or Flattery.
6. By Concealment.
7. By Partaking.
8. By Silence.
9. By Defence of the ill done.

Three eminent good Works.

1. ALmsdeeds, or Works of Mercy.
2. Prayer. 3. Fasting.

Three Evangelical Counsels.

1. VOluntary Poverty.
2. Perpetual Chastity.
3. Entire Obedience.

The four last Things to be remembred.

1. DEath. 2. Judgment. 3. Hell.
4. Heaven.

An Inſtruction for the Morning.

Firſt, When thou awakeſt, bleſs thy ſelf with the Sign of the Croſs, and pray to God, that he would ſo enlighten thee with the light of his holy Spirit, that thou be not enticed to conſent to ſin, and conſequently ſeduced to death.

Secondly, When thou haſt put on thy Cloaths, give not thy ſelf to Babling, or vain Fancies, but lift up thy heart to God in ſilence, and prepare thy ſelf to Pray, as hereafter follows.

Thirdly, After Prayer, purpoſe firmly and conſtantly with thy ſelf, not to commit willingly that Day any thing, whereby God or thy Neighbour may be offended.

Laſtly, It is very neceſſary to call to mind thy Affairs, and with quietneſs of Spirit reſolve with thy ſelf how to ſpend the day to come.

A Prayer to be said when you awake from Sleep.

O Holy Trinity, one God, defend me this day from the deceits and temptations of the Devil: Keep me from all mortal Sin, and ſtill preſerve me from ſudden and unprovided Death. Raiſe up, O God, my Body from ſleep and drowſineſs, and my Soul from ſin, that I may praiſe and glorifie thy holy Name; to whom belongs all Benediction, and Honour, and Wiſdom, and Thankſgiving, now and for ever. *Amen.*

At your Up-riſing.

IN the Name of our Lord Jeſus Chriſt crucified, I ariſe, Bleſs me, O Lord, govern me, keep me, and confirm me in all good works this Day and for ever: and after this ſhort and miſerable Pilgrimage, bring me to everlaſting happineſs. *Amen.*

When you are forth of your Bed.

O Dear Jeſu, the everlaſting repoſe of thy Elect, when will the hour come, that my poor Soul ſhall enter

into thoſe happy Regions of Peace and Reſt prepared for us in thy celeſtial Glory?

In putting on your Cloaths.

O Sweet Jeſu, that the ſhame of my ſinful Soul may not be ſeen, cloath it with the Robes of thy Juſtice, and cover it with the Ornaments of all manner of Grace and Virtue. *Amen.*

When you have put on your Clothes.

O Moſt amiable Jeſu, the true Spouſe of my Soul, give me the wedding Garment of Divine Love, and perpetual Charity. *Amen.*

In waſhing your Hands, ſay,

O My Lord God, who ſo lovedſt us, as to waſh our Souls in thy precious Blood; Purifie, I beſeech thee, my Heart and Hands from all the ſpots of Filth and Sin. *Amen.*

In waſhing your Mouth.

O Divine Wiſdom, the eternal Word of thy Heavenly Father, I humbly beſeech thee with thy Grace to purge my Lips from all wicked and unprofit-

able words, that my mouth may never open, but to thy praise, and the Benefit of others.

In washing your Eyes.

O True and indeficient Light, who enlightnest every one that comes into the World, Enlighten the Eyes of my Soul, that in all things I may perfectly see, and perform thy blessed Will and Pleasure. *Amen.*

The Blessing.

GOd the Father bless me, Jesus Christ defend and keep me, the Vertue of the Holy Ghost, enlighten and direct me, now and for ever: *Amen.*

An

An Exercise for the MORNING.

✠

IN the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

Blessed be the Holy and undivided Trinity, now and for ever. *Amen.*

Our Father, &c.
Hail Mary, &c.
I believe in God, &c.

I Confess to Almighty God, to the Blessed Virgin *Mary*, to blessed Saint *Michael* the Arch-angel, to blessed Saint *John Baptist*, to the holy Apostles, St. *Peter* and St. *Paul*, and to all the Saints, that I have grievously sinned in Thought, Word and Deed, through my Fault, thro' my Fault, thro' my exceeding great Fault: Therefore I beseech the blessed Virgin *Mary*, the blessed St. *Michael* the Archangel, the blessed Saint *John Baptist*, the Holy

Apoſtles St. *Peter* and St. *Paul*, and all the Saints in Heaven to pray to God for me.

The great and glorious Lord of Heaven and Earth, have mercy on me, forgive me my Sins, and bring me to everlaſting Life. *Amen.*

May the Almighty hand of our merciful God give me Pardon, Abſolution, and full Remiſſion of all my Sins. *Amen.*

O Lord God Almighty, who haſt cauſed us to come to the beginning of this day: Save us this day by thy Power; that this day we may fall into no Sin, but that whatever words may proceed, our Thoughts and Works may be directed to do thy Juſtice through our Lord Jeſus Chriſt. *Amen*

O Moſt ſweet Saviour Jeſus Chriſt, open thou my Heart and Lips to praiſe and glorifie thy holy Name, which above all Names is bleſſed. Purifie my Soul from all evil and perverſe thoughts, that my Lips may continually bleſs thee, my Mind meditate on thee, and my Life glorifie thee. And becauſe, through thine only Goodneſs,

I am created to the Praiſe and Glory of thy holy Name; Grant I beſeech thee, that in the ſight of thy Divine Majeſty, I may faithfully ſerve thee here, and eternally rejoyce with thee hereafter, who with the Father, and the Holy Ghoſt, liveſt and reigneſt one God, World without end. *Amen.*

ALmighty God: who dwelling in the higheſt Heavens, vouchſafeſt to regard the loweſt Creature upon Earth, I humbly adore thy ſacred Majeſty, and with all the forces of my Soul exalt and Praiſe thy Name, for the infinite Bleſſings thou haſt ſo freely beſtowed on me; for electing me in thy love, and creating me to thine own Image; for redeeming me by thy Son, and ſanctifying me with thy holy Spirit; for preſerving me in all the Chances and Encounters of this Life, and raiſing up my Thoughts to the hope of a better; and particularly, for thy gracious Protection from the Dangers of this Night, and bringing me ſafely to the beginning of this Day. Continue, O Lord, thy Mercy to me, and as thou haſt awakened my Body from

from ſleep, ſo raiſe my Soul from ſin, that I may walk ſoberly and chaſtly, as in the Day, in all holy Obedience before thy face.

Deliver me, O merciful God from the evils of this Day, and guide my feet in the ways of Peace; ſtrengthen my Reſolution to embrace with gladneſs, the Opportunities of doing good, and carefully avoid all Occaſions of ſin, eſpcially thoſe which I have found by experience to be moſt dangerous to my Soul: And when, thro' frailty I forget thee, do thou in mercy remember me; that, as I often fall by the evil inclination of my Nature, I may always riſe again by the good Aſſiſtance of thy Grace. Make me diligent in the Duties of my Calling and ſtate of Life, and not too ſollicitous for the Succeſs of my Affairs, but in all the miſcarriages and croſſes of this World, abſolutely ſubmit to thy Divine Pleaſure, and wholly rely on thy merciful Providence: Let thy Bleſſing be upon my actions, and thy Grace direct my intentions, that the whole courſe of my Life, and the principal deſign of my Heart may always

tend

tend to the advancement of thy Glory, the good of others, and the eternal Salvation of my own Soul, through Jeſus Chriſt our Lord, and only Savior; who with thee, and the Holy Ghoſt, liveth and reigneth, ever one God, world without end. *Amen.*

Give me Grace, O Lord, to do, what thou commandeſt, and command what thou pleaſeſt,

Give me Grace to ſuffer what thou permitteſt, and permit what thou pleaſeſt.

The Bleſſing of God Almighty, Father, Son, and Holy Ghoſt deſcend upon me, and dwell in my Heart for ever. *Amen.*

A devout Recommendation, which may be uſed every Morning, or at any other time.

I Adore and glorifie thee, O bleſſed Trinity God Almighty, Father, Son, and Holy Ghoſt; I offer my ſelf to thy Divine Majeſty, humbly beſeeching thee to take from me, and from all thy Faithful, whatever diſpleaſes thee, and to give us that which is grateful in

thy ſight: Grant that we may here do what thou commandeſt, and hereafter receive what thou promiſeſt.

To thee, O Lord, I commend my Soul and Body, (*my Wife and Children, my Father and Mother, my Brethren and Siſters,*) my Kinsfolks and Benefactors, my Friends and Familiars, all my neareſt and deareſt Relations, and all thoſe for whom I am any ways bound to offer up my Prayers. To thee I commend the holy Catholic Church. To thee I commend this Kingdom and our gracious Sovereign. Grant, O Lord, that all may know thee, all may honour and reverence thee, all may love thee and be loved by thee. Reduce thoſe that err, and bring them again into the way, aboliſh Hereſies, convert all to the true Faith, who as yet do not know thee. Grant us, O Lord, thy Grace, and keep us in thy Peace; may thy holy Will be done, and not ours: Comfort all thoſe that lead their Lives in Sorrow, Miſery or Temptations, and mercifully relieve them in their Afflictions, whether Spiritual or Corporal. Laſtly, I commend all unierſally to thy holy Protection, that thou would-

eſt

eſt vouchſafe to the Living, forgiveneſs of their Sins, and to the Souls departed, everlaſting reſt. *Amen.*

Another.

INto the hands of thy unſpeakable mercy, O Lord, I commend my Soul and Body, my Senſes, my Words, my Thoughts, and all my Actions with all the Neceſſities of my Body and Soul, my going forth, and coming in, my Faith and Converſation, the courſe and end of my Life, the day and hour of my Death, my Reſt and Reſurrection, with thy Saints and Elect. *Amen.*

A Prayer for Perſeverance in Goodneſs.

GRant, O my Lord Jeſus Chriſt, that I may perſevere in good purpoſes, and in thy holy Service to my Death, and that I may now this preſent Day perfectly begin; for all I have hitherto done is nothing. *Amen.*

A Prayer to our Bleſſed Lady.

HAil, O moſt holy and bleſſed Virgin *Mary*, full of celeſtial Grace, and repleniſhed with Beauty and Comelineſs, of whom, and by whom it pleaſed

our Saviour Jesus Christ, the Son of God, the King of Heaven, the Brightness of his Fathers Glory, to be born and nourished, Obtain for me, O blessed Lady, of thine only begotten Son, whatever thou knowest to be necessary for the Salvation of my Soul. O holy Mother of God, help my frailty and weakness, assist me this Day in all my Calamities, Temptations and Dangers; but especially at the hour of Death, vouchsafe not to depart from me, that by thy Prayers and Protection, I may be safe in that last and dangerous Battel. *Amen.*

A Prayer to your Guardian Angel.

O Angel of God, to whose holy care I am committed by the supream Clemency, illuminate, defend and govern me this Day in all my Thoughts, Words and Actions. *Amen.*

Bless us, O Lord, and preserve us from all evil, and bring us to eternal Life: And may the Souls of the Faithful. thro' the Mercy of God, rest in Peace. *Amen.*

A Bleſſing.

THE Peace of our Lord Jeſus Chriſt, the Vertue of his ſacred Paſſion; the Sign of the holy Croſs; the purity and humility of the Bleſſed Virgin *Mary*; the protection of the Angels; and the interceſſion of all the Saints and Elect of God, be with me, and defend me now, and in the hour of my Death, ſweet Jeſus. *Amen.*

When at Morning, Noon, and Evening the Sign of the Salutation is given, ſay,

THE Angel of God declared to *Mary*, and ſhe conceived by the holy Ghoſt, *Hail* Mary, *&c.* Behold the Handmaid of the Lord; Be it unto me according to thy word. *Hail* Mary, *&c.* And the word was made Fleſh, and dwelt amongſt us. *Hail* Mary *&c.*

A Prayer.

POur forth, we beſeech thee, O Lord, thy Grace into our hearts, that we, to whom the Incarnation of Chriſt

Christ thy Son was made known by the Message of an Angel, may by his Passion and Cross, be brought to the Glory of his Resurrection, thro' the same Christ our Lord. *Amen.*

May the Souls of the Faithful thro' the mercy of God, rest in Peace. *Amen.*

In going forth of your House, say,

SHew me, O Lord, thy ways, and teach me thy paths. Direct my steps according to thy Word, that no injustice rule over me. Make perfect my goings in thy paths, that my steps be not moved.

Grace before Meat.

BLess us, O Lord, and these thy Gifts, which of thy Bounty we are about to receive, thro' Christ our Lord. *Resp. Amen.*

Grace after Meat.

WE give thee thanks, Almighty God, for all thy Benefits, who livest and reignest, world without end. *Resp. Amen.*

Vouch-

Vouchſafe, O Lord, for thy Names ſake, to render to all our Benefactors life everlaſting. *Reſp. Amen.*

Verſ. May the Souls of the Faithful, thro' the Mercy of God, reſt in peace. *Reſp. Amen.*

A Prayer for Scholars before Study.

O Incomprehenſible Creator; the true Fountain of Light, and only Author of all Knowledge; who, out of the Treaſure of thy Wiſdom, haſt with wonderful Harmony diſpoſed and ordered all the parts of the World: Vouchſafe, I beſeech thee to enlighten my underſtanding with the rays of thy Brightneſs, and drive from me all Darkneſs of Sin and Ignorance. Thou who makeſt eloquent the Tongues of thoſe that want Utterance, inſtruct my Tongue, and pour on my Lips the Grace of thy Bleſſing. Give me a diligent and obedient Spirit, quickneſs of apprehending, capacity of retaining, and the continual aſſiſtance of thy holy Grace, that I may apply all to thy Honour, and the everlaſting Salvation of my own Soul, thro' Chriſt our Lord. *Amen.*

The Bleſſing.

THE Bleſſing of God the Father, the Grace of Jeſus Chriſt our Lord, and the Comfort of the Holy Ghoſt be with us, and dwell in our Hearts for ever. *Amen.*

Prayers to be ſaid at Night before going to Bed.

✠

IN the Name of the Father, and of the Son, and of the Holy Ghoſt, *Amen.*

Bleſſed be the holy and undivided Trinity, now and for ever. *Amen.*

Our Father, &c.
Hail Mary, &c.
I believe in God, &c.

O Eternal, Infinite, and Almighty God! whoſe Glory the Heaven of Heavens is not able to contain, Look down on thy unworthy Servant, proſtrate

roſtrate, at the Feet of thy Mercy, nd humbly confeſſing to thee, in the ght of all thy holy Angels and bleſ-d Saints, the ſinfulneſs and vanity f my Life, but eſpecially the Tranſ-reſſions of this Day, by which I have o lately offended thy Majeſty, and ſo rievouſly wounded my own Soul.

I confeſs to Almighty God, to the bleſſed Virgin *Mary*, to bleſſed St. Mi-*hael* the Archangel, to bleſſed St. *John Baptiſt*, to the holy Apoſtles St. *Peter* and St. *Paul*, and to all the Saints, that I have grievouſly ſinned, in thought, word, and deed, thro' my fault, thro' my fault, thro' my exceed-ing great fault.

Here examin diligently what ſins you may have faln into this Day, by thought, word, deed, or omiſſion, and humbly con-feſſing them, ſay,

OF theſe, and all other my ſins, I moſt earneſtly repent, and am heartily ſorry for every thought, word, and deed, by which I have diſpleaſed the eyes of thy glory, and provoked thy wrath and indignation againſt me? eſpe-

especially for my disobedience to so ho
ly a Law, and extreme ingratitude t
so gracious and bountiful a God. O
Lord, I acknowledge that I have no
merited the least of thy Mercies, bu
have deserved the greatest of th
Judgments; but thou hast revealed th
self to be a God of pity and compas-
sion, forgiving the iniquities of such
as truly repent, and absolving all thos
that voluntarily condemn themselves
Wherefore with a penitent and con-
trite Heart, I freely confess the guil
tiness of my own Conscience, and hum-
bly offer these Prayers, &c. to thee
for my Penance.

Say some Prayers, or do some other pious Act for your Penance, then say,

But since my unworthiness and ma-
ny Imperfections, most justly dis-
courage me from presuming on my
own performances, and the riches of
thy Mercy has provided for us a mul-
titude of acceptable Intercessors:
Therefore I beseech the blessed Vir-
gin *Mary*, the blessed St. *Michael* th
Archangel, the blessed St. *John Baptist*
the holy Apostles St. *Peter* and S.

Pa

Paul, and all the Saints in Heaven to pray to God for me.

The great and glorious Lord of Heaven and Earth, have mercy on me, forgive me my Sins, and bring me to everlasting life. *Amen.*

May the Almighty hand of our merciful God give me pardon, absolution, and full Remission of all my Sins. *Amen.*

And now, O most gracious and liberal Benefactor, with my whole strength, with all the faculties of my Soul and Body, I praise and magnifie thy Name, for thy great and innumerable Benefits, proceeding purely from thy Bounty, and intended wholly for my good; particularly for preserving me this Day in the midst of so many Dangers incident to my Condition, and delivering me from so many Calamities and Miseries as are due to my sins.

Thou art my Creator (O my God) and kind Protector; thou art the ultimate end of my Being, and supreme perfection of my Nature; under the shadow of thy wings is perpetual repose, and from the light of thy countenance flows eternal joy and felicity: To thee be Glory and Honour, to thee

Adoration

Adoration and Obedience, from a
thy Creatures for ever. *Amen.*

And ſince thou haſt ordained us th
Day to labour, and the Night to tak
our reſt; as I praiſe thee for the Bleſſing
of this Day paſt, ſo I beſeech thee fo
thy Protection this Night to come
Let the Eye of thy Providence watch
over me, and thy holy Angels pitch
their Tents about me, that being ſafely
deliver'd from all dangers, and comfort-
ably refreſhed with moderate ſleep, I
may the better be enabled to perform
the Employments of my Calling
and State of Life, and faithfully Per-
ſevere in the Duties of thy Service;
and ſo daily advance to new Victo-
ries over my Paſſions, and to a more
perfect obſervance of thy Command-
ments, till having paſſed my days in
thy Fear, I may end them in thy Fa-
vour, and rejoice with thee for ever
in thy Heavenly Kingdom, thro' Jeſus
Chriſt our Lord and only Saviour; who
with thee and the holy Ghoſt, liveth
and reigneth ever one God, world with-
end. *Amen.*

Here ſay the Prayer, I adore and glori-
fie, &c. *as in Pag.* 17.

An Act of Contrition.

O Dreadful Lord and moſt indulgent Father! I wretched worm have ſinned againſt Heaven, and before thee, and am no more worthy to be called thy Servant, much leſs to be accounted thy Child, having repaid ſo much bounty with contempt, and ſo many benefits with ingratiude. Where ſhall I find puniſhment enough to be revenged of my Sins, and tears enough to waſh away mine iniquities? Alas I grieve not at thoſe pains, which I have deſerved for my Rebellion; it only pierces my heart that I have offended a God, who ought to be beloved and honoured above all things

What ſhall I ſay (dear Lord) in deteſtation of the Crimes I have committed? What ſhall I do to prevent my future Relapſes? Father, from henceforth the face of ſin ſhall be more hideous to me than Hell, and the leaſt temptation to it more frightful than Death. Forgive (Almighty Lord) forgive, and have not the ſins of my Life paſt in remembrance. Why ſhould the mighty Lord of Heaven and earth

Earth be incenſed againſt ſo poor, ſo contemptible an Object? Look upon me (O my God) not in thine Anger, but according to the tender bowels of thy infinite Mercy: For thou art our Father, and we are thy Children; thou art our Maker, and we are all as clay in thy Hands. Thou canſt with thoſe waters drawn from the Fountains of our Saviour, cleanſe our pollutions; and with the mixture of one drop of his Blood, mould us again into Veſſels of Honor. Of thee only (O merciful Father) I beg and hope for Pardon; upon thee only I call and depend for Aſſiſtance, that I may hereafter conſtantly ſerve thee with a true and faithful Obedience, and inſeperably adhere to thee with a pure and perfect love for ever. *Amen.*

A Prayer for the Dead.

O God the Creator and Redeemer of all the Faithful; give to the Souls of thy Servants departed, full Remiſſion of all their Offences, that thro' the help of pious Supplications, they may obtain the Pardon which they have always been deſirous of, who liveſt and reigneſt, world without end. *Amen.*

Verſe

Verſ. Give them, O Lord, eternal Reſt.

Reſp. And let perpetual light ſhine unto them.

Verſ. May they reſt in Peace.

Reſp. Amen.

THE HYMN.

Te lucis ante Terminum.

BEfore the cloſing of the Day.
Creator we thee humbly pray,
That for thy wonted mercy ſake,
Thou us into Protection take.
May nothing in our minds excite
Vain dreams and Fantoms of the night:
Keep off your Enemys that ſo
Our Bodies no uncleaneſs know.
To Jeſus, from a Virgin ſprung,
Be glory given, and praiſes ſung:
The like to God the Father be,
And Holy Ghoſt eternally. *Amen.*

SAve us, O Lord, waking, and keep us ſleeping, that we may watch with Chriſt, and reſt in peace. *Amen.*

Preſerve us as the Apple of thine eye, and protect us under the ſhadow of thy wings.

Vouch

Vouchſafe, O Lord, to keep us this Night without ſin.

Have mercy on us, O Lord, have mercy on us.

Thy mercy be upon us, O Lord, as we have put our Truſt in thee.

O Lord, hear my Prayer, and let my Supplication come unto thee.

The Prayer.

VIſit, we beſeech the, O Lord this Habitation, and repel far from it all ſnares of the Enemy; let thy holy Angels dwell therein to preſerve us in Peace, and thy Bleſſing be upon us for ever, thro' Jeſus Chriſt our Lord. *Amen.*

To the Bleſſed Virgin Mary.

O Holy and glorious Virgin *Mary*, I commit my Soul and Body to thy bleſſed truſt, this Night and ever, eſpecially in the hour of my Death. I recommend to thy merciful Charity, all my hope and conſolation, all my diſtreſs and miſery, my life and the end thereof, that by thy moſt holy nteceſſions of all my works may be di-

rected

rected according to the will of thy bleſſed Son. *Amen.*

A Prayer to your Guardian-Angel.

O Angel of God, to whoſe holy care I am committed by the Supreme Clemency, illuminate, defend and govern me this Night from all Sin and Danger. *Amen.*

The Bleſſing.

GOD the Father bleſs me, Jeſus Chriſt defend and keep me, the vertue of the Holy Ghoſt enlighten and ſanctifie me this Night, and for ever. *Amen.*

Into thy hands, O Lord, I commend my Spirit; Lord Jeſus receive my Soul.

When you go to Bed, ſay.

IN the name of our Lord Jeſus Chriſt crucified, I lay me down to reſt; bleſs me, O Lord, defend and govern me, and after this ſhort and miſerable Pilgrimage, bring me to everlaſting happineſs. *Amen.*

A Prayer ſetling to ſleep.

O Jeſu Chriſt, whoſe unwearied Eye neither ſlumbers nor ſleeps, but continually watches in the Defence of thy Servants, Receive me, I beſeech thee, into thy Protection, and grant that when my Body is aſleep, my Soul may be awake to thee, and that I may hereafter behold that bleſſed and heavenly Country, where thou with the Father and the Holy Ghoſt, art eternal Governour, and where the Angels with the bleſſed Saints are Citizens for ever. *Amen.*

An Inſtruction when thou canſt not ſleep.

When thou art in Bed, and canſt not ſleep, employ thy Thoughts in ſome piritual Exerciſe, as in ſaying thy Beads, or ſome other Prayers, or in meditating on ſome Paſſage of our Saviours Life or Paſſion; particularly how he ſpent that Night wherein he was taken in the Garden, Or elſe thou mayſt think on thoſe uneaſie Beds, which the Souls have in Hell or Purgatory.

If

If thou chance to awake in the dead of the Night, forthwith imagine with thy self that thou art present among the Quires of Saints and Angels, and with ſudden aclamation cry out with them in the words of that Hymn, which they inceſſantly ſing both Day and Night, ſaying.

Sanctus, ſanctus, ſanctus, &c. Holy, holy, holy Lord God of Sabbath, Heaven and Earth are full of the Majeſty of thy Glory.

Or, Glory be to the Father, and to the Son, and to the Holy Ghoſt.

As it was in the Beginning, is now, and ever ſhall be, world without end; *Amen.*

Live Jeſus, live, and let it be
My Life to die for Love of thee.

PRAYERS.

FOR

Every Day in the Week.

Prayers for SUNDAY.

MY loving Lord and merciful Creator, I miſerable ſinner preſent my ſelf here before thine Eyes, humbly beſeeching thee thro' thine infinite Bounty, to vouchſafe me thine Aſſiſtance; that I may ſanctifie this Day according to thy Commandment, and that of thy holy Church: Give me, O Lord, true contrition of all the Sins I have committed againſt thee, and my Neighbour, by thought, word, or deed, or by omiſſion of ſuch good Works, as I ought to have done.

And I humbly beſeech thee, moſt ſweet Jeſus, not to conſider the multitude of my Sins, but remember thy infinite

nite mercy, grant me Grace to ſpend his Week following, without offend- ng thee; and for the ſake of thy Death and Paſſion, give to all ſinners nowledge and grace to do Penance in his World; and particularly we en- reat thee to have mercy on thoſe, for whom thy holy Church commands that we ſhould offer up our Prayers this day; that all of us together with her may be made partakers of the infi- ite Merits of thy ſacred Paſſion. *Amen.*

The Antiphon.

O All ye Saints of God Vouchſafe to intercede for our Salvation.

Verſ. Be glad in our Lord, and rejoyce ye juſt.

Reſp. And glory all ye right in heart.

Let us pray.

PRotect, O Lord, thy People, that call upon thee; and grant to all thoſe who confide in the patronage of thy Apoſtles, *Peter* and *Paul*, and thy other Apoſtles, perſervation and per- petual defence.

O Lord, we beſeech thee, that all thy Saints may every where help us; and that whilſt we reverently celebrate their merits, we may be ſenſible of their Patronages: Grant us thy peace in our time, and repel from thy Church all wickedneſs: Proſperouſly direct our ways, actions, and intentions, and thoſe of all thy Servants, in order to thy ſalvation: Give to our Benefactors, eternal Bleſſings, and to the Faithful departed, everlaſting Reſt, through our Lord Jeſus, &c. *Amen.*

Verſ. O Lord hear my Prayer.

Reſp. And let my ſupplication come unto thee.

Verſ. Bleſs we our Lord.

Reſp. Thanks be to God.

Verſ May the Souls of the Faithful, thro' the mercy of God, reſt in peace.

Reſp. Amen.

Prayers for Monday.

MY Lord God, and moſt bountiful Saviour, Jeſus Chriſt, who, when I was not, didſt not only create me, but alſo render me capable of poſſeſſing thee

thee, the Sovereign and only good; and when I was become a ſlave to Sin through my Forefathers Treſpaſſes, didſt redeem me with thy precious Blood, and the Loſs of thy ſacred Life, ſuffering the Puniſhment due to my Iniquities, that thou mighteſt deliver me from it. For theſe, O Lord, and all other thy ineſtimable benefits, I yield thee moſt humble and hearty Thanks, offering my ſelf wholly to thee, as I am wholly thine, beſeeching thee alſo of thy infinite mercy, to preſerve me *this Day* from offending thee, and direct all my thoughts, words and works, to thy everlaſting glory. My State and Calling is, as thou knoweſt, O Lord, expoſed to many dangers, and by reaſon of my evil cuſtoms, and wicked inclinations, it will hardly be poſſible for me, without thy ſpecial aſſiſtance, to paſs this Life, and not offend. Refreſh therefore, O Lord, the Powers of my Soul with the dew of thy divine Grace, and give me ſtrength to fight more manfully, and to ſubdue all wicked ſuggeſtions for the future.

In all humility and ſincerity of heart, I purpoſe (by thy gracious favour) never

willingly to transgress thy Laws and Commandments any more: I detest all sin, and what may any way displease thee. I desire to love thee, fear thee and serve thee, and to direct all my actions to thy honour and glory. Assist me, Lord, with thy grace, and enrich my poverty with the plenty of thy merits: wherefore in union with that Charity, wherewith thou descendest from Heaven, into the blessed Virgins Womb, and afterwards offeredst up thy self on the Cross, in sacrifice for our sins: In union with this thy incomprehensible love, I offer thee, whatever I shall do, think or speake *this day*, beseeching thy merciful goodness so to govern and direct me, as that all may tend to the advancement of thy glory, my Neighbours welfare, and the benefit of my own Soul. To thee, my sweet and only Saviour Jesus Christ, be all glory and praise everlastingly. *Amen.*

A devout Oblation of our Bodies and Souls to Almighty God,

O Holy Tinity, one God, have mercy upon me, help me now and

and always, that I may not delight in vain and tranſitory things.

O moſt bleſſed Lord, I adore thy Divine Majeſty with my Body and Soul, with all the Members and Senſes of the one, and all the Powers and Faculties of the other; and I humbly offer them up all unto Thee, who gaveſt them to me, to do and ſuffer, with thy grace, whatever ſhall be pleaſing to thee: Beſeeching thee, that none of theſe things, which I now dedicate to thy holy Service, may ever offend thee.

Grant, O Lord, that my Tongue may be reſtrained from idle and ſinful ſpeech, my Hands from wicked actions, my Heart from unlawful deſires, my Eyes from vain and dangerous objects, my Ears from harkning to what is frivolous and hurtful, and my whole Man, both interior and exterior, from every thing which diſpleaſes thee.

Grant, O Lord, that I may ſo reſiſt the temptations of the World, the Fleſh, and the Devil in this life, that hereafter I may be admitted to the everlaſting Joys of thy heavenly kingdom. *Amen.*

A Prayer for the Dead.

O God, the giver of Pardon, and the lover of human Salvation, we beſeech thy clemency, that for the interceſſion of the bleſſed Virgin *Mary*, and all thy Saints, thou wouldſt be pleaſed to grant the to Brethren, Kinſfolks, and Benefactors of our Congregation, who are departed this life, a joyful fruition of thy eternal happineſs, Through Jeſus Chriſt our Lord. *Amen.*

An other.

O God the Creator and Redeemer of all the Faithful, give to the Souls of thy Servants departed; full remiſſion of all their offences; that through the help of pious Supplications they may obtain that pardon which they have always been deſirous of: who liveſt and reigneſt, world without end. *Amen.*

Verſ. Eternal reſt give to them, O Lord.

Reſp. And let perpetual light ſhine unto them.

Verſ. May they reſt in peace.

Reſp. Amen.

Prayers

Prayers for Tueſday.

GRant me, moſt merciful God, a fervent Zeal to deſire ſuch things as are acceptable to Thee, and a faithful diligence to ſearch after them: Give me wiſdom to find them, and thy Grace to accompliſh them; to the praiſe and glory of thy holy Name. Direct thou my Life, that I may have the knowledge, will, and power to do always that which is moſt pleaſing to thee, and moſt expedient for my own Soul.

Let my way to thee, O Lord, be ſure, ſtrait and perfect, that neither Adverſity make me faint, nor Proſperity cauſe me to fall away from thee, that I be not puffed up with Pride by the one, nor driven down into deſpair by the other: But that in the one I may give thanks, and in the other be armed with patience. That I may rejoyce in nothing but what brings me nearer to Thee, my bleſſed Jeſus, nor grieve at any thing, but

that which withdraws me from thee; that I may desire to please, or fear to displease none but thee; and for thee; that all transitory things may for thy sake be of no account with me, and that whatever is agreeable to thy will, may be delightful to mine, and especially that thou, O my God, mayst be pleasing to me above all things; that I may have no joy besides thee, nor desire of any thing but thee: Let all labour delight me, that is taken for thee, and all ease be unpleasant to me, which is without thee.

Make me lift up my heart often to thee, and lest I should forget my self, give me grace to call to mind my sins with sorrow, and full purpose of amendment. Grant that I may be obedient without contradiction; patient, without murmuring; pure, without corruption; humble, without counterfeiting; cheerful, without levity; sad, without dejection; true, without doubleness: Grant that I may fear thee without despair; and do good works without presumption: That I may tell my Neighbour his fault, without

out flattery and inſtruct him both by word and example, without either harſhneſs or contempt.

Grant me, moſt loving Lord, a mind ſo watchful, that no worldly thought may be able to divert it from thee; a ſpirit ſo conſtant, that no evil affection or ſuggeſtion may withdraw it from thy Service; a heart ſo ſtable, that no trouble may overcome me; and ſo free from vice, that no ſin may challenge any place in me.

Give me, O Lord, thy grace here in this tranſitory life, and in the world to come, make me partaker of thy Reward, and heavenly Joy, Through the precious Blood of that immaculate Lamb, our only Saviour Jeſus Chriſt; to whom with the Father and the Holy Ghoſt. three Perſons, and one God, be all honour and glory, world without end. *Amen.*

MOſt gracious God, the Author of all Sanctity, and lover of Unity, whoſe wiſdom hath eſtabliſhed an admirable Communion between thy Church Triumphant in Heaven, and Militant on Earth, as members of the

same mystical Body, whereof thy Son Christ Jesus is the Head; Mercifully grant, that as thy Blessed Saints, without ceasing, pray to thee for us, we may continually praise thee for them, and in correspondence to their perfect charity, piously celebrate their memories, till we all meet before thy glorious Throne, and with one heart adore the Saviour of us all; who with thee and the holy Ghost, liveth and reigneth ever one God, world without end. *Amen.*

Vers. O Lord hear my Prayer.

Resp. And let my supplication come unto thee.

Vers. Bless we our Lord.

Resp. Thanks be to God.

Vers. May the Souls of the Faithful, through the mercy of God, rest in peace.

Resp. Amen.

Prayers for Wednesday.

I Beseech thee, O most merciful Lord Jesus, that thou wouldst protect me from

from the danger of Buſineſs, and inordinate Care, and ſo defend me from the temptations of this World, as that I may never be enſnared by any of its fond Enjoyments. Keep me, O Lord, from all irregular ſadneſs, grief, and worldly fear, and from whatever thou knoweſt to be an hindrance to my Soul. And hereby, O Lord, I ask to be delivered, not only from the vanities of the World, but alſo from thoſe miſeries which proceed from the common malediction of mankind, and the univerſal corruption and diſtemper of Nature wherewith I am ſo much oppreſſed, that I have not liberty of Spirit to behold thee when I would. Help me, O Lord, that fleſh and blood may not overcome me, and cauſe me to prefer a ſhort and deceitful pleaſure, before an immenſe and eternal joy; that I may not make leſs account of the Honour and Treaſures of thy everlaſting Kingdom, than of the vain Honours and periſhing Riches of the World; and laſtly, that I may not be ſupplanted by the craft and wiles of the Enemy, who never ceaſes to endeavour my Deſtruction. Give me,

O Lord, ſpiritual prudence to diſcern, courage to reſiſt patience to ſuffer and conſtancy to perſevere. Give me, for all worldly comforts, the moſt ſweet conſolation of the Holy Ghoſt; and, for all carnal love, inſue into my Soul the chaſt love of thy holy Name.

Meat, drink, cloathing, ſleep and all other neceſſaries, which our bodies require, are grievous and irkſome to a fervent ſpiriit, which if it might, would always reſt in ſpiritual Entertainments. It is not lawful for us to forſake all theſe things, becauſe our bodies are to be preſerved, but we are likewiſe forbidden by thy Holy Law to ſeek them more for pleaſure, than neceſſity. Grant us therefore thy Grace, that avoiding all ſuperfluity and exceſs, we may ſo deſire and uſe temporal things, that they may adminiſter unto us an occaſion of praſing, but never of offending Thee: who liveſt and reigneſt world without end. *Amen.*

Let us pray.

ALmighty and everliving God, whoſe Judgments are righteous, and

and Counsels unsearchable, who visiteſt the iniquities of the Parents upon the Children, to the third and fourth generation, and yet at length remembreſt mercy: Forgive, we beſeech thee, the ſins of our forefathers, and turn away thy wrath from their poſterity; deliver the ignorant from being ſeduced by falſe Teachers, and the learned from being abuſed by their paſſions, and the whole Nation from [the ſpirit of contradiction, licentiouſneſs, and diſcord, that inſtead of ſo many diviſions and changes in Religion, under which they labor, they may again be reſtored to that unity of Mind, ſtedfaſtneſs of Faith, and tranquility of Conſcience, which is no where to be ſought, but in the Communion of thy Church, nor poſſible to be found, but by the conduct of thy Grace.

O Eternal God, who in this great deluge of Hereſie, which wholly overflows and almoſt covers the face of this Land, haſt vouchſafed to ſelect a ſmall number for thy ſelf, and ſave them in thy Holy Ark from the common inundation, We praiſe and

glorifie thy infinite Goodneſs, by which alone we enjoy the comfort of a firm and ſetled Belief, free from the inconſtancy of thoſe, who, having no ſupport, but their own fancies, float up and down a while, and ſink at laſt into the gulf of infidelity: Make us ſenſible, O Lord, of theſe thy unſpeakable Bleſſings, that as we know thee by a ſure Faith, we may love thee with a perfect Charity, and fixing all our hopes on the joys of the future Life, patiently ſuffer what thou permitteſt here, and ſtill preſs on to what thou promiſeſt hereafter, through Jeſus Chriſt our Lord and only Saviour. *Amen.*

Verſ. O Lord hear my Prayer.

Reſp. And let my ſupplication come unto thee.

Verſ. Bleſs we our Lord.

Reſp. Thanks be to God.

Verſ. May the Souls of the Faithful, through the mercy of God, reſt in peace.

Reſp. Amen.

Prayers for Thurſday.

O Deareſt Saviour Jeſus Chriſt, who haſt loved and waſhed us with thy precious Blood, and offered up thy ſelf to Death for us; who waſt reckoned amongſt the Wicked, and moſt cruelly wounded for our iniquities. Thou wert bruiſed for our offences, and by thy Stripes we are made Whole; I beſeech thee, O Lord, for the ſake of thy unſpeakable mercy, inflame my heart with thy heavenly Grace; that the fire of thy Charity may always burn in my Soul; and produce in it ſuch chaſt affections, ſuch a tender pity, and ſuch diſintereſſed benevolence, as may, for the Love of Thee, and in imitation of thy univerſal Love, be extended to all Creatures.

Fill my Soul, O Lord, with thy fervent and perpetual Charity, that in all things, and above all, I may love thee; and, according to thy holy Law, love my Neighbour in thee, and for thee.

Grant me grace. I humbly beſeech thee, that to thy greater glory, I may with all my heart, love, deſire, and endeavour the ſalvation and advantage of every one.

Grant me, O Lord, perfectly to love mine Enemies, not in word or ſhew only, but indeed and truth. Take from me all bitterneſs of mind, all anger, diſdain, ſuſpition, envy, and whatever is contrary to pure and ſincere Charity; ſo that in plain ſimplicity of heart, I may have a good opinion of all, judging none raſhly but loving every one in thee, with moſt holy and hearty affection, and that I may ſhew them both by words and actions, all ſweetneſs, clemency and love. *Amen.*

A Prayer, that we may receive the B. Sacrament before our Death.

O My God, and my Lord, I praiſe and bleſs thee, that thou haſt vouchſafed me the grace, often to participate of thy great Myſteries; to be fed with the divine

Food

Food of thy holy Sacrament, and comforted with thy ſweet and bleſſed preſence. O Father of mercies, and God of all conſolation, let every Tongue bleſs thee, and every Creature celebrate thy Bounty for this ineſtimable Gift. And, as for me, becauſe Praiſe is uncomely in the Mouth of a ſinner, I humbly offer thee, O my God, all the Praiſes of the Angels, and bleſſed Saints, who continually adore thee, and ſing thy glory.

O glorious Jeſus. I beſeech thee, before I die, Vouchſafe me the Graces of true Confeſſion, Contrition, and Satisfaction for all my offences, and that, at the hour of my death, I may humbly adore, and devoutly receive thee, God and Man, Chriſt Jeſus Saviour of the World. in the moſt holy Sacrament of the Altar. And ſo, with full pardon of all my ſins, I may end my life in peace, in the true Faith of thy holy Church, and in perfect love and charity with all the world. *Amen.* Conclude as *pag.* 50.

Prayers for Friday.

O Sovereign, dreadful, and moſt loving Lord, my God, who never ceaſeſt to ſhew thy mercy towards ſinners; and ſuch is thine infinite clemency and love, that, even when they offend and treſpaſs againſt thee, thou forbeareſt not to heap thy benefits upon them: I moſt ſinful Wretch, yield thee humble thanks for thy ineffable goodneſs in creating me to thine own likeneſs, rendring me capable of thy everlaſting Glory, and in making ſo many other Creatures for my uſe and ſuſtenance.

I bleſs thee, for that ineſtimable work of my Redemption, whereby thou deliveredſt me from the ſlavery of Satan, and purchaſedſt for me a free entrance into thy Celeſtial Kingdom. For having ſingled me out amongſt ſo many millions, that know thee not, and lie buried in ignorance, and miſerable errors, to be thy ſervant, and a Member of the true Catholick Church. For thy moſt holy Sacraments; eſpecially, for that glorious

Myſtery

Myſtery above all others, wherein thou art thy ſelf moſt really contained. For preſerving me ſo many times from Hell, which my Sins would long ſince have caſt me into, had not thy ineſtimable Goodneſs delivered me. For theſe and all other thy benefits, namely, for thoſe thou haſt moſt bountifully beſtowed upon me. O my Sovereign Lord, I offer thee the moſt ſincere, and moſt dutiful thanks that my poor Heart is capable of affording, beſeeching the bleſſed Virgin, and all the Saints of Heaven, to ſupply my Defects with their perfect Praiſes.

And now, my only Redeemer and Saviour, I humbly crave the Light of thy Grace, to know wherein I have any ways offended thee, and that by mature and ſound diſcuſſion of my Conſcience, I may ſee my own Sins with ſorrow, and thy unſpeakable mercy, with a zealous and firm purpoſe of amendment. Thou ſeeſt, O Lord, my ſinfulneſs, and knoweſt my miſery much better than my ſelf. I am ſorry with all my heart, that I ſhould ſtill offend ſo loving a Lord, and wiſh

that my ſorrow were far greater. I purpoſed to do better by thy grace, which was not wanting; yet I have faln again into my former treſpaſſes. Thy goodneſs, O Lord, forbids me to deſpair, and therefore I will continually truſt to thy mercies in all Events: and firmly reſolve every day to amend my life. Deliver me, O my God, from all mortal ſin for ever, and give me grace ſo to ſtrive againſt my venial [illegible] that at laſt I may wholly overcome them. And for the ſatisfaction of theſe, and all my former offences, and for the offences of the whole World, as alſo for thy unſpeakable benefits beſtowed on me and all mankind, I offer thee the Merits of thy bitter Paſſion, thoſe moſt precious drops of Blood which thou ſhedſt for our Salvation, and that enflam'd charity, wherewith thou wholly reſignedſt thy ſelf to all thy torments, for our ſakes.

And in union with this thy holy Oblation. I offer up my ſelf, and all I have, to thy honour and everlaſting glory. I keep back nothing, but give all to thee, whoſe it is; and make that thine by my will, which is thine by juſtice. Give

Give me thy grace, O my God, to live better hereafter, and to confeſs my ſins in due time to my Ghoſtly Father: Give me true Humility and Repentance. Grace to know thee, and my ſelf; Purity of heart in all my doings, Patience, Chaſtity, and perfect Charity: Give me a good life, and a happy death: and in order thereunto in the dangerous hour of my departure, grant me the aſſiſtance of the bleſſed Saints, and holy Angels, that together with them, through thy mercy, I may praiſe and glorifie thee for ever. *Amen.*

O Jeſus, my dear Saviour, be merciful to me a ſinner.

A ſhort Prayer to our bleſſed Saviour, which may be ſaid at any Hour, and repeated five times, in honour of his five wounds, or any other Myſtery of our Redemption. together with Our Father, *&c.* Hail Mary, *&c. and* I believe in the God, *&c.*

GLory, honour, and praiſe be to our Lord Jeſus Chriſt; may all the world adore thee: Bleſſed be thy holy Name, who for us ſinners vouchſafeſt to be

be born of an humble Virgin; and bleſſed be thine infinite Goodneſs, who diedſt on the Croſs for our Redemption.

O Jeſus, Son of God, and Saviour of Mankind, have mercy on us, and ſo diſpoſe our Lives here by thy Grace, that we may hereafter rejoyce with thee for ever in thy glory. *Amen.*

Verſ. O Lord hear my Prayer.

Reſp. And let my ſupplication come unto thee.

Verſ. Bleſs we our Lord.

Reſp. Thanks be to God.

Verſ. May the Souls of the Faithful, thro' the mercy of God, reſt in peace.

Reſp. Amen.

Prayers for Saturday.

I Adore thee, moſt merciful God, and give thee thanks for thy unmeaſurable Clemency, and infinite Goodneſs, by which thou not only ſuffereſt us miſerable and ungrateful Sinners to live, who are wholly unworthy of Life, but alſo pardoneſt us our Offences, and beſtoweſt thy Benfits upon us. Let therefore at laſt thy good-

goodneſs, O God, overcome our wickedneſs, thy Compaſſion mollifie our hardneſs, thy moſt burning Charity melt our frozen hearts, that we may be changed from veſſels of wrath, into veſſels of mercy; and being freed from all our ſins, may be ſo much more fervent in loving thee, by how much we have hitherto been cold in thy Service.

Sweet Jeſus, grant us grace to run after thee, and ſo to imitate the ſteps of thy Life and Paſſion, that the fervour of our preſent Devotion may recompenſe in us the ſloth and tepidity of our former Converſation. Grant that at length we may be converted to thee with our whole Heart, and being confirmed in thy Grace, may praiſe thee our Redeemer and Saviour for ever.

In the firſt place, O infinite Goodneſs, I ask this mercy for my ſelf, a moſt miſerable Sinner, who have ſo much more need of the help of thy Grace than others, as I am weaker and leſs able to do good. Thou knoweſt alſo, moſt gracious God, how unprofitable I am, and how often I hinder

der the operation of thy Grace, not only in my ſelf, but in others alſo. Wherefore, O Moſt liberal and merciful Lord, I humbly beſeech thee for all thoſe who are committed to my charge, or otherwiſe recommended to my Prayers. I recommend them, O Lord, to thy holy Protection, and lay them within thy moſt loving heart, Preſerve them, I beſeech thee, according to thy good Pleaſure, and bring them to life everlaſting.

O Lord my God, I beſeech thee for thoſe amongſt whom I dwell, that by the ſhedding of thy precious Blood, and by the bottomleſs depth of all thy Mercies, thy grace may abound, and be confirmed in us all, ſo that none of us may periſh for ever. Give us, O Lord, all ſpiritual and temporal, Neceſſaries, and ſo Govern and direct us in thy ways, that we may ſtill proceed in thy holy ſervice, and at length be received into thy everlaſting Kingdom.

O moſt ſweet Jeſus, moſt faithful Lover, I offer and recommend to thee, all ſuch as have deſired my unworthy Prayers. Thou art moſt merciful, and abun-

abundantly rich for all: According to their need and thy mercy. glorifie thy Name in them. Deal with us, not according to our own demerits, but according to thine own infinite goodneſs. *Amen.*

A Prayer to the bleſſed Virgin Mary.

O Bleſſed Virgin *Mary*, Immaculate Mother of our Lord and Saviour Jeſus Chriſt, recommend, we beſeech thee, theſe our imperfect Prayers to the mercy of thy glorious Son, and offer him thine own moſt acceptable Interceſſion for us, that he would be pleaſed to pardon our ſins paſt, and deliver us from future temptations; and protect us in all our ways, with the aſſiſtance of his grace.

O bleſſed Virgin, by that unſpeakable gladneſs which filled and overflowed thy Spirit, when the Angel declared to thee, the adorable Myſtery of our Saviors Incarnation, and by that perfect reſignation of thy ſelf to the Will of God, when thou humbly anſweredſt, *Behold the handmaid of our Lord. let it be done unto me according to thy word*: We beſeech thee to obtain for

us

us the graces of a lively Faith, a discreet Humility, and a cheerful Submission to the Divine Will in all things.

O admirable Mother, by thy tender Love and continual Service of the blessed Jesus in his Infancy, and by that incomparable Happiness thou afterwards enjoyedst in his heavenly Doctrin and miraculous Life: We beseech thee to obtain for us a diligent Devotion, and a constant Perseverance in our Duty to God, that our delight may be in his Law, and our Confidence in his holy Protection.

O Mother of Pity and Compassion, by those sharp sorrows which pierced thy heart, when thou wast a sad witness of thy Son's Sufferings, and beheldst him in that bitter Agony, all torn with cruel Scourges, and bleeding on the Cross, forsaken of his Friends, and dying in the midst of his Enemies: We beseech thee to obtain for us, Compassion towards the Afflictions of others, and Patience in our own, and also a faithful Correspondence to the great Love of our Redeemer.

O glorious Virgin, by those excessive joys wherewith thy Soul was wholly

ly raviſhed at the victorious Reſurrection of thy Son, and his triumphant Aſcenſion above the higheſt Heavens. We beſeech thee to obtain for us the Bleſſing of a vertuous Life, an holy Death, and a happy Reſurrection, that we may for ever rejoyce in the preſence of God, admire his glory, and praiſe his Goodneſs, thro' the ſame Jeſus Chriſt; who with the Father and the holy Ghoſt, liveth and reigneth, one God, world without end. *Amen.* Conclude as *Pag.* 58.

A moſt devout Act of Contrition, very uſeful for the ſtirring up in our Souls an hearty Sorrow for having offended Almighty God, and a firm Reſolution of never offending him any more.

Veni Sancte Spiritus, &c.

O My God! O God of my heart! of my Soul! of my Life! and of all that

that is within me! whom I have ſo much offended! ſo much, O my God and my Lord, that neither the ſands of the Sea-ſhore, the ſtars of the Heavens, the flowers of the Field, nor the leaves of the Trees, can equal the boundleſs number, or unſpeakable variety of my ſins. I have ſinned, O Lord; I have offended thee: I have done evil before the face of Heaven and Earth. I have departed from thy law: I have turned my back on thy grace, adored what offended thee, made an Idol of my guilt, and run on without fear or ſhame in the ways of Deceit, Vanity and Perdition. Ah! my God! how much it grieves me for having ſo much offended thee: I am grieved for grieving ſo little, when the injuries I have done thee are ſo great, I am more troubled at the greatneſs of the Ingratitude wherewith I have offended thee, than at the greatneſs of the Torment which I have deſerved, But, O Lord, what do I ſay? O my God, my grief is none at all. A Grief which doth not put an end to life, is not Grief: A Sorrow which doth not tear from me this ſoul of mine, is not Sorrow:

row: A contrition which doth not even break my heart into pieces, is not to be accounted Contrition. I would have the Sorrow for my Sins to be as great as the ſins themſelves: I would have the Regret for having diſpleaſed thee, to hold proportion with the Injuries committed againſt thee: I would have a grief equal to thy Mercy: I would willingly bewail my great ſins with tears of Blood, more for the Offence and Injury which they have cauſed againſt thee, than for the Damage and Perdition which they bring upon my ſelf. I wiſh, O Lord, that as in offending thee the guilt was infinite, ſo in repenting thereof the Grief were alſo infinite. But where ſhall I find ſo deep a ſenſe of Sorrow, ſave only in the Fountain of thy grace? Where ſhall I find ſuch a grief, ſave only in the Knowledge of thy immenſe goodneſs, and of my infinite malice? Whence are thoſe tears to flow, ſave only from the Ocean of thy mercy? Here I come to thy Feet: Conſider not in what manner, in what time, how late! Conſider only that I come. Ah! Lord, how miſerable do I come!

How

How filthy ! How abominable! Clad with the uglineſs of my ſins: Covered with the filthineſs of my Offences, and full of the Abominations and Vices of my Life ! but becauſe they are thy Feet to which I come, O my God: I come with the Confidence of finding in thy mercy a ſecure heaven, in thy Compaſſion a Defence, in thy Clemency a Refuge, and in thy Goodneſs a Remedy, Wherefore , O Lord , trembling at thy Juſtice, I ſeek no other Refuge ſave that of thy Mercy : I pretend no ſhelter but thy Clemency: In thee I truſt, O my God: For tho by ſin I have loſt the nature and priviledge of a Son, yet thou, O Lord, infinitely good, doſt not loſe the nature and condition, which thou hadſt of a Father. Let then, O Lord, thy infinite grace compleat that work in me, which thy infinite mercy has begun. Let thy clemency come to the ſuccor of this miſerable Creature : Take pity and compaſſion of this poor Soul. I purpoſe with thy grace, to amend my life to confeſs my Faults, to perſevere in thy Service, to pardon Injuries, to avoid the occaſions of Evil,

Evil, to abhor my Vices, to make such Restitution as I am able, and to comply, as I am bound, with thy holy Commandments. I trust, O Lord, in thy infinite goodness, that thou wilt pardon all my sins, thro' the Death and Passion of my Lord Jesus Christ: For tho in his Wounds there is Justice to punish me, yet in the same Wounds there is likewise Mercy to forgive me. Mercy! Mercy! Mercy! dear Jesus, Mercy.

An Oblation to Almighty God, which may be made every Moring and Evening.

O My most merciful Lord, and everlasting God! Behold, I a most wretched ungrateful sinner, proftrate, and adore and worship thee, offering up in all humility immortal Praise and Thanksgiving for all thy Blessing, especially for that unspeakable Charity, where with thou didst send down thy own begotten Son into this vale of tears for the work of our Redemption. Eternal

Eternal Lord of Heaven and Earth, I praiſe and magnifie thy ever glorious Name, for thy Sons moſt holy Incarnation and Nativity, for his Poverty and innocent Converſation; for his Heavenly Doctrin and Miracles; for his Death and Paſſion; for his Reſurrection and Aſcenſion,

I yield thee all poſſible thanks for that Divine Myſtery of his precious Body and Blood in the Venerable Sacrament of the Euchariſt, wherewith we are nouriſhed, cleanſed, and ſanctified, and our Souls made partakers of all heavenly Graces and ſpiritual Benedictions.

I give thee moſt humble and hearty thanks, that of a handful of duſt and nothing, thou wert pleaſed to make me according to thine own Image, rendring me capable of thy eternal Glory: For the obtaining of which, thou didſt vouchſafe firſt to waſh me with the Laver of Baptiſm, for the remiſſion of that Original Corruption, which was contracted by my firſt Parents, and afterwards thou broughteſt me to the Exerciſes and Acts of a right Faith not ceaſing daily to increaſe

creaſe the ſame in me, by the Doctrin and Inſtruction of thy Church.

I moſt humbly thank thee alſo, that from my Cradle thou haſt nouriſhed and clothed me, ſupplying all things neceſſary for the Relief and Maintenance of this my frail Body.

I evermore extol and magnifie thy holy Name, that in thy great mercy thou haſt hitherto ſpared, and patiently expected me, till by thy grace I might be awaked from the ſleep of ſin, and reclaimed from my Vanities and wicked Courſes: For hadſt thou dealt with me according to my demerits, my Soul (being oppreſſed with innumerable ſins) had long ere this been plunged in eternal Perdition.

In conſideration of all which thy mercies and bleſſings, I moſt humbly deſire, that my heart may every day be enlarged, that it may ſtill render thee a more ample Tribute of Praiſe and Thankſgiving than it did before.

O my Lord God, and moſt merciful Father, never leave me to my ſelf, but let thy holy fear be ever in my thoughts, to curb and keep me within the compaſs of thy Obedience; that

that I may dread nothing ſo much in this world, as in the leaſt manner to offend thee: let thy holy love ſo temper all trials and temptations which befall me, that none of them at any time may overcome me; for thou knoweſt how frail I am of my ſelf, and that my ſtrength is nothing.

Moreover (moſt merciful Father) I beſeech thee, by the profound Humility of thy only Son Jeſus Chriſt, that thou wouldſt preſerve me from all Pride and Superfluity, all Self-love and Vain-glory, all Obſtinancy and Diſobedience. Caſt out of my Heart, I beſeech thee, the ſpirit of Gluttony and Uncleanneſs, the ſpirit of Sloath and endevotion, the Spirit of Malice and Envy, the ſpirit of Hatred and Diſdain; that I may never deſpiſe any of thy Creatures, nor proudly prefer my ſelf before others, but always ſeem little in mine own Eyes, inclining to think the beſt of others, and ſtill judge the worſt of my ſelf.

Cloath me (O moſt holy Father) with the Wedding garment of thy beloved Son, the ſupernatural Vertue of Heavenly Charity, that I may love thee, my

my Lord God with all my Heart, with all my Soul, and with all my Strength; that neither life nor death, prosperity nor adversity nor any thing else, may ever seperate me from thy Love. Grant that all inordinate Affection to the transitory things of this World, may daily decrease in me, that thou mayst be the only entertainment and delight of my Soul.

O my most gracious God! give thy Servant an humble, contrite and obedient Heart; an Understanding always employ'd in honest and pious Thoughts; a Will tractable, and ever inclin'd to do good; Affections calm and moderate; a watchful custody over my Senses, that by those windows no sin may enter into my Soul; a perfect government of my Tongue, that no corrupt or unseemly Language may proceed from my Lips, that I may never slander or speak ill of any, nor busie my self about the Faults, and Imperfections of others, but wholly attend to the amendment of my own.

And finally (most loving Lord) so long as I am detained in this prison of my Body, let this be my comfort, that being

being free from all Diſtractions both of the Cares and Pleaſures of this Life, I may wholly devote my ſelf to thy Service, attending always to thy heavenly Doctrin, and the good motions of thy holy Spirit. In theſe ſweet Exerciſes let me paſs the ſolitary hours of my tedious confinement, with patience expecting the ſhutting up of my days, and a happy end of this my miſerable Life.

And grant, O Redeemer of Mankind, my Lord and God, that when this my earthly Tabernacle ſhall be diſſolved, being found free from all Pollution of Sin, through ſincere Contrition, and the Vertue of the Sacraments of thy holy Church, I may be reckoned in the number of thoſe bleſſed Souls, who through thy Merits and Paſſion are held worthy to reign with thee, and to enjoy the glorious Preſence of the bleſſed Trinity, Father, Son, and Holy Ghoſt: to whom, by all Creatures in Heaven and Earth, be rendred Praiſe and Thankſgiving, world without end. *Amen.*

O Lord my God, O Lord my God, poſſeſs my Soul, poſſeſs my Soul for ever and ever. *Amen. Amen.* The

The ſhort Litany of our Bleſſed Saviour Jeſus.

✠

LOrd, have mercy on us.
Chriſt, have mercy on us.
Lord, have mercy on us.
Jeſus receive our Prayers.
Lord Jeſus grant our Petitions.

O God the Father, Creator of the World, *Have mercy on us.*

O God the Son, Redeemer of Mankind, *Have mercy on us.*

O God the Holy Ghoſt, Perfecter of the Elect, *Have mercy on us.*

Holy Trinity, one God, *Have mercy on us.*

Jeſus, Son of the living God, *Have mercy on us.*

Jeſus the expreſs Image of thy Father's Glory, *Have mercy on us.*

Jeſus, the bright Ray of eternal Light, *Have mercy on us.*

Jeſus the increated Wiſdom, by whom all things are governed, *Have mercy on us.*

Jesus, the eternal Word, made Man for our Redemption, *Have mercy on us.*

Jesus, most blessed Son of the Virgin *Mary, Have mercy on us.*

Jesus, most powerful, *Have mercy on us.*

Jesus, most glorious, *Have mercy on us.*

Jesus, most humble and meek, *Have mercy on us.*

Jesus, most patient and obedient, *Have mercy on us.*

Jesus, most chast and holy, *Have mercy on us.*

Jesus, lover of Poverty, *Have mercy on us.*

Jesus, lover of Peace, *Have mercy on us.*

Jesus, lover of us ingrateful Sinners, *Have mercy on us.*

Jesus, who cam'st down from Heaved to teach us, with thine own sacred Mouth, the Truths of Salvation, *Have mercy on us.*

Jesus, who conversedst so long on Earth, to shew us by thy own holy Example, the way to Heaven, *Have mercy on us.*

Jesus, who diedst even the Death of the Cross, to take off our aversion from

from Suffering, and teach us to endure all things for everlasting Happiness, *Have mercy on us.*

Jesus, who didst ascend into Heaven, to confirm our Belief, and raise our Affections to the sure Joys of Eternity, *Have mercy on us.*

Jesus, Author of our Faith, and Finisher of our Hope, *Have mercy on us.*

Jesus, supream Object of our Love, and overflowing Satiety of all our Desires, *Have mercy on us.*

Jesus, our God blessed for ever, *Have mercy on us.*

Have mercy, *And spare us, O Jesus.*

Have mercy, *And hear us, O Jesus.*

From all evil, *Jesus, deliver us.*

From all Sin, *Jesu, deliver us.*

From everlasting Death, *Jesus, deliver us.*

By the mystery of thy holy Incarnation, and humble Nativity, *Jesus, deliver us.*

By the Sanctity of thy Heavenly Doctrin, and miraculous Life, *Jesus, deliver us.*

By the merits of thy bitter Passion, and all-reviving Death, *Jesus, deliver us.*

By the joys of thy victorious Resur-

surrection, and triumphant Ascension, *Jesus deliver us.*

By the Glory of thy eternal Kingdom, and incomprehensible Majesty, *Jesus deliver us.*

We sinners, *Beseech thee to hear us.*

That it would please thee to protect and govern thy Holy Church, which thou hast purchased with thy precious Blood, *We beseech thee hear us.*

That looking continually on thy admirable Life, we may faithfully endeavour to follow thy steps, *We beseech thee hear us*

That denying all vicious and inordinate Inclinations, we may live soberly, justly and piously, *We beseech thee hear us.*

That through thy Love, the World may be crucified to us, and we to the World, *We beseech thee hear us.*

That whatever we ask in thy Holy Name, we may receive through thy infinite Merits, *We beseech thee hear us.*

Son of God, *We beseech thee hear us.*

Lamb of God that takest away the sins of the World, *Spare us, O Jesus.*

Lamb of God, that takest away the sins of the World, *Hear us, O Jesus.*

Lamb

Lamb of God, that takeſt away the ſins of the World, *Have mercy on us.*

Lord, have mercy on us.
Chriſt, have mercy on us.
Lord, have mercy on us.
Our Father, *&c.*

The Antiphon.

EVery day will we repeat thy Perfections, O Glorious Jeſus! that every day we may grow in our eſteem of thee. Every day will we attentively compute thy Mercies, that every day we may increaſe in thy Love.

Verſ. All that we have, and are, we received from thy Grace. *Allelujah.*

Reſp. All we deſire and hope, we expect in thy Glory, *Alleluja.*

Verſ O Lord hear my Prayer.

Reſp. And let my Supplication come unto thee.

Let us pray.

ALmighty God, and moſt merciful Saviour, the Light of this World, and the Glory of the next; vouchſafe, we beſeech thee to illuminate our underſtandings, and inflame our Wills, and ſanctifie all the Faculties of

our Souls, but whilſt with our Lips we recite theſe Prayers, we may inwardly with our Hearts adore thy Perſon, and admire thy Goodneſs, and conform our Lives to thy holy Example, till at length by frequent Meditation of the Bliſs thou haſt prepared for us hereafter, we break off our Affections from all irregular adherence to this World, and place them entirely on the enjoyment of thee, who with the Father, and the Holy Ghoſt, liveſt and reigneſt, one God, world without end. *Amen.*

THe Bleſſing of God Almighty, Father, Son, and Holy Ghoſt, deſcend upon us, and dwell in our Hearts for ever. *Amen.*

The ſhort Litany of the Bleſſed Virgin.

✠

LOrd, have mercy on us.
Chriſt, have mercy on us.
Lord, have mercy on us.

Jeſu

Jeſus, receive our Prayers.
Lord Jeſus, grant our Petitions.
O God the Father, Creator of the World, *Have mercy on us.*
O God the Son, Redeemer of Mankind, *Have mercy on us.*
O God the Holy Ghoſt, Perfecter of the Elect, *Have mercy on us.*
O Holy Trinity, one God, *Have mercy on us*

Holy *Mary*
Holy Mother of God.
Holy Virgin of Virgins
Daughter of the Eternal Father
Mother of the Eternal Son
Spouſe of the Eternal Spirit
Tabernacle of the Glorious Trinity
Mother of JESUS
Mother of the Meſſias
Mother of the Deſired of all Nations
Mother of the Prince of Peace
Mother of the King of Heaven
Mother of our Creator
Mother of our Saviour
Mother and Virgin
Virgin moſt chaſt and ſpotleſs
Virgin moſt mild and merciful
Virgin moſt prudent and faithful

Pray for us.

Virgin moſt miraculouſly fruitful
Ever Virgin
Root of the Tree of the Life
Source of the Fountain of Grace
Orient to the Sun of Glory
Bleſſed amongſt Women
Bleſſed above the Children of men
Bleſſed through all Generations
Mirror of Humility and Obedience
Mirror of Patience and Reſignation
Mirror of Modeſty, ſilence, and Retirement.
Mirror of Wiſdom, Devotion, and Sanctity
Mirror of Faith, Hope, and Charity
Mirror of all Vertues
Refuge of Sinners
Comfort of the Afflicted
Advocate of all Chriſtians
Queen of Angels
Queen of Patriarchs and Prophets
Queen of Apoſtles and Martyrs
Queen of Confeſſors and Virgins
Queen of all Saints

Pray for us.

Lamb of God that takeſt away the ſins of the World, *Spare us, O Lord.*
Lamb of God that takeſt away the ſins

of the World. *Hear us O Lord.*
Lamb of God that takeſt away the Sins of the World. *Have mercy on us.*
Lord have mercy on us.
Chriſt have Mercy on us.
Lord have mercy on us.
Our Father, *&c.*

The Antiphon.

VVOnderful art thou, O God, in all thy Saints, but incomparably more in the Mother of thy Son; who remaining a Virgin, brought forth the Saviour of the World, and Living humbly on this our Low Earth, is now exalted above the higheſt Seraphims.

Verſ. Rejoice, O my Soul, in the Glory of the B. Virgin-Mother. *Alleluja:*
Reſp. By the Fruit of whoſe Womb we are regenerated to Eternal Life. *Alleluja.*

Verſ. O Lord hear my Prayer.
Reſp. And let my Supplication come unto thee.

Let us pray.

POurforth, we beſeech thee O Lord, thy grace into our Hearts, that we to whom the Incarnation of Chriſt thy Son has made known by the Meſſage of an Angel, may by his Paſſion and

Cross be brought to the glory of his Resurrection: Through the same Jesus Christ our Lord, who with thee, and the Holy Ghost, liveth and reigneth, one God, World without end. *Amen.*

THE Blessing of God Almighty, Father, Son, and Holy Ghost, be with us, and dwell in our hearts for ever. *Amen.*

An Explanation of the holy Ornaments and Ceremonies, that are used at the holy Sacrifice of the Mass, very instructive for Catholics and others.

ALL the visible Rites employ'd in and about the Sacrifice of the Mass tend to instruction, and to the commemoration of the Death and Passion of our Lord Jesus Christ, in compliance with his own Command, *Do this in remembrance of me*, 1 *Cor.* 11. 24. That is, do this in memory of my Passion. This is plainly to be observed in the Altar and

and its Ornaments, as likewiſe in the Garments with which the Prieſt is veſted, *viz.*

The ALTAR ſignifies Mount *Calvary*, whereon Jeſus Chriſt (the only Son of God, and ſecond Perſon of the moſt Bleſſed Trinity, our Redeemer) was Crucified upon a reproachful Croſs: which very word of *Altar* hath relation to *Sacrifice*, which muſt neceſſarily be offer'd to God in that Church, where his true Faith is profeſſed. And therefore this name of *Altar* is mentioned by St. *Paul*, Heb. 13. 10 *We have an Altar whereof they have no right to eat, who ſerve the Tabernacle.* And 1 *Cor.* 9. 13. as it is likewiſe in St. *Matth.* 5. 24. All which is a very ſufficient warrant for us to uſe the name of Altar: which alſo repreſents the Table whereon our Saviour did celebrate his laſt Supper, with his Diſciples, the night before he ſuffered.

The CORPORAL AND LINNEN CLOTHES that cover the Altar, do ſignifie the Linnen Cloth that wrapp'd the ſacred Body of Chriſt, when he was laid in the Sepulchre,

The CANDLES lighted on the Altar ſignifie the light of Faith revealed to the Jews and Gentiles; and they advertiſe us of the great ſplendor, both of Faith, of good Life, and Works, required in the celebrating of ſo high and dreadful a Myſtery.

The CRUCIFIX betokens our Bleſſed Redeemer's Victory over Death, and is placed at the Midſt of the Altar, to repreſent to our Mind the Death and Paſſion of Jeſus Chriſt, which is there chiefly to be conſidered, and piouſly meditated on in that Holy Sacrifice.

The CHALICE betokens the holy Sepulcher of the Lord.

The PATIN the great Stone which was rouled againſt the Door of the ſame Sepulcher.

The Garments wherewith the Prieſt is veſted during the time of Maſs.

THE AMICE, a linnen cloth, which the Prieſt pulls over his face, and faſtens

faſtens in his Neck, ſignifieth the Rag of Linnen, wherewith the Jews blindfolded Chriſt our Saviour in mockery, when they ſmote, and buffeted him, ſaying, *Propheſie unto us, Chriſt, who is he that ſtruck thee,* Matth. 26. 68.

The ALBE (that is a white Linnen Garment) doth repreſent the Rayment, which *Herod* put on Chriſt after that he had deſpiſed, and mocked him, *Luk.* 23.

The MANIPLE, that the Prieſt weareth on his left Arm, and the STOLE, that hangeth about his Neck, and the GIRDLE do figure the Cords and Fetters with which the Officers of the Jews bound Chriſt, *Job.* 18. and led him from one place to another.

The CHASHUBLE (that is the uppermoſt Veſtment) doth expreſs the Purple Garment the Soldiers put on Jeſus Chriſt, *Mar.* 25. and the heavy Croſs alſo that Chriſt carried on his Bleſſed Shoulders to Mount *Calvary.*

The Prieſt's TONSURE, (that is to ſay, the Crown of his Head ſhaved in faſhion of a round Circle) doth

shew the Crown of Thorns, which the Soldiers platted, and put about the Sacred Head of our Saviour, *Mar.* 25.

The Ceremonies of the Holy Mass.

THE CONFITEOR denotes the Repentance, and Preparation we ought to have when we assist at the Holy Mysteries, and puts us in mind of the infinite Faults we have committed, for which we ask Pardon of God.

The GLORIA IN EXCELSIS DEO, puts us in mind of the Hymn and Praise, which the Angel sung at Christ's Nativity.

The COLLECTS signifie the Prayers which our Lord made in the Temple, when he went with his Mother and St. *Joseph* to *Jerusalem*, there to worship his heavenly Father,

Thr EPISTLE resembles the Preaching of St. *John Baptist*.

The GRADUAL, the Penance which ensued, among the good People upon that Preaching.

The

The HOLY GOSPEL betokeneth the holy Preaching of our Saviour Jesus Christ.

The CREDO IN DEUM signifieth the great fruit which ensueth of the holy Sermons of Christ.

The OFFEROTORY denoteth the great Promptitude and fervent Affections of a deliberate Will, which our Saviour had during his whole Life, offering himself to God his Father for our Redemption, and to suffer Death for us.

The ORATE FRATRES with the secret Prayers, signifie the retreat of our Redeemer, when he retired into the Desart of *Ephraim*, where he treated secretly with his Disciples about his Death and Passion.

The PREFACE AND *SURSUM CORDA* signifieth his Triumphant entry into *Jerusalem*, at which time the devout People received him with great acclamations of Joy, saying, *Hosanna* in the *Highest*.

The CANON represents his Prayer in the Garden, the Agony and sweating of Blood he endured, and how all his Disciples left him.

The SUNDRY CROSSES, that the Prieſt makes over the Hoſt and Chalice before and after Conſecration, are myſtical Repreſentations of the many grievous Torments, which Chriſt endured for the Accompliſhment of the general Redemption.

The ELEVATION OF THE HOST AND CHALICE, do figure the lifting up of Chriſt on the Croſs; and in as much as the Hoſt and Chalice are exhibited apart, the Ceremony declares the ſeparation of Chriſt's Soul from his Body, and his Blood from his Veins: the diviſion of the Hoſt into three diſtinct parts doth ſhew the three ſubſtances in Chriſt, *viz.* The divine, of his Perſon, the ſpiritual, of his Soul, and the material, of his Body: And whereas one of the ſaid parts is put into the Chalice, and as it were buried therein, thereby is ſignified Chriſt's Body in the Sepulcher: Likewiſe its mingling with the Blood demonſtrates, that the divine Perſonality was never ſeparated, neither from his Soul in his deſcent into Hell, nor from his Body lying in the Sepulcher.

The *PAX* and *AGNUS DEI* makes us call to mind that our Saviour being the innocent Lamb without ſpot has reconciled us to God his Father by his Death and Paſſion: Accompliſhing his Triumph at the Reſurrection, being our true Paſcal Lamb.

The PRIESTS BENEDICTION, given at the end of the Maſs, repreſents the peculiar recommendation, whereby Chriſt did recommend his Church at the rendring of his Soul into the Hands of his divine Father.

The ſeveral Colours the Church uſes for Ornament.

THE WHITE COLOUR is uſed upon all Feſtival Days of Angels, Confeſſors and Virgins, to repreſent to us the imitation of their holy Chaſtity, and purity of Life, as alſo upon the Nativity, Reſurrection, Aſcenſion of our Saviour Jeſus Chriſt. *Corpus Chriſti*, and other Solemnities of the great Myſteries of our Faith; which

are to be celebrated in the White Colour, being the Symbol of Joy: Witness our Saviour's Glorious Splendor at his Transfiguration; the two Angels in White, who declared his Resurrection: And the joyful White Robes of his Saints in Heaven, *Apoc.* 3. 4. *Apoc.* 4. 4.

The RED COLOUR is used on the Feasts of the holy Cross, of the Apostles, and blessed Martyrs; to shew that their glorious passage from this vally of Teers to eternal joy, was through the Red Sea of many Tribulations, and that their Glory was purchased with the Price of their Blood *They dyed their Robes in the Blood of the Lamb*, Apoc. 7.

The GREEN is the proper Colour of the Church from the *Octave* of the *Epiphany*, till *Septuagesima*; and from the *Octave* of *Pentecost*, till *Advent* exclusively: containing the greatest part of the whole Year, and shews that our time is industriously to be imployed for our purchasing Heaven, which is to be gain'd by Force, well represented by this Colour, the Hieroglyphic of Youth, and consequently betokening the

the courageous and vigorous ſtrength in virtuous Exerciſes, wherewith the Celeſtial City is to be conquered.

The VIOLET, is a kind of Blew, reſembling the colour of the Skie or Heaven; which we know will be ſhut to all Sinners, who by true Repentance ſhall not amend: and therefore this Colour is us'd in the Church, all *Lent* and *Advent*, the proper times allotted for the practice of the worthy fruits of Holy Penance; and ſatisfaction for our Sins.

The BLACK, is the Mourning Standard of the Church, diſplay'd upon her Altars, and other Ornaments in the Mournful Times, wherein we celebrate the Death and Paſſion of our loving Lord, and Divine Redeemer JESUS CHRIST: It is uſed alſo at the Office of the Dead; thereby to teſtifie as well a civil reſpect from Nature for the preſent ſeparation from our Friends; as to ſtir alſo up in us a true Compaſſion of their Souls *Temporal*, great Pain in Purgatory, for whoſe ſpeedy Relief we ought moſt heartily to pray.

These Ornaments of the Church, if not very rich, at least ought to be comely and very decent, as well in regard of the great Reverence, which is most due to these Sacred Mysteries; as also that these Divine actions should be had in great Veneration: and thereby more movingly represent to us Christ's bitter death and Passion; as I have already declared by the meaning of these several Ornaments belonging to the Priest, the antiquity and use whereof well appears in *England*, by that of *St. Gregory* the Great, who above a thousand years ago, did send into our Country Vessels for the Altar, Relicks, Books, and Ornaments for the Priests aud Clerks; as both V. Bede, and most Historians do declare.

Instructions for the hearing of MASS.

1. WHen you hear the Bell give notice or purpose to your self to hear Mass, direct your Intention to do it in remembrance

remembrance of the Death and Paſſion of our Saviour JESUS. *And preſently ſet before your Eyes the* Holy Virgin, *St.* Mary Magdalen, *and the other* Maries *going to Mount* Calvary, *to behold Chriſt Crucified, endeavouring to ſtir up in your Mind ſuch Thoughts as you may imagine thoſe holy Perſons to have had in this ſacred Pilgrimage, foraſmuch as you are going to ſee the ſame Crucifixion which they did, myſtically performed by the Hands of the Prieſt.*

2. *Think with your ſelf if this bleſſed Sacrifice were offered only in one Place, and Conſecrated but by one Prieſt in all the World, with how great deſire the People would run to that place; with what zeal they would ſeek that Prieſt, to hear, and ſee theſe Heavenly Myſteries: And ask Grace of our Lord, that you may come with like attention and devotion, foraſmuch as theſe holy Myſteries do not require a leſs reverence for being Celebrated in ſo many Places, and ſo often repeated.*

3. *Call to mind what you have moſt need to pray for, and purpoſe with your ſelf, in an eſpecial manner to bewail your greateſt Offences, and likewiſe to offer up*

this

this holy Myſtery, for the Univerſal Church, for the Pope's Holineſs, and all Eccleſiaſtical Perſons. for Unity among all Chriſtian Kings and Princes, for the Converſion of all Infidels and Hereticks, for his Majeſty and theſe Kingdoms; and laſtly, for the neceſſities both of the Living and Dead.

When you go into the Church, ſay,

1. O Lord, in the multitude of thy mercies, I will enter thy Houſe, and adore thee in thy holy Temple, and confeſs to thy Name.

When you take Holy Water.

2. Sprinkle me, O Lord, with Hyſſop, and I ſhall be cleanſed: Waſh me, and I ſhall be whiter than Snow.

Prayers before Maſs.

ALmighty and moſt merciful Father! To thee all the happy company of the Celeſtial City, all the bleſſed Orders of holy Spirits, ſing

continually; Glory and everlaſting Praiſe. To thee, O Lord, all thy glorified Saints offer the juſt tribute of Honor and Adoration: nor is there any Creature that can, according to thy worth, give thee ſufficient praiſe: For thou art that unſpeakable, incomprehenſible, and everlaſting Goodneſs. Thou, O Lord, haſt made me; thou haſt, through the merits of the bitter Paſſion of thy moſt bleſſed Son, reſtored me to the ſtate of Salvation; to thee only is due all Praiſe and Honor, if any the leaſt good be found in me. O my glorious Lord, I miſerable ſinner, a Creature of thy making, deſire to give thee Praiſe with all my mind, and with my whole heart; but without thy eſpecial Grace, I find my ſelf unable for the leaſt performance: Wherefore I come to thee, my God, my life, and my ſtrength, my hope and only comfort, craving thy merciful aſſiſtance, that I may be enabled to Praiſe thee.

Grant me thy Grace, that my mouth may ſpeak, and my Heart ſtudy thy Glory. O! let my Tongue be employed wholly in declaring thy Excellencies

iencies. But becauſe all Praiſe in a Sinners Mouth is diſagreeable to thee, ſanctifie me moſt mighty Lord and Saviour, both inwardly and outwardly, that with heart and voice I may worthily praiſe thee.

O Almighty God, inſpire thou my Soul, that I may continually give thanks to thee, and honour thee for ever. Grant me Grace, O Lord, ſo to praiſe and glorifie thee in this pilgrimage, and vale of Miſery, that through thy Mercy I may be aſſociated to their holy Fellowſhip, who ſee thee everlaſtingly, and ſing praiſes to thee World without end. *Amen.*

O Moſt indulgent Father of mercies, and God of all conſolation, who haſt not only once given us thy beloved Son to die upon the Croſs for our Redemption, but wouldſt that this oblation ſhould daily be renewed in the Church, to renew in us daily the memory of thy Love: Grant us, we beſeech thee, ſo attentively and reverently to be preſent at this adorable myſtery, that our hearts being ſet on fire with the contemplation of ſo great a Love, we

we may come at length to be united with thee in perfect Charity: Through the ſame Lord Jeſus Chriſt, &c.

O moſt powerful and loving Lord! the great deſire thou hadſt of our Salvation, was that which moved thee to leave us this divine Sacrifice of the Maſs; for thou wert not content that thy Son ſhould only in Heaven offer himſelf to thee for us, appearing before thy Face in a viſible and glorious manner, as our Mediator; but thou wouldſt alſo have him to be daily offered to thee on Earth by the Function of Prieſts, for the expiation of our ſins, covered under the appearances of Bread and Wine, and in a manner more proportionable to our weakneſs: Yet in both places he is the ſame Jeſus Chriſt thy Son; whoſe divine Preſence is the joy of the bleſſed Heaven, and the hope of us Sinners on Earth.

This Myſtery moſt mighty Lord, far ſurpaſſeth all humane capacity; but yet it is moſt eaſie to be believed by thoſe on whom thou beſtow'ſt the gift of Faith it being no ways unreaſonable to believe, that thou, O Lord, art able to do more

more than we are able to understand.

For my own part, Lord, I believe (thro' thy gracious Goodness) plainly and sincerely whatever thy Holy Catholic, Apostolic, and *Roman* Church Teacheth me touching this, or any other of thy most Divine Mysteries and Doctrins I learn from her, that thou hast declared thy Body and Blood to be really contained in this most holy Sacrament, as well as that at the same time it remains on the right-hand of thy Father in Heaven; and therefore I believe them both most assuredly, and the one as firmly as the other, since both are equally the Will and Work of the Almighty Word, God and Man.

Herein I utterly renounce the judgment of my Senses, and all human Understanding, and depend only on thy divine and inexplicable Omnipotence: For as thou mad'st all things of nothing, so thou canst alter and dispose all things at thy will and pleasure.

Now therefore, I beseech the most omnipotent God, Drive away all distractions and wicked Thoughts out of my Mind, that I may attend on the Celebration of this Heavenly Mystery, with

fear

fear and humble Reverence. Sanctifie, I beseech thee, the Spirit of thy Servant, who is about to present himself before thee, for the offering up of this divine Sacrifice, that he may do it as he ought, to thy Honour and Glory, to his own benefit, and for the good of all Mankind. Give me grace, that by the reverend Ceremonies which are here to be used, I may be put in mind of thy most sacred Passion, which they represent, and adore thee in this glorious Sacrament, with sovereign Honor, and most profound Humility. This by thy grace I purpose; This by thy grace I hope to perform.

Vouchsafe, O Lord, to accept the blessed Body and Blood of our Saviour, thy Son Jesus Christ, offered unto thee in this Sacrifice, for our Salvation, and for that all thy Faithful spread over the whole World. Incline thine ears, O Lord, to the Prayers of thy afflicted Flock, and mercifully restore thy true Religion where it is wanting. Open the eyes of the blind, and make them know their Error: And vouchsafe, through the vertue of this Sacrifice, to relieve all those who are sick or

in captivity, or labour under any other diſtreſs. Give Grace to the living, and perpetual place of reſt and quietneſs to thoſe who are departed in thy Faith, for the merits of our only Saviour thy Son Jeſus Chriſt; to whom, with thee and the Holy-Ghoſt, one God, be all Glory, Praiſe, and Sovereignty for ever. *Amen.*

At the Confiteor.

O Lord God Almighty, I confeſs to thee in the preſence of thy holy Angels and bleſſed Saints, that I have provoked thy Anger, by committing Evil both negligently and willfully in thy ſight. I have ſinned, O Lord, I have ſinned, I acknowledge my iniquity! but thou of thy Goodneſs haſt promiſed to the penitent, remiſſion of their Sins. I therefore now bow the Knees of my Soul, and deteſting my own ſinfulneſs, thus humbly, with the penitent Publican, I implore thy mercy, [*ſay this thrice*] *O God, be merciful to me a Sinner.* Deal not with me according to my Iniquities, nor reſerve me for everlaſting

puniſhments, but according to the multitude of thy mercies ſave thy unworthy ſervant, that I may praiſe thee all the days of my Life, and invite all the Powers of Heaven to praiſe Thee; to whom belongs Honor and Glory, and Adoration for ever. *Amen.*

After the Confiteor.

DEliver us, O Lord, from all our iniquities, that in the end of our Life, we may be received into the Kingdom of Heaven, [*ſay this three.*]

Have mercy on thy People, O Chriſt, whom thou haſt redeemed with precious Blood.

Lord, have mercy on us; Chriſt, have mercy on us; Lord, have mercy on us.

At the Gloria in excelſis Deo.

GLory be to God on high, and on Earth peace to men of good will: We praiſe thee, O Lord, we worſhip thee, we magnifie thee; we adore thee, we glorifie thee, we give thanks to thee for thy great Glory, O Lord God, Heavenly King, God the Father Almighty. Lord Jeſus Chriſt, the only

begotten

begotten Son, Lord God, Lamb of God. Son of the Father, who takeſt away the ſins of the World, have mercy on us; Thou who takeſt away the ſins of the World, hear our Prayers; Thou who ſitteſt on the right hand of God the Father, have mercy on us, becauſe thou only art holy, thou only art our Lord, thou only art moſt high, O Jeſus Chriſt, with the holy Ghoſt, in the glory of God the Father. *Amen.*

At the firſt Collect.

ALmighty and everlaſting God, vouchſafe, I beſeech thee to look upon this Congregation, and mercifully accept the Prayers of thy Church, addreſſed to thee for us. By the Miniſtry of this Prieſt: Grant us for thy mercies ſake, remiſſion of our ſins, and all things neceſſary for the entertainment either of our Souls or Bodies in thy Service; Convert all Hereticks, deſtroy all wicked Counſels, increaſe true Religion, and plant in our hearts the Grace of unfeigned Charity, ſincere Devotion in Prayer, Patience in troubles, Joy in hope, and whatever

ever elſe may conduce to thy Glory, and our Salvation: Through Jeſus Chriſt our Lord *Amen.*

At the Epiſtle.

O God, who haſt fully accompliſhed that which the Law foretold and under a wouderful Sacrament left us the memory of thy Paſſion, Grant us, we beſeech thee, ſo to reverence the Holy Myſteries of thy bleſſed Body and Blood, that our Souls may always perceive in themſelves the fruit of thy Redemption, who liveſt and reigneſt, *&c.*

After the Epiſtle.

O Glorious Trinity! by thee we are created: By thee we are ſanctified, O adorable Unity: Defend, ſave, and protect all thy People, O God Almighty. We adore thee, O God the Father; We praiſe thee, O God the Son: We bleſs thee, O God the Holy Ghoſt: To whom, three Perſons, and one God, be all Honour and Glory for ever. *Amen.*

At the Gradual.

O Lord, deal not with us according to our ſins, nor reward us according to our Iniquities: Lord, remember not our former offences, but let thy mercy ſpeedily come in to our ſuccour, becauſe we have great need of it. Help us, O God our Saviour, and for the glory of thy holy Name deliver us; O Lord, be merciful to us for thy Names ſake.

At the Credo in Deum, *&c.*

O Lord God, grant that we may all continue in the true and ſincere profeſſion of the holy Catholic Faith, to the end of our lives; and exerciſing our ſelves here in all holineſs and piety, we may hereafter receive of thee, O Lord, ſuch a Crown of Juſtice, as thou haſt laid up for thy Elect. *Amen.*

At the Offertory.

O Lord God, Father Almighty, who through Jeſus Chriſt thy only Son, haſt inſtituted a new and admirable Oblation, which the Church by Tradition from thy holy Apoſtles, makes

makes to thee throughout the World, O God, the great Creator of all things, offering under a hidden Myſtery, the firſt-fruits of thy Creatures and Gifts, to wit, Bread and Wine mingled with Water, immediately to be conſecrated into the Fleſh and Blood of thy beloved Son, that by the ſame Oblation we may repreſent Him, who is the living Bread deſcending from Heaven, and giving life to all the World; Vouchſafe moſt gracious God, mercifully to accept this Oblation; which thy Catholic Church offers to thee by the Prieſt, for all thy People, whom thou haſt purchaſed with the precious Blood of thy dearly beloved Son, our Lord Jeſus Chriſt.

At the Orate Fratres.

OUr Lord ſend thee help from Heaven, and protect thee. Our Lord be mindful of this thy Sacrifice, and receive it from thy hands, to the praiſe and glory of his Name, and to the benefit and comfort of our Souls, and the Souls of all the Faithful, living and dead. *Amen.*

O Lord, who juſtifieſt the wicked, and giveſt life to the dead, Quicken and raiſe me: O Lord, give compunction to my heart, and tears to mine eyes that I may never bewail the wickedneſs of my ſinful life with humility and a firm purpoſe of amendment. Let my Prayer come before thy Preſence, O God: If thou be angry with me, to whoſe aſſiſtance ſhall I have recourſe, or who ſhall have mercy on mine iniquities? Remember, O Lord, that thou calledſt the Woman of *Canaan*, and the Publican to repentance, and didſt receive *Peter* after his tears, Receive alſo my Prayers, O God my Saviour, who liveſt and reigneſt for ever. *Amen.*

When the Prieſt ſaith, Surſum corda.

Lift up our hearts, O Heavenly Father, I beſeech thee, from worldly cares, and the thoughts of earthly thing, to meditate on thy celeſtial joys, that we may direct all our thoughts, words and deeds, to ſerve and glorifie thee: ſo that after this life we may enjoy thee for ever. *Amen.*

Then

Then ſay with him;

IT is meet and juſt, right and neceſſary, that we always and in all place give thanks to thee, O holy Lord, Father Almighty, everlaſting God, through Jeſus Chriſt our Lord, by whom the Angels praiſe thy Majeſty, the Dominations adore thee, the Powers tremble, the Heavens and the Vertues thereof, and the bleſſed Seraphims in one common joy, celebrate thy Name; amongſt whoſe worthy Hymns, command, that our weaker Voices may be heard, we beſeech thee, ſaying with humble Confeſſion, Holy, Holy, Holy, Lord God of Sabbath, the Heavens and the Earth are full of thy glory, *Hoſanna* in the higheſt: Bleſſed is he that comes in the Name of our Lord, *Hoſanna* in the higheſt. *Amen.*

At the Holy Canon.

O Jeſus, our high Prieſt, and the Biſhop of our Souls, who offerredſt thy ſelf to God the Father on the Altar of the Croſs, a pure and immaculate Hoſt, for us wretched ſinners, and

and haſt left us thy true Fleſh and Blood in this adorable Myſtery, effected by thy Divine Omnipotence, and commanded to be offered in Remembrance of our Salvation. By the ſame Almighty Power, I beſeech thee, grant that I may worthily remember thy bleſſed Paſſion, and wholly offer and reſign my ſelf unto thee, My Lord and my Redeemer: Grant that I may be preſent at this Heavenly Sacrifice with due reverence, purity of heart, and ſpiritual Gladneſs. Let my mind taſte the ſweetneſs of thy bleſſed Preſence, and behold with Joy the troops of thy Saints and Angels, which encompaſs and adore thee. *Amen.*

INtercede for me, O Bleſſed Virgin *Mary*, that my Prayers may prove effectual with thy Son, our Lord Jeſus. Pray for me, O you Apoſtles, Martyrs, Confeſſors and Virgins, with all the Saints of Heaven The Prayers of ſuch, O Lord, thou deſpiſeſt not; inſpire them therefore to pray for me; who liveſt and reigneſt, one God, for ever *Amen.*

Here meditate with your self till the *Elevation.*

THink your self unworthy to be present amongst so many thousands of holy Angels and Saints, as are there (tho' invisible to us) attending on him with all reverence, whom through our Sins, we accused to die a most bitter death, and whom, through our evil Life, we from time to time (as much as in us lies) crucifie again.

Think how great his Love is to us, who by this daily Oblation would preserve us in that State, which he purchased for us at so great a price.

These Benefits and others (as time will permit) considered, examine how you have behaved your self towards so gracious a Lord, and say with the Publican, O God be merciful to me a Sinner.

An offering of your self to God.

O Most merciful Lord Jesus Christ, in remembrance of thy blessed Incarnation, Death and Passion; in remembrance of thy Wounds, Sorrows, Tears, and precious drops of Blood; in remembrance of thy most infinite

love to Mankind: I humbly offer this holy Sacrifice, and in union therewith, and with that all ſaving Oblation, which thou madeſt on the Croſs, I offer my ſelf with all that I am or have to thy Praiſe and Glory, beſeeching thee to give to the living, grace; to the deceaſed, peace and reſt; and to all, mercy and life everlaſting. I commend to hee, O Lord, my Soul and Body, all my thoughts, words and actions, moſt humbly beſeeching thee to have mercy on me, and all thoſe for whom I am any ways bound to pray as *N.* and *N.* &c

At the Elevation of the Hoſt.

ALL hail true Body, born of the bleſſed Virgin *Mary*, which truly ſufferedſt, and wert offered on the Croſs for Mankind, whoſe ſide being pierced with a Spear, yielded Water and Blood: O ſweet, O good Jeſus Son of the eternal God, and Son of the bleſſed Virgin, have mercy on me, and vouchſafe that I may worthily receive thee at The hour of my Death.

I adore and worſhip thee, O Chriſt, with all Praiſe and Benediction: Becauſe by thy bitter Death and Paſſion, thou haſt redeemed my Soul from endleſs miſery. Have mercy on me, dear Jeſus, and grant that thy Death may not be fruſtrated in me. I moſt humbly beſeech thee. *Amen.*

At the Elevation of the Chalice.

ALl hail moſt precious and ſacred Blood, which flowing out of the Side of my Lord and Saviour Jeſus Chriſt, waſheſt away the ſpots of our offences; Cleanſe, ſanctifie, and preſerve my Soul, I beſeech thee, to everlaſting Life.

WE thank thee, O Lord God, merciful Father, that thou didſt vouchſafe to ſend thy only begotten Son Jeſus Chriſt, to die for us ſinners, even by the moſt ſhameful death of the Croſs, that he might offer himſelf to thee a moſt pure, holy, and acceptable Sacrifice for our Sins, and thereby purge our wicked Conſciences from all the ſpots of uncleanneſs. By

this thy exceeding great Love to us, and by thoſe moſt bitter torments of thy Son our Saviour, we humbly beſeech thee, continually to impart to us the fruits of his Redemption, that we may daily die to the World, and be crucified to the Luſts and deſires of the Fleſh, and live to thee alone during our whole Life, that in the end we may rejoice everlaſtingly in thy Kingdom; where, with thy eternal Son, and the holy Ghoſt, thou liveſt and reigneſt, one God for ever and ever. *Amen.*

THe Soul of Chriſt ſanctifie me, the Body of Chriſt ſave me, the Water iſſuing out of the Side of Chriſt waſh me. O good Jeſus hear me, hide me within thy Wounds, ſuffer me not to be ſeparated from thee; Defend me from the malignant Enemy, and command me to come to thee, that with thy Saints I may praiſe thee to all Eternity. *Amen.*

Short

Short Meditations or Aſpirations.

O The depth of the Wiſdom and knowledge of God, how incomprehenſible are thy Judgments, and how unſearchable thy ways!

O Sacrament of Piety! O Sign of Unity! O Bond of Charity! He that will live, hath here whereon to live, hath here wherein to live; let him come and believe, and be incorporated that he may be enlivened.

O Miracle! O the goodneſs of God! who ſitting above with his Father, is in the ſame moment of time in the hands alſo of the Prieſt, and delivered to ſuch as are willing to receive and embrace him.

O dreadful Majeſty, how ſhould I tremble to offend thee! O infinite Mercy, to thee I come for Pardon of my ſins, to thee I have recourſe in all my neceſſities, thee I adore with all the faculties of my Soul and Body:

Hail holy Sacrifice offered for me and all Mankind: Hail moſt precious Blood ſhed for me and all Mankind.

O how pleaſant, Lord is, thy Spirit; who, to ſhew thy ſweetneſs towards thy Children, giveſt them the moſt delicious Bread from Heaven, and ſendeſt the proud empty away.

O ſacred Banquet, in which Chriſt is received, *&c. As in pag.* 117.

A devout Prayer and Adoration in preſence of the bleſſed Sacrament.

I Adore thee, O Saviour of my Soul, Eternal Word of the Father, true ſacrifice offered for the ſins of the whole World. O moſt precious Treaſure! Source of all delight, the Repoſe of all pure and clean hearts. O Angelical Food! O Celeſtial Bread! O eternal word of the Father, which for us art made Fleſh, and yet remaineſt God in one and the ſame Perſon. I believe, moſt undoubtedly, that by the vertue of holy Conſecration, Thou, O Lord, true God and true Man, art really preſent after a miraculous manner on the Altar. Thou art the aſſured Hope and only Salvation

tion of ſinners. Thou art the Sovereign Reſtorative of thoſe that languiſh, and the inexhauſtible Treaſure of poor diſtreſſed Pilgrims. Hallowed be thy Name, moſt ſweet Saviour Jeſus Chriſt, may all thy Creatures ſound forth Praiſes and Thankſgivings to thee, for the love wherewith thou regardeſt our welfare, by deſcending from Heaven, and offering thy pure and innocent Body on the Croſs for our Redemption. Hallowed be thy Name, moſt bleſſed Jeſus, that after thy Reſurrection and Aſcenſion, thou vouchſavedſt to leave us in this moſt venerable Sacrament, the very ſame Body, become glorious and immortal, as a memorial of thy Departure, and a pledge of the infinite Love which thou beareſt us.

O Lamb of God, that takeſt away the ſins of the World, have mercy on us, and grant us thy Peace: Refreſh and recruit our Souls with this ſpiritual and heavenly Food, and ſtrengthen us continually with thy Grace, that neither in life nor death we may depart from thee, nor be deprived at any time of thy celeſtial Benedictions, who liveſt

and reigneſt with God the Father, and the Holy Ghoſt, to all eternity. *Amen.*

A Prayer for the Departed.

WE humbly beſeech thee, O merciful Father, for the Souls of the Faithful who are departed this Life, that this holy Sacrifice may be to them eternal Salvation, perpetual Reſt, and everlaſting Felicity. O my Lord Jeſus, let this wonderful and excellent myſtery of Piety and Bounty, be to them, this day; full and perfect Joy, Grant that they may be filled with thee, the living and true Bread, who deſcendeſt from Heaven, and gaveſt Life to the World; with thee the immaculate Lamb, that takeſt away the ſins of the World: Make them drink of the Fountain that ſprings to eternal Life, that ſo being refreſhed and comforted, they may rejoice in thy holy Praiſe and Glory, world without end. *Amen,*

When the Prieſt kiſseth the Pax, *or at the* Agnus Dei, *&c.*

O Lamb of God, that takeſt away the ſins of the World, have mercy on us: O Lamb of God, that takeſt away the Sins of the World, have mercy on us: O Lamb of God, that takeſt away the ſins of the world, give us thy Peace. Deliver us we beſeech thee, O Lord, from all our Evils Paſt, preſent, and to come: and by the interceſſion of thy glorious Mother, the Virgin *Mary*, and the bleſſed Apoſtles, *Peter*, and *Paul*, and of all thy holy Saints, mercifully grant us peace in our days, that being guided by thy Grace, we may continually be free from ſin, and ſafe from all trouble of Mind and Body.

When you kiſs the Pax.

Give peace in our days, O Lord, becauſe there is no other that fights for us, but only thou, O Lord.

When the Prieſt receives.

O Sacred Banquet, in which Chriſt is received, the memory of his

Paſſion renewed, our minds repleniſh'd with Grace, and a pledge given us for the glory to come.

Sweet Jeſus grant we may ſo reverence the ſacred Myſteries of thy Body and Blood; that we may continually perceive in our Souls the Fruit of thy Redemption. *Amen.*

A ſpiritual Communion.

O My good God, and ſweet Saviour Jeſus, who here art come for my ſake, and giveſt thy ſelf to me for daily Food, and for the ſupply of all my Neceſſities. My own unpreparedneſs forbids me, O Lord, to receive Thee, Sacramentally, yet ſince without thee, who art the True food of my Soul, I cannot live, I humbly beſeech thee, to refreſh me ſpiritually, and make me partaker of that Grace which they are ſenſible of, who devoutly and worthily receive thee, O good Jeſus, deſpiſe me not, but vouchſafe to viſit thy Servant, and by thy Grace, to work and perfect all the effects and Vertues of thy holy Sacrament in me; to thy Honour, O my God, and the eternal

eternal Salvation of my soul. Amen.

O Most gracious God, Father of Mercy: Grant I beseech thee, that this adorable sacrifice of the blessed Body and Blood of thy Son, our Lord Jesus Christ, which here and every where throughout thy holy Church is offered as a continual Thanksgiving for, and daily Remembrance of his blessed Death, may obtain for us at thy hands, mercy, and the remission of all our Sins. *Amen.*

O Lord have mercy on us, and de- f [illegible] hy S[illegible]ts. [illegible] our chief [illegible] our Q[illegible] here present, a[illegible]ian [illegible]eople, from all Adversity always, and in all places: Grant Peace and Prosperity in our time, and preserve thy Church from all wickedness; Through our Lord Jesus Christ thy Son, who lives and reigns God with thee, in the unity of the Holy Ghost, for evermore. *Amen.*

The Blessing.

THE Grace of our Lord Jesus Christ, the vertue of his most glorious Passion, the Sign of the holy Cross, the purity of the Blessed Virgin *Mary*, the Blessing of all Saints, and the Prayers of all the Elect of God, be betwixt me and all my Enemies visible and invisible, now, and in the hour of my Death. *Amen.*

A Prayer acknowledging our obligation to God.

MY wretc[illegible] Jesus, I [illegible]dge my self infinitely [illegible]e Majesty, for the innumerable [illegible]ngs thou hast so liberally bestowed on me; and all Mankind; but especially for that inestimable Benefit of my Redemption, purchased by thy most cruel Death and Passion: Grant me grace to love and praise thee, and always with equal chearfulness both to do what thou commandest, and suffer what thou permittest. *Amen.*

Prayer before a Sermon or Exortation.

O My Lord Jesus Christ, open mine Eyes, that I may see the marvelous things of thy Law, and strengthen my hands that I may perform them: Enlighten my Understanding, purify my Heart, and inflame my Affection, that I may glorifie thee in all things, and love thee above all. *Amen.*

Instructions for Confession.

1. EXamine your Conscience *With a just and faithful diligence, but without anxiety or too much scrupulousness; helping your memory by reflecting on your particular Inclinations, and the Circumstances of Place, Company, Employment, &c.* as also by the Table: *Pag.* 128.

2. *In going to Confession, humble your self by considering the Majesty of God, and your own many Infirmities and great Unworthiness.*

3. *Let your Confession, be plain; entire and prudent; neither obscuring your faults with dark words, nor concealing any*

thing of moment, nor using Expessions immodest, or prejudicial to a third Person.

4. Excite your self to a true and hearty Contrition, detesting your Sins for the Love of God, and resolving firmly to forsake them.

5. For satisfaction, besides your Performance of the Penance which is enjoined you, you must labour to root out of your Heart all inclination to the Sins you have confest. If you have injured any, you must make restitution as far as you are able; If by your Example, or otherwise you have given scandal, or occasion of Sin, you must by contrary vertues endeavour to recompence the spiritual damage of your Neighbour.

Prayers before Sacramental Confession.

O Maker of Heaven and Earth, King of Kings, and Lord of Lords, who of nothing, Createdst me to thy own Image, and redeemedst me with Thy most precious Blood; whom I a Sinner am not worthy

thy to name, or so much as to think on: I humbly desire thee that thou wouldst look on me in thy pity, and having compassion on me, who shewedst so mercy to the Woman of *Canaan* and *Mary Magdalen*, who forgavest the Publican, and the penitent Thief. To thee, most holy God, I confess my sins, which if I would, I cannot hide from thy sight, Have mercy on me, O Christ; for I have exceedingly offended thee in Thought, Word and Deed, *Through my fault, through my fault, through my most grievous fault.*

Therefore I most humbly beseech thy goodness, O Christ, who for my sake descendest from Heaven, have mercy on me, Thou art my Creator and Helper, my Maker and Redeemer, my Governour and most indulgent Father: Thou art my Strength and Refuge, my Hope and Resurrection, my Life and eternal Felicity. If I have committed that for which thou mayest condemn me, yet thou hast not lost that whereby thou canst forgive me. Let not my wickedness, O Lord, overcome thy Goodness, Spare me, O my deareſt Saviour, and take Compassion

on my ſinful Soul. To whom ſhould I fly, but to the? If thou caſt me off, who will receive me? If thou deſpiſe me, and turn thy Face from me, who ſhall look on me? Receive me, therefore, O my gracious Lord, returning to thee, tho ſinful and unworthy; for if I am impure, thou canſt make me clean; If I am ſick, thou canſt heal me, if I am dead and buried, thou canſt revive me; thy mercy is far greater than my iniquity, and thou canſt forgive more than I can offend.

Conſider not therefore, O Lord, the number of my ſins, but according to the greatneſs of thy mercy, pardon all my Trangreſſion. Say to my Soul I am thy Salvation, who ſaidſt to all the world, I will not the death of a ſinner, but rather that he ſhould be converted and live. Convert me to thee, O Lord, and make me live hereafter with a greater fear of offending thee. and a deepre ſence of my duty in obeying thee; make me direct all my Actions to thy Honour, and diligently redeem the time, I have miſpent? that ſo by a holy Life, I may be brought to a happy death; and rejoice with thee to all eternity. *Amen.* A-

Another.

MOst gracious Lord! who of thy infinite love and mercy towards Mankind, haſt ordained in thy Church the Sacrament of Penance, as a ſovereign remedy to heal our ſpiritual Wounds, and purge us from the uncleanneſs wherewith after Baptiſm we have any way defiled our Souls. Look down on me an ungrateful ſinner, who having many ways moſt grievouſly offended thee, purpoſe through thy Grace to fly this Sacrament for thy remedy, and in obdience to thy Divine Ordinance, confeſs my ſins to thy Servants, hoping thereby that according as thou haſt promiſed, I ſhall receive a full and perfect Abſolution from all my ſins.

Give me grace therefore, O Lord, that as of thy goodneſs thou haſt inſpir'd into my heart this holy Reſolution, ſo I may with due reverence, contrition and ſincerity, accompliſh what I have purpoſed, to the glory of thy holy Name, nad the full remiſſion of all my ſins, Open the ſecrets

of my Soul to me (O Lord) and make me know all my ſins and iniquities. Give me a perfect Sorrow and hearty Contrition for them, and Grace to confeſs them to my Spiritual Phyſician, plainly and entirely, ſincerely and penitently, with a firm and conſtant reſolution to endeavour the Amendment of my Life for the Future.

O Lord, my gracious God, the only Comfort of my Soul, ſince thou deſireſt that in all things I ſhould ſincerely ſerve thee; and I through thy Grace deſire nothing more than to perform thy Will. How comes it to paſs, O Lord, that I ſtill offend thee? How comes it to paſs that I relapſe ſo often into my former follies? Thy Grace is not wanting: What then can it be attributed to, but only to my own Inconſtancy and Perverſneſs? For which, O Lord, I am moſt heartily ſorry. Often determine to reſiſt every Temptation, and immediately I am overcome, and fail in my good purpoſe. Juſtly therefore ought I to humble my Soul, and make account, that on Earth there lives not any one who is more infirm and weak than my

ſelf,

ſelf. Increaſe in me daily thy Grace, and the ſovereign vertue of Humility. I moſt humbly beſeech thee, that I may perfectly know thee, and my ſelf; Thy Majeſty and Mercy, and my own Abominations and Miſery; that ſo diſturbing my own Forces, and confiding in thy gracious Help and Favour, I may at length fight more manfully, and gain the Victory over mine Enemies, O my only Redeemer and Saviour Jeſus Chriſt, who with the Father and the Holy Ghoſt, liveſt and reigneſt, one God for ever. *Amen*

Ejaculations which may be repeated often before Confeſſion.

JEſus reduce into my mind the ſins and wickedneſs whereby I have offended thee.

Jeſus grant me the ſpirit of perfect Penance, that by Contrition, Confeſſion, and Satisfaction I may obtain thy Grace, and thereby clean ſe my Conſcience.

Jeſus have mercy on me a wretched ſinner, whom thou redeemedſt with thy precious Blood.

Jesus Son of *David*, Have mercy on me.

Enter not into Judgment with thy Servant, O Lord; for in thy Sight no one Living shall be Justified.

A table to help our Memory, when we prepare our selves for Confession.

Of the Ten Commandments.

I Commandment.

Given to any Creature the honour due only to God.
Not loved God above all things.
Arrogated to my self any part of the glory in any Action, and not given all to God.
Born over-much love to Creatures.
Doubted in matters of Faith.
Ignorant of the Creed, the Ten Commandments, or Precepts of the Church.
Murmured against God for my own Adversity or prosperity of others.

Want

Want of Confidence in God.
Preſumption on his Goodneſs.
Deſpair of his mercy.
Believed Dreams, or Tellers of Fortunes.
Gone to Witches. or Cunning-men for counſel, or the recovery of things loſt.
Uſed Charms, or ſuperſtitious Words or Actions for the cure of Diſeaſes, or any thing elſe.
Given any ſcandal to Hereticks, or favoured their Hereſie.
Hindred any ones converſion from Hereſie or Schiſm.
Not recommended my ſelf daily o tGod.
Not conformed my Will in all things to the Divine Will.

II. Commandment.

TAken the Name of God in vain.
Blaſphemed God or his Saints.
Spoken irreverently of holy things, or profaned any thing relating to Religion.
Sworn falſly, raſhly, or in ſlight and trivial matters.
Curſed my ſelf, or others, or any Creatures.
Broken my Vows.
Angred others ſo far as to make them ſwear or blaſpheme God.

III.

III. Commandment.

NOt kept holy the Lords-day, and other days commanded to be kept holy.

Bought or sold things not of necessity for that day.

Done or commanded some servile Work, not of necessity.

Not heard Mass, or been willingly distracted in the time of Mass.

Talked, gazed, or laughed in the Church.

Not cared to hear Catholick Sermons.

Spent the Day in Dancing, Drinking, Dicing, Carding, &c.

Omitted to say my Matins, Evening-Song, or other Devotions.

IV. Commandment.

NOt honoured my Parents, Superiors, Masters, or Betters, every one according to my just duty.

Despised them.

Spoke evil of them.

Cursed them.

Murmured against them.

Not prayed for them.

Deceived them.

Disobeyed them,

Not succoured my Parents.

Been

Been ashamed of them.
Made them sad.
Not used due reverence to aged Persons.
Mocked or jested at them.

V. Commandment.

Procured, desired, or hastned the death of my self or others.
Made Women miscarry.
Born hatred.
Oppressed any.
Desired revenge.
Not forgiven.
Refused to speak to others.
Given provoking Language.
Threatned, or Struck others not under my Charge.
Made others fall out.

VI. Commandment.

Committed Adultery, Fornication, Incest.
Procured pollution in one's self or others.
Wanton Words, Looks or Gestures.
Lascivious dressing.
Colouring or painting.
Lewd Company.
Lascivious Balls, or Revellings.
Dishoneſt Books.

Unchaſt-

Unchaſt Songs.
Kiſſing, or unchaſte Diſcourſes.
Taken carnal Pleaſure, by touching my ſelf or others of either Sex, except between Man and Wife.
Shewed your Skin, or ſome naked part of your Body, to incite others.
Eaten hot meats, or drunk hot Wines to procure or excite Luſt.

VII. Commandment.

Stealth.
Couſenage:
Deceit in Gaming, Reckoning, Buying, or Selling.
In the wares, Prices, or Weights.
Bought of ſuch as could not ſell.
Taken of ſuch as could not give.
Wilfully endamage another Man's goods.
Negligently ſpoiled them.
Run into debt careleſly beyond my power, or without purpoſe of payment.
Vexed others by unjuſt Law-Suits.
Not paid my Debts.
Not fulfilled my Promiſes.
Kept that which ought to be reſtored.

VIII. Com-

VIII. Commandment.

Born false Witness.
Called by injurious Names.
Uttered another's secret sin.
Flattered your self or others.
Defamed or dispraised others.
Believed false Reports.
Not defended their good Name.
Sowed Discord.
Opened others Letters.
Judged rashly.
Falsly suspected.
Too much distrusted.
Listned to others talk to an evil end.
Concealed a Truth to the detriment of another.

IX. Commandment.

Inward Concupiscence of the Flesh, that pass no farther than the mind; as desiring, or willingly taking pleasure in thinking of those things which are forbidden to be done by the Sixth Commandment.

X Commandment.

Coveted any thing that belongs to another.
Not content with what God hath given me.
Greedy of growing rich.

Of

Of the seven deadly Sins.

I. Pride.

Pride.
Vainglory.
Ambition.
Superfluity.
Presumption.
Vaunting.
Hypocrisie.
Flattery.
Dissimulation.
Obstinacy.
Curiosity.
Flouting or Scoffing.
Contempt of others.

II. Covetousness.

Covetousness.
Niggardliness.
Greediness.
Miserableness.
Without pity.
Not giving Alms, having wherewith.
Not lent to some in need.
Not contented with mine own Estate.

III. Luxury or Luſt.

OF *the ſins of Luxury, ſee the ſixth Commandment.*

IV. Anger.

ANger.
Impatience.
ſtineſs.
age or Fury.
iſdainfulneſs.
ſaywardneſs.
reifulneſs.
iſcontentedneſs.
icking of Quarrels.
moderate Grieving.
vere Correcting.

V. Gluttony.

GLuttony.
Drunkenneſs.
elicate Diſhes.
ating more than one Meal on Faſting-Days.
ten Fleſh on prohibited Days.
quetted and Feaſted above my abi-ity.
emperate Feeding

VI. Envy.

ENvy.
Grieved at anothers Prosperity,
to hear them well spoken of.
Rejoyced at their hurt.
Dispraised their Merchandise.
Interpreted their Doings or Sayings in the
worst Sense.

VII. Sloth.

SLoth.
Indevotion.
Drowsiness or Sleepiness.
Idleness or Laziness.
Overmuch seeking my own Ease.
Inconstant in good purposes.
Neglected things given me in charge.
Ingratitude to God for his benefits.
Unthankful to my Friends and Benefactors.
Chosen rather to want, than to work or la-
bour for my Living.
Not prayed for the faithful Souls departed.

IN all which we may not only sin our-
selves, but also be accessary to an-
thers sin: either by commanding, coun-
selling, consenting, or approving; by
not endeavouring to hinder; by not ad-
monishing; and lastly, by evil Example.

A For-

A Form of Confeſſion to ſuch as are wont to Confeſs often.

✠

First ſay, { *In nomine Patris*, &c.
Benedicite,
Confiteor, &c. to *Mea culpa*.

I Confeſs to Almighty God, and to you my Ghoſtly Father, that ſince my laſt Confeſſion, I have divers ways offended Almighty God.

Firſt, I accuſe my ſelf, that I have been very negligent in putting away evil Thoughts of ſundry ſorts, and not kept my mind in the exerciſe of holy cogitations, nor thought humbly of my ſelf: *I ask God pardon for it.*

I accuſe my ſelf of many vain and unprofitable words, and that I have not ſpoken of my neighbour with that Charity as I would that others ſhould ſpeak of me, nor had that compaſſion of the defects of others, as of my own, *I ask God pardon for it.*

I accuſe my ſelf of not having done my

my works ſo purely for the love of God, as I ought, but partly for ſome worldly reſpect; *I ask God pardon for it.*

I accuſe my ſelf for not having kept and reſtrained my Senſes ſo as I ought, eſpecially my Eyes; not taken from my ſelf and others, all occaſions of offending God, as I ought, *I ask God pardon for it.*

Alſo I accuſe my ſelf for having been angry and impatient, and not taking every thing as from the holy hand of God, but that often on little occaſion I have been diſquieted in mind; *I ask God pardon for it.*

I accuſe my ſelf, that I have not been ſo thankful to Almighty God for all his Benefits, as I ought; *I ask God pardon for it.*

Alſo the laſt time I received the Bleſſed Sacrament. I did not behave my ſelf ſo worthily in the Preſence of my Bleſſed Saviour as I ought; *I ask God pardon for it.*

Alſo in my Prayers to Almighty God I have admitted many diſtractions, whereunto I have not made ſuch a ſpeedy reſiſtance as I ought; *I ask God pardon for it.* Al-

Alſo I accuſe my ſelf for not having prayed for my Enemies and Perſecutors, nor ſo heartily forgive them as in Charity I ought: *I ask God pardon for it.*

For all which, and whatever elſe I cannot at this preſent call to my remembrance, I beſeech you my Ghoſtly Father, to pray to our Lord God for me, and to give me Abſolution and Penance.

Make an end, ſaying. Ideo precor, *&c.*

INSTRUCTIONS.

BEſides this orderly help for the better making your Confeſſion of ſmaller and daily ſins: It behoves you to conſider with great care, whether any of your Thoughts, Words or Deeds arrived to be Mortal, or if you doubt they might be ſo, then muſt you ſo expreſs them.

Having ended your Confeſſion, attend with great Devotion and Reverence, as well to the ſpiritual Counſel and Comfort of your Ghoſtly Father, as to the Penance he enjoyns you.

When he puts his hands over or upon your

your Head, he pronounces the words of Absolution, by vertue whereof (your own good disposition concurring) you have remission of your sins by the inward working of the Holy Ghost, from and by whom the Priest hath his Power: Wherefore now lift up your mind attentively to Heaven, humbly expecting the Grace of this Sacrament, and inwardly say, as follows.

A Prayer at the receiving of Absolution.

O Merciful God, as at the words of thy Angel, the chains fell off from the Feet of St. *Peter*, and he immediately was restored to liberty: So grant, dear Lord, that by the words of this Holy Sacrament, pronounced by thy Priest, the chains of my sins may be loosed, and all my offences pardoned. *Amen.*

Jesus, Son of *David*, have mercy on me. God be merciful to me a sinner.

Thou who sufferedst for me, have mercy on me.

Prayers after Confession.

O God of mercy and piety, having now through thy gracious goodness

neſs diſburdened my Conſcience of the guilt wherewith it was oppreſſed, and in the humbleſt manner I was able, diſcovered all the ſins I could poſſibly think of, to thy Miniſter, my Ghoſtly Father, I moſt humbly beſeech thee to accept this Confeſſion, and forgive me all my treſpaſſes, as well ſuch as I forgot, as thoſe which I remembred.

Grant me grace, O Lord, to live more carefully and dillgently hereafter and to abſtain from my former follies which I utterly deteſt, firmly purpoſing through thy grace never any more to offend in them: Eſpecially, O my merciful and moſt bountiful Saviour, give me grace to Withſtand theſe Temptations, wherewith I am moſt grievouſly infeſted (*Here are they to be mentioned*) As alſo to avoid all occaſions of offending thee for the future.

The juſt man falls ſeven times a day, much more then ſhall I fall(O my Lord) having through mine own frailty and vicious cuſtoms, increaſed the weakneſs and blindneſs which I received from my forefather *Adam*; yet, Lord, as I hope and purpoſe firmly, by thy merciful Favour, to refrain from conſenting to any mortal

mortal sin, (from which I most humbly beg of thee to preserve me whilst I live) so will I by thy goodness continually strive against my venial sins and imperfections: Which, that I may the better perform, grant me grace, my sweet Saviour Jesus Christ, to persevere in examining my Conscience every Night more diligently than other, according to the good Instructions it hath pleased thee to impart unto me by thy Servants; and every Morning so happily to begin the Day, by offering thee the first fruits of all my actions, that the rest of it may always be employed to thy glory.

As for the Penance enjoyned me, and not yet performed, I humbly beseech thy assistance, both in the perfect remembring, and diligent executing of it, till, by thus daily endeavouring thro' thy Grace to amend my life, I become at last a true Penitent: and so, through the merits of thy blessed Passion, obtain full forgiveness of my sins in this world, and in the other, everlasting life. Grant this, O my Lord and Saviour Jesus Christ, who with God the Father and the Holy Ghost, livest and reignest world without end. *Amen.*

I Beseech thee, O Lord, let this my Confession be acceptable to thee, by the Intercession of the Blessed Virgin *Mary*, thy holy Mother, and of all the Saints, And vouchsafe out of thy infinite goodness and mercy, to supply whatever has been defective in this, or any other of my Confession, that thou may'st fully ratify in Heaven that Absolution which has been here pronounced on Earth; who livest and reignest for ever.

Instructions for the more worthy Receiving of the Holy EUCHARIST.

AS often as you shall eat of this Bread, and drink of this Chalice you shall shew the Death of our Lord till he come. 1 Cor. 11. 26.

Therefore whosoever shall eat this Bread, or drink the Chalice of our Lord unworthily, he shall be guilty of the Body and Blood of our Lord. Vers. 27.

But let a man try himself, and so let him eat

eat of that Bread, and drink of that Chalice: For he that eateth and drinketh unworthily, eateth and drinketh condemnation to himſelf, not diſcerning the Body of our Lord. Verſ. 28, 29.

This Trial which the Apoſtle requires of us by theſe words, *Let a man try himſelf*, conſiſts principally in four Points,

1. Faith before all things is neceſſary to him who is toreceived theHoly Communion, *that is*, He muſt firſt believe the Real Preſence of the true Body and Blood of our Saviour Jeſus in this Sacrament, ſince he himſelf byhis own infallible Word hath aſſured us thereof, ſaying of this Holy Sacrament, *This is my Body and this is my Blood.*

2. Penance or Repentance, to the end you may, acknowledge your ſins with all your heart, and have unfeigned ſorrow for them, truly confeſſing them to the Prieſt, your Ghoſtly Father, and firmly purpoſing not to commit any deadly ſin hearafter, and that forſaking all rancour and malice, you may be reconciled to thoſe who have offended you, or whom you have offended.

3. Modeſt

3. Modest and decent Behaviour, and a Countenance that becomes a Christian, whereby it is required, that none presume to approach to this great Mystery but Fasting, and with Modesty, Humility, and Zeal.

4. Devotion, and a heart not taken up or troubled with worldly affairs: That you may be able to recollect your mind, and employ your thoughts in holy Meditations, considering and admiring the incomprehensible goodness of Almighty God; that he, being of so great and infinite Majesty, should become obedient to his Heavenly Father, even to Death, to give us Life that so by these, and the like devout Meditations and Prayers, you may, be moved to love God above all things and to give him most hearty thanks for so great benefits, desiring him most humbly and most earnestly that the Merits of his most bitter Passion and Death, may be applied to the comfort and salvation of your Soul.

The Behaviour of Body in Receiving the Blessed SACRAMENT.

1. *LEt the Hands, being covered with the Towel, be held as high as the Breast. The Head conveniently lifted up, that without difficulty the Mouth may be reached. The Eyes shut, or reverently bent downward. The Lips altogether unmoved. moderately open, and not gaping.*

2. *Let the Tougue touch the inner side of the Lip, to receive the Host, and bring it into the Mouth; which being reverently held on the Tongue, till it be moistned, is so to be let down into the Stomach without chewing, or raising it to the Roof of the Mouth: Then take the Absolution, which is a little Wine.*

3. *Let the whole Body be erect, without any motion, as sighing, knocking the Breast, or vocal Prayer, to prevent all irreverent touching the Teeth or Lips with the Sacred Host.*

4. *After Receiving, return devoutly to your Prayers, and for about a quarter of an hour abstain from spitting if you can.*

Prayers

Prayers before the Receiving the Bleſſed Sacrament.

A Prayer before Receiving.

WE adore and worſhip thee, O Jeſus Chriſt, King of *Iſrael*, Light of the Gentiles, and Prince of the Kings of the Earth, Lord of Sabbath, and moſt mighty Power of the Omnipotent God. We worſhip thee, O ineſtimable Price of our Redemption. O Jeſus, who out of thy meer mercy inclinedſt thy Father to commiſerate our ſad condition, and reconciledſt him to us his Children.

O Saviour Chriſt, we praiſe the multitude of thy mercies; we proclaim aloud the abundance of thy ſweetneſs; we offer thee, O Saviour Chriſt, a Sacrifice of laud and thanksgiving, for the greatneſs of that Bounty which thou haſt ſhewed to us ſinners, a moſt perverſe and ungracious Generation.

Another.

OMnipotent and moſt merciful God! Thou art truly good, and I continually evil; Thou art holy and juſt, I moſt wretched and ſinful; Thou art the Sovereign Medicine, and our Life, I am weak, ſickly and dead; Thou art Light and Verity it ſelf, I am altogether Vanity.

What ſhall I ſay then my Creator! Hear me, moſt bountiful Redeemer, and conſider not the wickedneſs of my hands, but look on the wounds of thine own: Behold, my Lord God, thou haſt written me in thy hands, read the Writing, and heal me. Behold, out of the ſenſe of my miſeries I ſigh unto thee, thou art my Creator, comfort me; I cry unto thee, thou art my Life, quicken me; To thee, I lift up my voice, help me and reſtore me.

But what is Man, that he can thus ſpeak to his Creator! Pardon thy ſervant, O Lord, who preſumes to ſpeak to ſo great a God: O my Lord, it is my grief that forces me, it is my miſery that compels me. I am ſick, therefore I call to the Phyſician; I am blind

blind, therefore I haſten to the light; I am dead, therefore I have recourſe to life.

To thee, O Jeſus of *Nazareth*, I haſten, thou art the Fountain of Life; O Jeſus, Son of *David*, have mercy on me; have mercy on me, and heal the eyes of my Soul that I may ſee thee, and come to thee, and in thy light, ſee that everlaſting Light. Spare and pardon me, O Lord, for my days are nothing, but yet are filled with much miſery: What is my life, O my God, but a ſhadow which ſuddenly vaniſheth away; like a flower that flouriſhes, and is gay, and preſently withers? Even ſo my frail and deceitful life paſſeth away.

I know aſſuredly I muſt die, but when or how, is altogether hidden from me; I therefore beſeech thee, O meek and merciful God, hold me up and ſupport me by thy power and ſtrength; Appear to me, O thou everlaſting Light, and ſhine in my Heart, that I may rejoice in thee: Come to me, O my life, moſt Noble and moſt Sweet, that through thee, I may live with thee, and in thee, in thy Kingdom

for ever: Hear me, O my Lord God, to the glory of thy Name, and the felicity of my own Soul. *Amen.*

Another.

I Adore and worſhip thee, I give thee Thanks, moſt loving Lord Jeſus Chriſt, for the innumerable gifts and benefits which thou haſt beſtowed on me though moſt unworthy: All which I now reſtore and offer up to thee, as the Sacrifice of an everlaſting Praiſe. I give thee thanks for all the Mercies of thy moſt ſweet Goodneſs: I give thee thanks for thy holy Incarnation, Nativity, Infancy, Labours, Sorrows, Cares, Paſſions, Death, Reſurrection, and Aſcention. I moſt humbly thank thee, that thou haſt vouchſafed to admit me ingrateful ſinner, to the noble and enlivening Feaſt of this thy holy Table. O gracious Jeſus, I beſeech thee, by that love, which in a manner conſtrained thee to be Incarnate, to ſuffer and die for me, that thou wouldſt cleanſe me from all ſin, and make me pleaſing to thee in all things: And in order thereunto, vouchſafe to adorn my poor and naked

Soul

Soul with thy merits and Vertues.

Grant, merciful Jeſus, that I may with humble Reverence, enflam'd Deſire, and chaſt Affection, receive the moſt venerabe Sacrament of thy bleſſed Body; in remembrance of all thoſe things which thou haſt vouchſafed to do, ſpeak, and ſuffer for my Salvation. Grant, good Lord, that I may approach to this holy Communion, with the greateſt purity it is poſſible for me, to the everlaſting glory of thy Name to the honour of thy moſt ſweet Mother the Bleſſed Virgin *Mary*, and of all thy Bleſſed Saints and Angels in Heaven, to the benefit of my own Soul and to that of the Souls of all thy Faithful alive or Dead.

Have mercy, good Lord, have mercy on thy Church, have mercy on this Place and Company. Grant that the Vertues of Humility, Peace, Charity and Chaſtity, may be always here. Grant that we all may truly amend our lives that we may fear thee, and ſerve thee faithfully, that we may love thee and ſtrive every day ſtill more and more to pleaſe thee, I Commend all our Affairs and Neceſſities to thy moſt merciful

providence. Be merciful, O Lord, to all thoſe, for whom thou haſt ſhed thy precious Blood. Grant to the living Forgiveneſs and Grace, and to the Faithful departed, reſt, and life everlaſting. *Amen.*

Another.

O Bountiful Jeſus, who vouchſafedſt to ſuffer ſo many grievous pains, yea, death it ſelf, for the love of Mankind, and ſparedſt not thy own moſt precious Blood that thou mighteſt waſh away our ſins: How great and wonderful is thy Charity!

I beſeech thee, gracious Lord, forgive me all the ſins I have committed, in Thought, Word, or Deed; in Pride, Anger, Envy, Covetouſneſs, Gluttony, Sloth, Luxury, Uncleanneſs of Body or Soul; in the ill uſe of thoſe Senſes, which thou gaveſt me for thy Service; in breaking thy Commandments, in waſting the Time of my Life unprofitably, in not following Virtue, and in not doing thoſe good deeds which I might have done. O merciful Jeſus! with that precious Blood which thou ſhedſt on the Croſs for my Salvation, waſh away all the ſins I have been guilty

ty of ſince my Birth. Heal, ſtrengthen, and revive me by this holy Sacrament, which thou haſt ordained and left here on Earth, to be our Medicine and Life, through which we are to live in thee, and thou art to live in us, as thou thy ſelf aſſuredſt us, when thou ſaidſt, *The Bread which I will give, is my Fleſh, for the life of the World: And he that eateth me, ſhall alſo live by me, and abide in me, and I in him.* John 6.

O holy Prieſt, and Biſhop of our Souls, who by thy Divine Power didſt inſtitute the bleſſed Sacrament of thy precious Body in the form of Bread; Give me grace to receive it this day with purity of Heart, and cleanneſs of Soul, with love, reverence, and a firm Belief. O bountiful God, I acknowledg and confeſs to thy infinite Goodneſs, that I am not worthy to come to thy Table, to be fed with ſo Royal a Meat as thy bleſſed Body. But, gracious Lord, if thou will'ſt thou canſt make me clean: Thou haſt created all things out of nothing, and haſt often changed what is ſinful, into that which is righteons and holy. Wherefore, O Almighty God, according to the multitude of thy

mercies, make me worthy to receive thy precious Body. Let me approach to this ſacred Myſtery with Reverence, Meekneſs, and Holineſs, with perfect Contrition and Tears of Devotion, with ſpiritual comfort and joy in thy preſence. O bleſſed Body of my Saviour, Come and enter into my Mouth and Heart, that by thy Divine Preſence, my Soul may be fed, and united to thee with perfect Charity. Repleniſh me, O Lord, with Grace, and ſtrengthen me, that I may from henceforth for ever live in thee, and thou in me. Jeſus, ſave me through thy great bounty, from all perils, Teach and comfort my Soul in all doubts and fears, Cleanſe me from all vices, Suffer nothing to abide in my heart but only thy ſelf, who art my Souls life, and ſupream Lord. O heavenly Meat! O joy of Angels! O ſtrength of Souls! O precious Body! O merciful Jeſus! Thou ſaidſt, *I am the Bread of life that deſcended from Heaven, he that eateth this Bread ſhall live for ever*, Joh. 6. O bleſſed Jeſus, make me worthy to receive this great Sacrament of thy precious Body, that I may live everlaſtingly with thee, and ſee thee face to face

face in thy Celeſtial Kingdom. *Amen*

Preparative Points to be meditated.

NOAH was an hundred years preparing the Ark to ſave himſelf from the Flood, and yet I, unhappy ſinner, ſcarce take pains one hour to prepare my ſelf to receive my Redeemer, that I may be ſafe from eternal miſery.

Moſes made an Ark of incorruptible Wood, and guilded it over with Gold for the keeping of Manna; and do I preſume to place the true Manna (of which that other was but a figure) in my Breaſt, whilſt it is corrupted with ſin, and void of the ornament of vertue and good life?

Solomon was ſeven years in building the Temple, and preparing an Habitation for Almighty God, whereas I ſcarce ſet apart half an hour to prepare the Temple of my Heart, that the ſame God may make his abode in it.

Receiving, ſay with the Prieſt thrice.

LORD, I am not worthy that thou ſhouldeſt enter into my Houſe. but only ſpeak the word, and my Soul ſhall be healed.

After Receiving, say to God the Father.

MOst dread and omnipotent Sovereign, at whose Presence the Pillars of Heaven shake, and the highest Cherubims tremble with profound Reverence: Behold me an unworthy sinner, who have presumed to approach to thy Table, and receive this admirable Food, wherein thy co-equal and co-eternal Son is really contained; my heart trembles for fear, considering that my manifold and grievous sins render me infinitely unworthy of partaking of so sublime, so ineffable a Mystery. Alas, my Lord, I can now say nothing more. I can now do nothing more, than cry aloud to thee with thy holy Prophet, *Look not upon me, O Lord, look not upon me, but on the face of thine Anointed* O merciful Father, if my detestable Pride and restless Ambition have displeased thee, look upon Christ's most venerable Head, Crowned with Thorns, derided and tormented for my sake. If my dishonesty and lasciviousness have offended thee, behold the Virginal and most holy flesh of Christ, torn with cruel Scourges on my account.

count. If my wicked works and disordered punishment, look on the most holy Hands and feet of Christ, fastned to the Cross with Nails for my Discharge If the hardness of my heart provokes thy Wrath against me, let Christ's most tender and loving Heart, pierced with that cruel Lance, move thee to take compassion on me. O Father of mercies, and God of all comforts; if heretofore the horror of my Crimes have provoked thee to punish me, let the most worthy sight of thy beloved Son, offered to thee in this most acceptable Sacrifice, move thee to pardon me; and when thou receiveſt me, O Lord, I shall humbly confess that thou receiveſt the most ungrateful sinner of the whole world. *Amen.*

Say to our Blessed Saviour.

I Adore and worship thee, and give thee humble and hearty thanks, most merciful Lord Jesus Christ, who hast vouchsafed to admit me to the noble and life-giving Feast of thy most holy Table. Unhappy wretch that I am,

too negligently have I prepared my ſelf, too unworthily have I received this moſt venerable Sacrament.

Lord have mercy on me, Lord forgive me: I recommend that which I have now performed to thy Divine Goodneſs, that it may be amended and made perfect. Accept, I beſeech thee, O Lord, theſe moſt Sacred Myſteries of thy Bleſſed Body, which I have received, to the everlaſting glory of thy holy Name, to the honour of thy moſt weet Mother, the bleſſed Virgin *Mary*, and of all the holy Saints and Angels of Heaven, for the ſalvation of my Soul, and for the benefit of the Souls of all thy Faithful, alive and dead.

Accept, deareſt Lord, this moſt excellent Sacrament in full ſatisfaction for all my ſins and negligences, and for the ſins of all the World, for the amendment of our lives, and for a final preſeverence in thy holy grace.

Let this Holy Sacrament repair in me all decay of ſpirit and ſupply the many and great neceſſities of my Soul Let it mortifie in me whatever diſpleaſes thee, and make me one according

ing to thy hearts deſire. Let it render my ſpirit, my Soul, and my body, conformable to the Spirit, Soul, and Body of thy holy Humanity, and illuminate the darkneſs of my nature with the light of thy Divinity.

Finally, let it eſtabliſh me in thy love, by ſo ſtrict and entire an union with thee, that I may be wholly changed and transformed into thee, to the glory of thy bleſſed Name. *Amen.*

Another Prayer after Receiving.

THanks be to thee, O holy Father, God Almighty, who of thy great mercy vouchſafedſt to ſend thy only Son from the higheſt Heavens into this vale of miſery; to take our nature on him, and ſuffer moſt ſharp pains, and a moſt bitter death, that he might bring our Souls to thy Kingdom, and leave that precious Body which he aſſumed, for our Food and comfort during our pilgrimage in this world; I thank thee, moſt merciful Lord Jeſus, with all the power and ſtrength thou haſt given me: I offer thee inumerable thanks, that thou haſt fed me with

thine

thine own moſt precious Body, by which I hope to obtain the ſalvation of my Soul, and everlaſting Life.

Come, O Holy Ghoſt, enflame my heart with the ardent fires of thy Divine Love, that I may continually render moſt acceptable thanks to the holy and glorious Trinity, to whom, three Perſons and one God, be given all glory and honour, by all Creatures, world without end. *Amen.*

Concluſion.

CONvert (O Lord) all miſerable ſinners, and all Heretics, and Schiſmatics: Enlighten Infidels that know thee not: Help all that are in any Neceſſity or Trouble: Aſſiſt all that have recommended themſelves, or deſire to be recommended to my poor Prayers. Have mercy on my Parents and Benefactors: Have mercy on all thoſe, for whom I am bound to pray and for whom thou wouldſt be intreated: Have mercy on this Place and Company: Grant that Humility, Peace, Charity, Chaſtity, and all manner of Purity may always bide here:

here: Grant that we may all truly amend our Lives, that we may fear thee and ſerve thee faithfully, that we may love and pleaſe thee: I commit all our Affairs and Neceſſities to thy Fatherly Providence. Be merciful, O Lord, to all thoſe for whom thou haſt ſhed thy precious Blood. Grant to the Living forgiveneſs and grace, and to the Faithful departed, reſt, and life everlaſting. *Amen.*

Inſtructions after Receiving.

After Receiving the Bleſſed Sacrament, we ought to have a firm purpoſe manfully to combate our Enemy, and to reſiſt all kind of Temptations, perſuading our ſelves, that after ſuch Receiving we have more to ſuffer than we had before. For to what purpoſe do we put on Armor, but to prepare our ſelves to fight? The Bleſſed Sacrament being the true Armor againſt all the Aſſaults of the World, the Fleſh, and the Devil.

Above all things take care leſt you

fall into Anger, which is that wherewith the Enemy is wont at such times principally to assault us, seeking divers occasions of disquieting us, forasmuch as he knows that our Lord abides not in an unquiet Breast. When the Devil perceives that every little trifle is apt to discompose us, he is not so solicitous to hinder us from Receiving, as he is to hinder the fruit of our Receiving, by using means to drive away this noble Guest out of our Souls, and deprive us of his most beneficial Presence.

We must not think that God doth us an injury, if he send us in such occasions any kind, of Cross or Affliction, which he permits for our spiritual profit and exercise to shew us whether or no our Sacrifice hath been acceptable to him, that we may the better view our own progress in vertue.

O what treasure, O what joy, O what assurance of eternal life is it, to have such a Guest in the Lodging of our hearts, who is Joy it self, Life it self, and eternal Felicity!

The Seven Penitential Pſalms.

The Antiphon.

Remember not, O Lord, our offences, nor thoſe of our Parents; neither take thou vengeance of our ſins.

The 6 Pſalm.

LORD rebuke me not in thy fury, nor chaſtiſe me in thine anger.

Have mercy on me, Lord, becauſe I am weak: heal me, Lord, becauſe all my Bones are troubled.

And my Soul is troubled exceedingly: but thou, Lord, how long?

Turn, O Lord, and deliver my Soul, ſave me for thy mercies ſake.

Becauſe there is none amongſt the Dead, who is mindful of thee; and who ſhall confeſs to thee in Hell.

I have laboured with groaning, every Night I will waſh my Bed, I will water my Couch with Tears.

Mine eye is troubled through fury, I have waxed old amongſt all mine Enemies.

Depart from me all ye that work iniquity; becauſe our Lord hath heard the voice of my weeping.

Our Lord hath heard my Petition: Our Lord hath received my Prayer.

Let all mine Enemies be aſhamed, and very much troubled: let them be turned back, and aſhamed ſpeedily.

Glory be to the Father, *&c.*

The 31 *Pſalm.*

BLeſſed are they whoſe iniquities are forgiven, and whoſe ſins are covered.

Bleſſed is the man, to whom our Lord hath not imputed ſin, neither is there guile in his ſpirit.

Becauſe I held my peace my bones are waxed old, whilſt I cried all the day.

Becauſe day and night thy hand is heavy upon me; I am converted in my anguiſh, whilſt the thorn is ſtuck in me.

I have made my sin known to thee, and my injustice I have not hid.

I said, Against my self will I confess mine injustice to our Lord: and thou hast forgiven the impiety of my sin.

For this shall every holy one pray to thee, in a seasonable time.

Certainly in the deluge of many waters. they shall not approach to him

Thou art my refuge from tribulation, which hath surrounded me: my joy, deliver me from them that environ me.

I will give thee understanding, and will instruct thee in the way that thou shalt go: I will settle mine eyes upon thee.

Do not become as the horse and mule, which have no understanding.

With bit and bridle bind fast the jaws of those who do not approach to thee.

Many are the scourges of a sinner but mercy shall environ him that hopeth in our Lord.

Be joyful it our Lord, and rejoyce ye just: and glory all ye right of heart

Glory be to the Father, &c.

The

The 37 Psalm.

LORD rebuke me not in thy fury. nor Chastise me in thine anger : Because thine arrows are fastned in me : and thy hand hath been strong upon me.

There is no health in my flesh in regard of thy anger : my bones have no peace in regard of my sins.

Because mine iniquities are gone over my head : and as an heavy burden, are become heavy upon me;

My sores are putrified and corrupt in regard of my folly.

I am become miserable, and am bowed down, even to extremity : I went sorrowful all the day.

Because my loins are fill'd with illusions : and there is no health in my flesh.

I am afflicted, and humbled very much : I roared, out of the sighing of my heart.

Lord, all my desires is before thee, and my groaning is not hid from thee.

My heart is troubled, my strength hath forsaken me : and the light of mine eyes, that it self is not with me.

My

My friends and my neghbours have drawn near and ſtood againſt me.

And they that were near me, ſtood afar off, and they who ſought my Soul uſed force.

And they that ſought my hurt, ſpeak falſities, and ſtudied deceits all the day.

But I as deaf did not hear: and was as one dumb, not opening his mouth.

And I became as a Man that doth not hear, and hath no reprehenſion in his mouth.

Becauſe, O Lord, I have hoped in thee, thou ſhalt hear me; O Lord my God.

For I have ſaid, leſt at any time my Enemies rejoyce over me; becauſe whilſt my feet are moved they ſpeak terrible things concerning me,

Becauſe I am ready for ſcourges, and my grief is always in my ſight.

Becauſe I will declare my iniquity, and I will be thoughtful for my ſin.

But my Enemies live, and are ſtrengthned over me, and they that hate me unjuſtly are multiplied.

They who repay evil for good ſlandered me, becauſe I followed goodneſs.

Forſake

Forsake me not, O Lord my God: part not from me.

Incline unto my help, O Lord God of my Salvation.

Glory be to the Father, &c.

The 50 Psalm.

HAVE mercy on me, O God, according to thy great mercy.

And according to the multitude of thy tender mercies, blot out my iniquity.

Wash me yet more from my iniquity, and cleanse me from my sin.

Because I know my Iniquity, and my sin is always against me.

To thee only have I sinned, and have done evil before thee, that thou mayest be justified in thy words, and mayest overcome when thou art judged.

For, behold I was conceived in iniquities, and in sins hath my Mother conceived me.

For, behold thou hast loved truth; the uncertain and hidden things of thy wisdom, thou hast made manifest to me.

Thou shalt sprinkle me with Hyssop, and I shall be cleansed: thou shalt wash

wash me and I ſhall be made whiter than ſnow.

Thou ſhalt make me to hear joy and gladneſs; and the bones that are humbled ſhall rejoice.

Turn away thy face from my ſins, and blot out my iniquities.

Create a clean heart in me, O God, and renew a right ſpirit within my bowels.

Caſt me not away from thy face, and take not thy holy Spirit from me.

Reſtore unto me the joy of thy ſalvation: and confirm me with a perfect ſpirit.

I will teach thy ways to the unjuſt, and the wicked ſhall be converted to thee.

Deliver me from Blood, O God, the God of my ſalvation, and my tongue ſhall extol thy juſtice,

Thou, O Lord, will open my lips; and my mouth ſhall declare thy Praiſe.

Becauſe if thou wouldſt have had ſacrifice, verily I had given it: with burnt offerings thou wilt not be delighted.

A ſacrifice to God, is a troubled ſpirit: a contrite and humble heart O God, thou wilt not deſpiſe. Ac.

According to thy good will, O Lord deal favourably with Sion: that the walls of Jerusalem may be built up.

Then shalt thou accept the sacrifice of Justice, Oblations and whole Burnt offerings, then shall they lay Calves upon the Altar.

Glory be to the Father, *&c.*

The 101 *Psalm.*

O Lord hear my Prayer: and let my cry come unto thee.

Turn not away thy face from me; in what day soever I am in tribulation, incline thine ear to me.

In what day soever I shall call upon thee, hear me speedily.

For my days are vanished as smoak, and my bones are withered, as a thing that is burnt.

I am smitten as grass, and my heart is withered; for I have forgotten to eat my bread.

Through the voice of my groaning, my bones have cleaved to my skin.

I am become like a Pelican of the wilderness: I am become as a Night-crow in the House.

I have watched, and am become as a solitary Sparrow in the House top.

Mine Enemies upbraided me all the day; and they that praised me, sware against me.

For I did eat ashes as bread, and mingled my drink with weeping.

Because of thy wrath and thine indignation; for that having lifted me up, thou hast thrown me down.

My days are declined as a shadow: and I am withered as grass.

But thou, O Lord, remainest for ever; and thy remembrance from generation to generation.

Thou rising up, shalt have mercy on Sion: for it is time to have mercy on it, for the time is come.

Because the stones thereof have pleased thy servants: and they shall have pity on the earth thereof.

And the Gentiles shall fear thy Name, O Lord: and all the Kings of the Earth thy Glory.

For our Lord hath built Sion; and he shall be seen in his Glory.

He hath had regard to the supplication of the humble; and he hath not despised their Prayers.

Let

Let these things be written for another generation: and the People to be created, shall praise our Lord.

Because he hath looked forth from his high Sanctuary; our Lord from Heaven hath looked upon the Earth.

That he might hear groans of such as are in fetters; that he might unbind the Children of them that are slain.

That they may shewforth the Name of our Lord in Sion, and his praise in Jerusalem.

When the People assemble together in one: and Kings to serve our Lord.

He answered him in the way of his strength; declare unto me the fewness of my days.

Call me not back in the midst of my days, thy Years are from generation to generation.

In the beginning, O Lord, thou lay'dst the foundation of the Earth, and the Heavens are the works of thy hands.

They shall perish, but thou remainest; and they shall all wax old, as a garment.

As a vesture thou shalt change them,

them, and they ſhall be changed; but thou art the ſame, and thy years ſhall not fail.

The ſons of thy ſervants ſhall inhabit, and their ſeed ſhall be directed for ever.

Glory be to the Father, &c.

The 129 Pſalm.

FROM the depths I have cried to thee, O Lord; Lord, hear my voice.

Let thine ears be attentive to the voice of my Petition.

If thou wilt obſerve iniquities, O Lord; Lord, who ſhall ſuſtain it?

Becauſe with thee there is Propitiation: and becauſe of thy Law, I have expected thee, O Lord.

My Soul hath expected in his Word my Soul hath hoped in our Lord.

From the morning watch, even until night: Let Iſrael hope in our Lord.

Becauſe with our Lord there is mercy; and with him plentiful Redemption.

And he ſhall redeem Iſrael from all his iniquities.

Glory be the Father, &c.

The

The 142 Psalm.

LOrd, hear my Prayer, give ear unto my Petition in thy truth: hear me in thy juſtice.

And enter not into judgment with thy ſervant: for no one living ſhall be juſtfied in thy ſight.

For the Enemy hath perſecuted my Soul: he hath humbled my life in the Earth.

He hath ſet me in dakneſs, as thoſe who have been long dead: and my ſpirit is in anguiſh for my ſelf, my heart is troubled within me.

I remembred the antient days, I have meditated on all thy works: on the deeds of thy hands did I meditate.

I have ſtretched forth my hands to thee: my Soul is unto thee as Earth without water.

Hear me quickly, O Lord: my ſpirit hath fainted.

Turn not away thy face from me: becauſe I ſhall be like to them that deſcend into the Lake.

Make me to hear thy mercy in the morning: for I have hoped in thee.

Make the way known to me, where-

in

in I may walk: becauſe I have lifted up my Soul to thee.

Deliver me from mine Enemies, O Lord, to thee I have fled: teach me to do thy will, becauſe thou art my God.

Thy good Spirit ſhall lead me into the right land: for thy Names ſake, O Lord, thou ſhalt enliven me in thine equity.

Thou ſhalt bring forth my Soul out of Tribulation: and in thy mercy thou ſhalt deſtroy mine Enemies.

And thou ſhalt deſtroy all that afflict my Soul; becauſe I am thy Servant.

Glory be to the Father, &c.

The Antiphon.

Remember not, O Lord, our offences, nor thoſe of our Parents; neither take thou vengeance of our ſins.

THE LITANY.

LOrd, have mercy on us.
Chriſt have mercy on us.
Lord, have mercy on us.

Chriſt,

Chriſt hear us.
Chriſt graciouſly hear us.
God the Father of Heaven, *Have mercy on us.*
God the Son, Redeemer of the world, *Have mercy on us.*
God the Holy Ghoſt, *Have mercy on us.*
Holy Trinity, one God, *Have mercy on us.*

Holy Mary
Holy Mother of God
Holy Virgin of Virgins
St. *Michael*
St. *Gabriel*
St. *Raphael*
All ye holy Angels and Archangels
All ye holy Orders of bleſſed Spirits
St. *John Baptiſt*
All ye holy Patriarchs and Prophets
St. *Peter*
St. *Paul*
St. *Andrew*
St. *James*
St. *John*
St. *Thomas*
St. *James*

Pray for us.

St. *Philip*

St. *Philip*
St. *Bartholomew*
St. *Matthew*
St. *Simon*
St. *Thadee*
St. *Matthias*
St. *Barnaby*
St. *Luke*
St. *Mark*
All ye holy Apoſtle and evangeliſts
And all ye holy Diſciples of our Lord
All holy Innocents
St. *Stephen*
St. *Lawrence*
St. *Vicent*
St. *Fabian* and *Sebaſtian*
St. *John* and *Paul*
St. *Coſmas* and *Damian*
St. *Gervaſe* and *Protaſe*
All ye holy Martyrs
St. *Sylveſter*
St. *Gregory*
St. *Ambroſe*
St. *Auguſtine*
St. *Jerome*
St. *Martin*
St. *Nicholas*
All ye holy Biſhops and Confeſſors

Pray for us.

All

All ye holy Doctors
St. *Anthony*
St. *Bennet.*
St. *Bernard*
St. *Dominick*
St. *Francis*
All ye holy Prieſts and Levites
All ye holy Monks and Hermits
St. *Mary Magdalen*
St. *Agatha*
St. *Lucy*
St. *Agnes*
St. *Cecily*
St. *Catherine*
St. *Anaſtaſia*
All ye holy Virgins and Widows
Pray for us.

All ye Men and Women, Saints of God, *Make Interceſſion for us.*

Be merciful unto us, *Spare us, O Lord.*

Be merciful unto us, *Graciouſly hear us, O Lord.*

From all evil, *O Lord, deliver us.*

From all ſin, *O Lord, deliver us.*

From thy wrath, *O Lord deliver us.*

From ſudden and unprovided Death, *O Lord deliver us.*

From all the deceits of the Devil, *O Lord deliver us.*

From anger, hatred, and all ill will, *O Lord deliver us.*

From

From the Spirit of Fornication, *O Lord deliver us.*

From Lightning and Tempeſt, *O Lord deliver us.*

From everlaſting Death, *O Lord deliver us.*

By the Myſtery of thy holy Incarnation, *O Lord deliver us.*

By thy Coming, *O Lord deliver us.*

By thy Nativity, *O Lord deliver us.*

By thy Baptiſm and holy Faſting, *O Lord deliver us.*

By thy Croſs and Paſſion, *O Lord deliver us.*

By thy Death and Burial, *O Lord deliver us.*

By thy holy Reſurrection, *O Lord deliver us.*

By thy admirable Aſcenſion, *O Lord deliver us.*

By the coming of the Holy Ghoſt, the Comforter, *O Lord deliver us.*

In the Day of Judgment, *O Lord deliver us.*

We ſinners *do beſeech thee to hear us.*

That thou ſpare us, *We beſeech thee hear us:*

That thou pardon us, *We beſeech thee hear us,*

That

That thou vouchsafe to bring us to true Penance, *We beseech thee hear us.*

That thou vouchsafe to govern and preserve thy holy Church, *We beseech thee hear us.*

That thou vouchsafe to preserve our Apostolic Prelate; and Ecclesiastical Orders in holy Religion, *We beseech thee hear us.*

That thou vouchsafe to humble the Enemies of thy holy Church, *We beseech thee hear us.*

That thou vouchsafe to give Peace and true concord to Christian Kings and Princes, *We beseech thee hear us.*

That thou vouchsafe to grant Peace, and Unity to all Christian People, *We beseech thee hear us.*

That thou vouchsafe to comfort and keep us in thy holy Service, *We beseech thee hear us.*

That thou lift up our minds to heavenly desires, *We beseech thee hear us.*

That thou render eternal good things to our Benefactors, *We beseech thee hear us,*

That thou deliver our Souls, and those of our Brethren, Kinsfolks and Benefactors from eternal damnation, *We beseech thee hear us.* That

That thou vouchſafe to give and preſerve the fruits of the Earth, *We beſeech thee hear us.*

That thou vouchſafe to give eternal Reſt to all the Faithful departed, *We beſeech thee hear us.*

That thon vouchſafe graciouſly to hear us, *We beſeech thee hear us.*

Son of God, *We beſeech thee hear us.*

Lamb of God, that takeſt away the ſins of the World, *Spare us, O Lord.*

Lamb of God, that takeſt away the ſins of the World, *Hear us, O Lord.*

Lamb of God, that takeſt away the ſins of the World, *Have mercy on us.*

Chriſt hear us.

Chriſt graciouſly hear us.

Lord have mercy on us.

Chriſt have mercy on us.

Lord have mercy on us,

Our Father, in ſecret.

Verſ. And lead us not into Temptation.

Reſp. But deliver us from evil. *Amen.*

The 69 Pſalm.

INcline unto my aid, O God; O Lord make haſt haſt to help me.

Let them be confounded and aſhamed, who ſeek my Soul.

Let them be turned backward, and bluſh for ſhame, who deſire evils to me.

Let them be turned away forthwith bluſhing for ſhame, who ſay to me, Well, well.

Let all that ſeek thee, rejoice and be glad: and let ſuch as love thy ſalvation ſay always, Our Lord be magnified.

But I am needy and poor, O God, help me.

Thou art my helper, and my deliverer, O Lord be not ſlack.

Glory be to the Father, &c.

Verſ. Save thy Servants.

Reſp. Truſting in thee, O my God.

Verſ. Be unto us, O Lord, a Tower of ſtrength.

Reſp. From the face of the Enemy.

Verſ. Let not the Enemy prevail againſt us.

Reſp. Nor the Son of iniquity have power to hurt us.

Verſ. O Lord, deal not with us according to our ſins.

Reſp. Nor yet reward us according to our iniquities.

Verſ. Let us pray for our Chief Biſhop *N.*

Reſp. Our

Resp. Our Lord preſerve him, and give him life, and make him bleſſed on Earth: and deliver him not to the will of his Enemies.

Verſ. Let us pray for our Benefactors.

Resp. O Lord, for thy Names ſake, vouchſafe to render eternal Life to all thoſe, by whom we have received good.

Verſ. Let us pray for the Faithful departed.

Resp. Eternal reſt give to them, O Lord, and let perpetual light ſhine unto them.

Verſ. Let them reſt in peace.

Resp. Amen.

Verſ. For our Brethren abſent.

Resp. O my God, ſave thy Servants truſting in thee.

Verſ. Send them help, O Lord, from the holy place.

Resp. And from Sion protect them.

Verſ. O Lord, hear my Prayer.

Resp. And let my Supplication come unto thee.

Let us Pray.

O God, whose property is always to have mercy, and to spare, receive our Petition, that we, and all thy Servants, who are bound by the chain of sin, may by the compassion of thy Goodness mercifully be absolved.

HEar, we beseech thee, O Lord, the Prayers of thy Suppliants, and pardon the Sins of them that confess to thee, that of thy bounty thou may'st give us Pardon and Peace.

OUt of thy Clemency, O Lord, shew thy unspeakable mercy to us, that so thou may'st both acquit us of our Sins, and deliver us from the Punishments which we deserve for them.

O God, who by sin art offended, and by penance pacified, mercifully regard the Prayers of thy People, who make supplication to thee, and turn away the Scourges of thy Anger, which we deserve for our sins.

O Almighty and eternal God, have mercy on thy Servant *N.* our Chief

Chief Biſhop, and direct him, according to thy clemency, in the way of everlaſting ſalvation; that by thy grace he may deſire ſuch things as are agreeable to thy Will, and perform them with all his ſtrength.

O God, from whom are all holy deſires, righteous counſels, and juſt works: Give to thy Servants that Peace which the world cannot give; that our hearts being diſpoſed to keep thy Commandments, and the fear of Enemies taken away, the Times thro' thy Protection may be peaceable.

INflame, O Lord, our reins and hearts with the fire of thy holy Spirit; to the end we may ſerve thee with a chaſt Body, and pleaſe thee with a clean Heart.

O God the Creator and Redeemer of all the Faithful, give to the Souls of thy Servants departed, the Remiſſion of all their Sins: That thro' the help of pious Supplications, they may obtain the pardon which they have always been deſirous of.

PRevent, we beſeech thee, O Lord, our Actions, by thy holy inſpirations, and carry them on by thy gracious aſſiſtance, that every Prayer and Work of ours, may begin always from thee, and by thee be happily ended.

O Almighty and eternal God, who haſt Dominion over the Living and the Dead, and art merciful to all thoſe whom thou foreknoweſt ſhall be thine by Faith and Good works: We humbly beſeech thee, that they for whom we have purpoſed to offer our Prayers, whether this preſent World ſtill retains them in the Fleſh, or the next World hath received them out of their Bodies, may by the Interceſſion of thy Saints, and the Clemency of thy Goodneſs obtain pardon and full Remiſſion of all their Sins: Through our Lord Jeſus Chriſt thy Son, who liveth and reigneth with thee, in the Unity of the Holy Ghoſt, one God, World without end.

Reſp. Amen.

Verſ. O Lord hear my Prayer.

Reſp. And let my Supplication come unto thee.

Verſ.

Verſ. Our Almighty and moſt merciful Lord, graciouſly hear us.

Reſp. Amen.

Verſ. May the Souls of the Faithful, through the mercy of God; reſt in peace. *Reſp.* Amen.

Devout Prayers which may be ſaid after (the Litanies of the Saints) according to the diverſity of Times and Occaſions.

A Prayer for God's holy Church.

O Almighty and everlaſting God, who haſt revealed thy Glory to all Nations in Chriſt; Preſerve the works of thy mercy, that thy Church ſpread throughout the world, may perſevere with ſtedfaſt Faith, in the Confeſſion of thy Name: Through the ſame Lord Jeſus, *&c.*

For the Chief Biſhop.

O God the Paſtor and Governor of all the Faithful, mercifully regard thy Servant *N.* whom thou haſt placed as Chief Paſtor over thy Church:

Grant him, we beſeech thee, that both by word and example he may profit thoſe who are under his Charge, to the end, that together with the Flock committed to him, he may come to everlaſting life: Through our Lord, &c.

For all degrees of the Church.

ALmighty and everlaſting God, by whoſe holy Spirit the Univerſal Body of the Catholic Church is Sanctified and governed: Hear, we beſeech thee, our humble Supplications for all the Orders, States and Degrees thereof; that by the gift of thy grace they may all in their ſeveral Stations, faithfully ſerve thee, in Unity, Peace, and perpetual Charity: Through our Lord Jeſus Chriſt. *Amen.*

A Prayer in any Neceſſity.

O God our refuge and ſtrength, vouchſafe to hear the devout Prayers of thy Church, thou who art the Author of all Devotion; and grant that what we ask with Faith, we may effectually obtain: Through our Lord Jeſus, &c.

Againſt

Againſt Perſecutors of the Church.

REceive, we beſeech thee, O Lord, the Prayers of thy Church, and mercifully appeaſe thy wrath againſt us, that all Adverſities and Errors being removed, we may ſerve thee in ſecure Liberty: Through our Lord Jeſus, &c.

For help againſt Infidels.

O Moſt merciful God, who remembreſt not the iniquities of them that turn to thee, but mercifully heareſt the voice of their Tears: Behold with pity the holy Temples which are prophaned by the hands of Infidels, and the affliction of thy beloved Flock: Remember thy inheritance, which thou haſt purchaſed with the Effuſion of the moſt precious Blood of thy only begotten Son: Viſit the Vineyard which thou haſt planted, and defend it from the wild Boar, which is broken into it, and endeavours to deſtroy it: Strengthen ſuch as labour in it, by thy Power; and giving them Victory over their Enemies here, make them hereafter Poſſeſſors of thy Kingdom: Through the ſame Lord, &c.

A Prayer for the King.

O Almighty Lord, by whom Kings reign, and from whom they derive their Power: we humbly beſeech thee to preſerve thy Servant *J.* our King and Supream Governour, confirming in him the right underſtanding of his weighty Office, as alſo his Courage and Prudence for the due Execution thereof; that the Sword of Juſtice in his Hand, may eſtabliſh us in Peace and Plenty, to our free progreſs in true Virtue, and to the increaſe of his own eternal Reward: Through our Lord, *&c.*

A Prayer for the Afflicted.

O Almighty everlaſting God, the Comfort of the ſorrowful, and the ſupport of thoſe who are burthened: Give ear to the Prayers of ſuch as call on thee out of any Tribulation, that finding thy mercy preſent with them in their neceſſities, their mourning may be turned into joy: Through our Lord, *&c.*

For Heretics and Schiſmatics.

O Almighty everlaſting God, who ſaveſt all, and wouldſt not that any ſhould periſh; favourably look down upon thoſe Souls which are ſeduced by the deceits of Satan: That all heretical impiety being removed, the hearts of ſuch as err may repent, and return to the unity of thy Truth: Through our Lord, &c.

For the unfaithful Jews.

O Almighty everlaſting God who repelleſt not from thy mercy, even the perfidiouſneſs of the *Jews*: Hear our Prayers, which we offer for the blindneſs of that People; that the light of thy Truth, Chriſt our Lord, being known to them, they maybe delivered from their Darkneſs: Through the ſame our Lord, &c.

For the Pagans.

O Almighty everlaſting God, who deſireſt not the Death of ſinners, but always their Life: Mereifully accept our Prayers, and deliver the Pagans from the worſhip of Idols, and

joyn them to thy Church, to the Praiſe and Honour of thy glorious Name: Through our Lord Jeſus Chriſt, *&c.*

In the time of War.

O God, who putteſt an end to Wars, and by the Power of thy Protection, vanquiſheth the Oppoſers of ſuch as truſt in thee: Help thy Servants, who earneſtly crave thy mercy, that the Cruelty of all our Enemies being defeated, we may praiſe thee with inceſſant Thankſgiving: Through our Lord, *&c.*

Againſt Pagans and Turks.

O Almighty everlaſting God, in whoſe hands are the powers of all Perſons, and the Rights of Kingdoms: Incline favourably to the aid of Chriſtians, that the Pagan and Mahometan People, who truſt in their own Cruelty, may be cruſhed by the power of thy Right-hand: Through our Lord, *&c.*

A Prayer for Peace.

O God from whom are all holy deſires, *as before in Pag.* 185.

In

In the time of Famine and Peſtilence.

GRant us, we beſeech thee, O Lord, the effect of our Prayer, and mercifully turn away from thy Servants, all Peſtilence and Famine: That the Hearts of Men may know, that ſuch Scourges proceed from thy indignation, and ceaſe by thy mercy: Through our Lord, &c.

A Prayer for Rain.

O God, in whom we live, and move, and have our Being: Grant to us, we beſeech thee, competent Rain, that partaking ſufficiently of thy temporal Bleſſings, we may the more confidently deſire everlaſting things: Through our Lord, &c.

For fair Weather.

HEar our Supplications, O Lord, and vouchſafe to thy Servants the Bleſſings of fair Weather; that we who are juſtly afflicted for our ſins, may by thy Clemency, find relief: Through our Lord, &c.

In any Tribulation.

O Almighty God, deſpiſe not thy People, who call unto thee in their Affliction, but for the glory of thy Name forgive them their ſins, and deliver them from all their ſorrows: Through Jeſus, &c.

For Remiſſion of Sins.

O God, who rejecteſt none, but art pacified by Penance, even towards the greateſt Offenders: Propitiouſly regard the Prayers of thy Servants, that by thy mercy we may be pardoned our ſins, and enabled to fulfil thy Commandments: Through our Lord, &c.

Againſt Temptations.

O God, who juſtifieſt the wicked that repent, and deſireſt not the death of a ſinner: We humbly beſeech thy Majeſty, with thy heavenly grace to defend thy Servants who truſt in thy mercy, and preſerve them by thy continual Protection, that they may ſtill ſerve thee, and by no temptations be ever ſeparated from thee: Through our Lord, &c.

For

For such as are in a Journey.

HEarken to our Supplications, O Lord, and render the way of thy Servants prosperous and safe, granting that amidst all the varieties of this Journey, and their whole life, they may ever be protected by thy aid: Through our Lord, &c.

A Prayer for the Sick.

OAlmighty everlasting God, the eternal Salvation of them that believe: Hear us for thy sick Servants, for whom we humbly crave the help of thy mercy; that their Health being restored to them, they may render thanks to thee in thy Church: Thro' our Lord, &c.

In Tribulation for Sin.

OUt of thy Clemency, O Lord, &c. *as before in Page* 184.

A Prayer for Sinners.

HEar, we beseech thee, O Lord, &c. *as before also in Pag.* 184.

A Prayer for the Living.

Extend unto thy Faithful, O Lord, the right-hand of thy heavenly ſuccour, that they may ſerve thee with all their heart, and obtain of thy mercy whatever is neceſſary to their condition: Through our Lord, &c.

For the Living and the Dead.

O Almighty and eternal God, who haſt Dominion, &c. *as in Pag.* 186.

Verſ. O Lord, hear my Prayer.
Reſp. And let my Supplication come unto thee.
Verſ. O Lord, graciouſly hear us.
Reſp. And keep us for ever,

Prayers to beg the Grace of the Holy Ghoſt.

Veni Sancte Spiritus.

COme Holy Ghoſt, God of Love,
From thy brighteſt Throne above,
Send us a reſplendent ray.

Come

Come thou Father of the poor,
Come thou willing Gift-beſtower,
Come thou Heart-reviving day.
Thou, of Comforters the beſt,
Thou, the Souls delightful gueſt,
A refreſhing ſweet relief.
Thou art reſt in toil and ſweat,
Coolneſs in exceſſive heat,
Solace to a Soul in grief.
O light, Scared and Divine!
On thy faithful Lover ſhine,
With thy Self their Boſoms fill.
While th'art abſent nothing can
Have a price or wrath in Man;
Nothing can he act but ill.
What is ſordid, purifie,
Moiſten alſo what is dry,
What is wounded, render ſound.
Pliant make what's hard to yield,
Cheriſh what with cold is chill'd,
Govern what's in error found.
To thy Faithful, and to thoſe
Who on thee, their Truſt repoſe,
All thy ſeven Graces ſend.
Give thy ſervants Vertue's merit,
Grant at laſt we may inherit
Such delights as never end. *Amen.*

Verſ. Send forth thy Spirit, and they ſhall be created.

Reſp. And thou ſhalt renew the face of the Earth.

Verſ. O Lord hear my Prayer.

Reſp And let my ſupplication come unto thee.

Let us Pray.

O God, who by the illumination of the Holy Ghoſt, haſt inſtructed the hearts of the Faithful: Grant that by the ſame ſpirit we may have a right underſtanding in all things, and evermore rejoice in his holy Conſolation: Through our Lord Jeſus Chriſt, who with thee and the ſame Holy Ghoſt, liveth and reigneth, one God, world without end. *Amen.*

O God, to whom every heart is open, every will doth declare it ſelf, and and from whom no ſecret lies hid: purifie by the inſpiration of the Holy Ghoſt the Cogitations of our hearts; that we may perfectly love thee, and worthily praiſe thee: Through our Lord Jeſus Chriſt, who with thee and the ſame Holy Ghoſt, *&c.*

A Prayer for our Friends.

O God, who haſt poured the Gifts of Charity, by the Grace of the Holy Ghoſt, into the hearts of the Faithful: Grant to thy Servants (*here name thoſe you pray for*) for whom we implore thy Mercy, Health of Mind and Body; that they may love thee with all their ſtrength, and with their utmoſt Love accompliſh thoſe things which are pleaſing to thee: Throuth our Lord Jeſus Chriſt, who with thee and the ſame Holy Ghoſt, &c.

For our Enemies.

O God, the Lover of Peace, and conſerver of Charity: .Give peace and true Charity to all our Enemies, grant them Remiſſion of all their ſins; and deliver us from their Deceits: Through our Lord Jeſus Chriſt, &c.

Againſt wicked Thoughts.

O Almighty and moſt gracious God mercifully regard our Prayer, and deliver our hearts from the Temptations of evil Thoughts; that our Souls may be made a worthy habitation

the Holy Ghoſt: Through our Lord Jeſus Chriſt, who with thee, and the ſame Holy Ghoſt, *&c.*

A Prayer for Charity.

O God, who makeſt all things beneficial to them that love thee: Infuſe into our hearts an inviolable love of thy Charity; that ſuch deſires as we conceive by thy holy Inſpiration, may by no Temptation be ever changed: Through our Lord, *&c.*

For Patience.

O God, who by the Humility of thy only begotten Son haſt confounded the Pride of the old Enemy: Grant, we beſeech thee, that we may often call to mind what he meekly ſuffered for us, and by his Example, patiently endure all Adverſities: Through our Lord, *&c.*

For the Holy Catholic Church.

DEfend, O Lord, thy Servants, we humbly beſeech thee, *&c.* *as in pag.* 211.

A Prayer to be ſaid every day in a time of Perſecution:.

O My Lord Jeſus Chriſt, true God and true Man, who ſufferedſt, an ignominious Death on the Croſs for my Redemption; I humbly offer up to thee, my Soul, my Body, my Life (*my Lands*) my Goods, and all my Fortunes, to be wholy diſpoſed of according to thy moſt bleſſed Will: And if it be thy holy Pleaſure, that I ſhould loſe my Life or Fortunes for the profeſſion of thy holy Name and the Catholic Religion; Lord, I humbly and freely ſubmit thereunto, beſeeching thee of thy infinite goodneſs and mercy, and by the merit of thy bitter Death and Paſſion, thou wilt pleaſe to forgive me my ſins; give me ſtrength and patience to overcome all temptations and adverſities; pardon all my Enemies and Perſecutors, and all the Injuries they have done me, in thought, word, or deed, and make us all partakers of thy Heavenly Kingdom, through Jeſus Chriſt our Lord and Saviour, who with the Father, and the Holy Ghoſt, liveth and reigneth one God, world without end. *Amen.*

Prayers in honour of the Saints.

A Prayer in honour of any Martyr.

O God, who didſt ſo ſtrengthen in thy Faith and Love, thy bleſſed Martyr St. *N.* that no fleſhly delights, nor threatnings of Tyrants, nor ſwords nor tortures of cruel Executioners were able to withdraw him from thy Worſhip. Grant to us miſerable ſinners through his Interceſſion, help in Tribulation, and comfort in Perſecution, that we may manfully fight againſt all the Temptations of the Devil, and deſpiſe the World, and all that is in it, and that overcoming all Adverſity, we may hereafter obtain thoſe eternal joys, which, by thy holy Inſpiration, we now deſire: Through Jeſus Chriſt our Lord. *Amen.*

A Prayer in honour of any Confeſſor.

ALmighty and everlaſting God, who art the wonderful Light of thy beloved Saints, and principally haſt appointed for us bleſſed Biſhops, Doctors, and Confeſſors, as burning lights in thy Houſe: And who by their holy

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Exhortations, Writings and Examples, are wont to reduce ſinners from evil to good. We humbly beſeech thee, that thou wouldſt break aſunder the bonds of our ſins, and (having no regard to our unworthineſs) render us partakers of the Interceſſion of bleſſed Saint *N.* and of all thy holy Confeſſors: that we, forſaking our ſinful ways, and walking in true Faith and Charity, may follow them ſo long in good works, till at laſt we enjoy their Company in eternal Beatitude: Through Jeſus Chriſt our Lord. *Amen.*

A Prayer in honour of any holy Virgin, Widow, &c.

O God, who among the many miracles of thy Power, haſt given to the weaker Sex of Virgins, Widows and Matrons, the Victory of Matryrdom, and immaculate Chaſtity: Mercifully grant, that we, who celebrate the memory of bleſſed Saint *N.* may, by her Example and Interceſſion, deſpiſe the allurements of the Fleſh, the pleaſures of the World, and even life it ſelf for thy Glory; and that daily exerciſing our ſelves in thy Service, we may ſtill increaſe in grace here, and

at

at our Death be admitted to the fruition of eternal felicity- *Amen.*

A Prayer in honour of any particular Saint.

WE humbly beſeech thee, O Lord God, Father Omnipotent, to receive the Prayers of thy Servants, who celebrate the memory of bleſſed Saint *N.* that by his holy Interceſſion, our Bodies may be delivered from all dangers and adverſities, and our hearts cleanſed from all evil thoughts: Thro' Jeſus Chriſt our Saviour. *Amen.*

A Prayer to all the bleſſed Saints in Heaven.

O All ye Holy and Elect of God, for whom he prepared an eternal Kingdom, from the beginning: I beſeech you by that Charity wherewith he loved you, to have pity on me, a moſt miſerable ſinner; and obtain that I may be reconciled to my Creator, before I am taken out of this world by death.

O bleſſed *Mary* Mother of God, and great Mediatrix for ſinners to Chriſt, obtain

obtain for me right Faith, and firm hope; perfect Charity, and true Humility; with the excellent graces of Patience, Chaftity, and Sobriety; and, after the courſe of this ſhort and vain life, everlaſting happineſs.

O holy St. *Michael*, with all the thouſands of glorious Angels, pray for me; that by your Interceſſion, I may be kept from the power of my adverſary, and attaining here the love of God, pureneſs of heart, and ſtrength of faith, I may hereafter be received into the joys of eternal glory.

O holy Patriarchs and Prophets, vouchſafe to obtain for me pardon and penance, continence and godly perſeverance, and in the end, eternal life.

O ye bleſſed Apoſtles of Chriſt our Lord, deliver me by your Prayers from my ſins, defend me from the pains of of Hell, reſcue me from the power of darkneſs, and bring me to the everlaſting Kingdom.

I beſeech you alſo, O ye glorious Martyrs of God, that perfect charity, ſincere love, a pure mind, a chaſt life, and remiſſion of my ſins, may be

be given me by your holy Interceſſions.

Holy Confeſſors of God, pray for me, that it may pleaſe Almighty God to blot out all my offences, and to inſpire me with the deſire of heavenly things, and a due reverence for Virtue.

Aſſiſt me, all you holy Virgins, with your Prayers to God, that he would adorn my Soul with the excellent Virtues of Humility, and Chaſtity, and after the courſe of this miſerable Life, bring me to the fellowſhip of your perpetual Bleſſedneſs.

O all ye Saints of Heaven, have compaſſion on me, and pray for me, that through your Interceſſion, I may obtain of Almighty God, perfect compunction of heart for my ſinful Life, a clear and quiet Conſcience at my Death, and then for ever, the Joys of a never-ending Felicity. Through Jeſus Chriſt our Lord, *&c. Amen.*

A Prayer

A Prayer Compoſed by St. *Auguſtin*, and recommended to the Devotion of all Chriſtians, by P. *Urban* VIII.

Ante oculos tuos, Domine, &c.

BEfore thy holy Eyes, O Lord, we humbly lay open our guilty Lives.

If we compare the faults we have committed, with the ſtripes we have received:

We muſt confeſs, the evils we have done are far greater than the evils which we ſuffer.

The crimes that burthen our Conſciences are heavy, but the Chaſtiſements which thou ſendeſt us, are light.

We feel the pnniſhment of ſin, and ſtill continue in the obſtinacy of ſinning.

Our weak Nature faints under thy Scourges, and our perverſe wills grow ſtronger in their Vices.

Our reſtleſs Minds find no content

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in the liberties of the World, yet will not our ſtiff Necks bend to thy ſweet Yoke.

We ſigh away our days in grief, yet all our ſorrow works not the leaſt amendment in our lives.

If thou tarrieſt for our repentance, we abuſe thy mercy; if thou takeſt vengeance on our ingratitude, we can not bear thy juſtice.

Whilſt we are under the rod, we bewail our offences; as ſoon as the ſmart is paſt, we forget our tears.

If thou ſtretcheſt out thy hand, we promiſe duty; if thou withholdeſt thy ſword, we ceaſe to pay our vows.

If thou ſtrikeſt, we cry for pardon: and when thou haſt pardoned, we provoke thee again to ſtrike.

Thus we accuſe our guilty ſelves, and freely acknowledge, that unleſs thou be merciful, we muſt be miſerable.

Let then thy goodneſs, Lord, grant our Prayers without any merit of ours, whoſe Power created us out of nothing, that we might be able to pray: Thro' Jeſus Chriſt our Lord. *Amen.*

The Antiphon.

We wait in expectation of our Saviour's coming, who will Reſtore our frail Bodies, according to the pattern of his glorious Body.

Verſ. Behold the God of Heaven is our Redeemer.

Reſp. In him will we put our confidence, and will not fear.

ALmighty God, who for the Redemption of Mankind, didſt ſend thy only begotten Son to aſſume our Fleſh, and ſuffer death upon the Croſs; we humbly pray, that as our Saviour hath left us here the example of his patience, he would vouchſafe to make us here after partakers of his glory, who with thee, and the Holy Ghoſt, liveth and reigneth, One God, world without end. *Amen.*

Devout Prayers made by Sir *Thomas More*, whilſt he was a Priſoner in the *Tower*.

GIve me, O Lord, thy Grace, in all my fear and agony, to have re-

course to that great Fear, and wonderful Agony, which thou, my sweet Saviour, sufferedst on Mount *Olivet*, before thy most bitter Passion, and in the meditation thereof to conceive such spiritual Comfort as shall be profitable to my Soul.

Take from me, O my God, all vainglorious Thoughts, all appetite of my own praise, all envy. covetousness, gluttony, sloth, luxury; all forward affections, all appetite of revenge, all desire of others harm, all pleasure in provoking any person to anger, all delight of exprobration and insultation against any their affliction or calamity. Give me, O Lord, an humble, quiet, peaceable, patient, tender, and charitable mind; and in all my Thoughts, Words, or Deeds, to have a taste of thy holy Spirit.

Give me, O Lord, a lively Faith, a firm Hope, and a fervent Charity, a Love of thee incomparably above the Love of my self; that I may love nothing to thy displeasure, but every thing in order to thy satisfaction.

Give me, O Lord, a longing to be with thee, not for avoiding the calami-

ties

ties of this wretched World, nor ſo much for eſcaping the pains of Purgatory; or thoſe of Hell, not for the attaining the joys of Heaven, with reſpect to my own advantage, as purely for the love of thee.

Retain for me, O Lord, thy love and favour, which my love to thee, were it ever ſo great could not (without thy infinite goodneſs) deſerve.

Pardon, O Lord, my boldneſs in making ſuch high Petitions, being ſo vile and ſinful a wretch, and ſo unworthy to obtain the loweſt: Yet, O Lord, they are ſuch things as I am bound to wiſh for, and ſhould be near the effectual deſire of them, if my mainfold ſins were not the impediment: From which, O ſweet Saviour Chriſt, vouchſafe of thy goodeſs to waſh me, with that Bleſſed Blood, that iſſued out of thy tender Body in the divers torments of thy moſt bitter Paſſion,

Take from me, O Lord, this lukewarm, or rather ſtark could manner of Meditations, and this dulneſs in Prayer: Give me fervour and delight in thinking on thee and thy Grace. earneſtly to deſire thy holy Sacrament, and eſpecially

to

to rejoice in the presence of thy blessed Body (sweet Saviour Christ) in the holy Sacrament of the Altar: And duly to thank thee for thy gracious visitation therein, and at that high Memorial with tender compassion to remember and consider thy most bitter Death upon the Cross.

Make us all, O Lord, every day virtually participants of that holy Sacrament: make us all lively Members, sweet Saviour Christ, of thy holy Mystical Body, the Catholick Church. *Amen.*

LOrd give me patience in tribulation, and grace in every thing to conform my will to thine; that I may truly say, Thy will be done on Earth as it is in Heaven.

The things, good Lord, that I pray for, give me thy grace to labour for. *Amen.*

Acts of Vertue.

Acts of love to God.

1. O Dear Jesus, King of all beauty and glory, I desire no other inheritance

heritance but thee; O Jeſus, my Supreme Good, permit me not to love any thing above thee, and let me love all other things only for thy ſake.

2. O moſt vigilant Lord, and keeper of my Soul, take now poſſeſſion of my heart, which was created for thee, and pierce it through with a thouſand wounds of pure Love: That I may for ever languiſh in ſighing after thee, on whom depends all my good.

3. Dear Jeſus, to thee I conſecrate my heart; I beſeech thee, that no created things may pleaſe me, but that I may rejoice only in loving thy infinite Majeſty.

4. O Life of my life, more beautiful than all created Beauties, inflame me with a moſt ardent Deſire after thy eternal Beauty.

5. O my Lord, who will give me to die for thee, that my Soul may repoſe in thee, who art her reſt, and her eternal felicity?

6. O my infinite Good, I reſign to thee all that thy liberality hath beſtowed on me, and offer on the Altar of my Heart, my ſelf in Sacrifice, that thereby I may pleaſe thee.

Acts of love towards our Neighbour.

1. MOST merciful Lord, I beseech thy infinite goodness so to illuminate the hearts of all sinners, that they may come to do true penance for their sins, and seek thee, with all care who art the only good of our Souls.

2. Grant, O my Lord, that all who have repented them of their sins, may faithfully amend their lives, and daily grow in thy grace.

3. I beseech thee, sweet Saviour, that all such as are blinded in Heresie, may return to our holy Mother, the Catholic Church.

4. Draw unto thee, most sweet Jesus all those who are drowned in the sensual desires of the flesh, that they may run after the odors of thy precious Ointments.

5. I beseech thee, (my Lord) by the bowels of thy infinite mercy, that all such as seek after Ambition and Earthly Dignity, may turn all their affections to the love of thee.

6. Forgive, sweet Saviour, all those that persecute me; grant they may love thee

thee in this Life, and after Death for ever enjoy thee in Heaven.

Acts of Hope.

1. O Merciful Lord, and my God, I moſt firmly hope, by means of thy help, and thoſe good works which I purpoſe to perform with thy grace, at the end of my life to enjoy eternal glory.

2. Although in every moment (merciful Saviour) I am guilty of many imperfections, yet I hope, by thy gracious aſſiſtance, hereafter to fulfil thy Commandments.

3. If I were guilty of all the ſins, and enormous crimes, which from the beginning of the World till this day have been committed, yet would I not deſpair of thy mercy.

4. I hope moſt firmly (O Son of God, and my Redeemer) by means of the bleſſed Sacraments, and the Merits of thy Paſſion, to come to the enjoyment of eternal life.

5. O Lord of infinite mercy, as there was never ſinner that called on thee, to whom thou didſt not ſhew mercy: So I hope thou wilt have mercy

cy on me, calling on thee from the bottom of my heart.

Acts of Faith.

1. MY Lord and Creator, I believe undoubtely the bleſſed Trinity, three Divine Perſons, and one Eſſence, one only God, moſt high, moſt mighty, moſt glorious, and all the other Articles, which the Catholick *Roman* Church believes, for which I am ready to die,

2. Saviour of my Soul, Author of the true Faith, I believe moſt firmly all that our holy Mother, the Catholic *Roman* Church believes and teaches, which I am ready to defend with my death.

3. Dear Lord, I believe moſt faithfully, that thy true Body and Blood is really preſent in the Bleſſed Sacrament of the Altar: which I will confeſs in the midſt of the fire, and of a thouſand ſwords.

4. I believe, my Lord and Saviour Jeſus Chriſt, that thou art perfect God and Man, in one only Perſon: for which Truth I am prepared to ſuffer all the Torments and Deaths that can be deviſed.

Acts of Penance or Contrition.

1. MOst merciful Lord, I deteſt and abhor all my ſins only for thy Love, and reſolve to die a thouſand times, rather than offend thee in any thing.

2. Merciful Lord, I deteſt and renounce all my ſins, becauſe they are diſpleaſing to thee, and reſolve for thy ſake to do Penance for them. [*Here in particular you may offer up ſome Penance which you purpoſe to do*]

3. O that I might (ſweet Jeſus) with my Blood cancel my enormous Crimes: I reſolve for the time to come not to commit one venial ſin, though I might gain by it whatever is precious upon the Earth.

4. O ſweet Jeſus, how it diſpleaſes me to have offended thee! Suffer me not for the future to offend thee any more.

5. O infinite Majeſty! Would I had died, if it had been thy Will, before ever I offended thee; Certainly for the future I will ſuffer a thouſand deaths, rather than once ſin againſt thee.

A Thanksgiven.

The Hymn of St. Ambrose *and St.* Augustine.

Te Deum laudamus.

OUR Tongues, O God, thy Praise record.
We thee confess, O Sovereign Lord.
To thee, eternal Father, all
Who dwell on Earth do prostrat fall.
To thee the Angels at all hours;
To thee the Heav'ns and heavenly Powers.
To thee with voice incessantly,
The Seraphims and Cherubs cry;
Thou Holy, Holy, Holy One
Of Sabbath Lord and God alone.
Fill'd is the Earth, the Heave'n, the Sky,
With glory of thy Majesty.

The bleſt Apoſtle glorious Quire ;
The Prophets, whom thou didſt inſpire:
And all the white-rob'd Martyrs ſing
Eternal Praiſes to theetheir King.
The holy Church do's loudly ſound
Thy bleſſed Name throu'out the Round
Of the whole Earth, confeſſing thee,
Father of boundleſs Majeſty ,
The ſame by her is alſo done ,
To thy ſole venerable Son :
And to thy Holy Ghoſt that arms.
The Soul with conſolating charms.
Thou, *Chriſt*, haſt Kingly glories won,
Thy Fathers ſempiternal Son.
Thou, Man to free from endleſs pain,
A Virgins Womb didſt not diſdain.
Thou Death ſubduing didſt unlock,
Heaven'sRealms unto thy Faithful Flock,
OnGodsright-hand thou ſit'ſt as bright,
As in thy Fathers radiant light
Our Judge to come thou art eſteem'd,
Thy Servants therefore help redeem'd,
With thy moſtprecious Blood,and make
Us with thy Saints of Bliſs partake.
Lord ſave thy People in diſtreſs.
Thy Heritage vouchſafe to bleſs,
Rule and exalt them without end,
Our daily bleſſings thee attend.

Thy

Thy glorious Name we magnifie
From Age to Age, eternally.
This day, ſweet Lord, we now are in
Preſerve us from committing ſin.
Have mercy on us, Lord, Efface
Our ſins with thy celeſtial Grace,
Thy mercy on us, Lord, be ſeen
As on thy ſelf our hopes have been
Lord, I have fix'd my hopes on thee,
Then let me ne'r confounded be.

Verſ. Let us bleſs the Father, and the Son, with the Holy Ghoſt.

Reſp. Let us praiſe and extol him for ever.

Verſ. O Lord, hear my Prayer.

Reſp. And let my Supplication come unto thee.

Let us pray.

O God, of whoſe mercies there is no number, and of whoſe goodneſs the treaſure is infinite: We humbly thank thy divine Majeſty for the gifts thou haſt beſtowed on us: always beſeeching thy Clemency, that thou who granteſt the requeſt of thoſe that humbly aſk, wilt not forſake us, but diſpoſe us for the Reward to come: Through our Lord, &c.

An Act of Contrition.

O Dreadful Lord, and moſt indulgent Father, &c. *as in Pag.* 29.

Inſtructions, with Prayers and Suffrages for the Sick.

Whenſoever God ſhall pleaſe to viſit thee with Sickneſs, thou oughteſt with much diligence to prepare thy ſelf to die well: Diſcharge thy Heart of the Cares of this World; Receive devoutly the Sacraments of the Church, and wholly recommend thy Soul to God, that thou may'ſt obtain Strength to paſs through thy Journey.

Remember the Paſſion of our ſweet Saviour and Redeemer Jeſus Chriſt: Embrace in thy Heart his holy Croſs. Kiſs his ſacred Feet, and hide thy ſelf in his bleſſed Wounds, that thou may'ſt be ſafe, and happily eſcape all the ſnares and enticements of the Devil: Humbly beſeeching our Saviour Jeſus Chriſt, that he would vouchſafe to waſh thy Soul with his precious Blood, and entirely pardon all thy ſins.

And

And because of the unfruitfulness and imperfections of thy own Life, offer to God the Father, the Merits of Jesus Christ, His most holy Incarnation, Death, and Passion.

Recommend thyself to our Blessed Lady, the glorious Virgin-Mother of God, and to the other Citizens of Heaven, and principally to that Saint whom thou hast been accustomed most to pray unto, believing certainly, that they hear thy Prayers, and not doubting but that if thou art truly sorrowful for thy Sins, and dost heartily recommend thyself in thy last Agony to their holy Patronage, they will obtain of God for thee, such Graces, as shall be necessary to thee in this dangerous Passage.

A Profession and Prayers, very profitable, to be made by the Sick.

I Most wicked and unworthy Sinner, Redeemed with the precious Blood of our Lord Jesus Christ, profess openly that with a sincere Heart I forgive all those who have at any time offended me, or done me Injuries in what manner soever: Most humbly desiring every

ry one I have offended (whether preſent or abſent) that they would vouchſafe alſo to forgive me.

Here let the Sick Perſon call to mind his Sins in particular, and ask God forgiveneſs; purpoſing firmly by God's Grace never to commit ſin again: and though his Sins be never ſo many, and the manner of his Offences never ſo horrible and grievous, yet he is to truſt in the Goodneſs and Omnipotence of God, whoſe Mercies are innumerable, and to hope and be comforted in the Paſſion of Jeſus Chriſt our Redeemer, ſaying, I believe in God the Father Almighty, Creator of Heaven and Earth, and in Jeſus Chriſt his only Son our Lord, *&c. as in pag.* 2.

O Holy Trinity, I beſeech thee to keep and preſerve this pure Religion of my Faith, and grant that it may ever be ſounding in my Conſcience till my Spirit depart.

O Almighty and merciful Jeſus, I proteſt before thee, and all the Court of Heaven, that I have a will and deſire to finiſh my Life in this Faith, wherein every Child that is obedient to our Mother,

Mother, the Holy Church, is bound to live and die.

Furthermore, my ſweet Saviour, I proteſt, that I believe wholly, and univerſally, all that which is contained in the Catholick Faith, and that which a true faithful Chriſtian ought to believe: And that, if it happen by the aſſaults of the Devil, or by violence of Sickneſs, I ſhould come to think, ſay, or do any thing contrary to this purpoſe, I revoke it at this preſent, and proteſt that I give no conſent to any ſuch thought, word, or work.

I rejoice and render thanks to my loving Creator and Redeemer, for the marvellous goodneſs of his Bounty, through which I hope undoubtedly to die in the holy Catholick Faith: And ſo I commend my Soul and Body into his moſt holy hands, now, and at the hour of my death. *Amen.*

O Sweet Jeſus, I deſire neither life, nor death, but thy moſt holy will: Thee, O Lord, I look for; Be it unto me according to thy pleaſure If thou wilt (ſweet Jeſus) that I die, receive my Soul: and though I come late to thee, yet grant

grant, that with thee, and in thee, I may receive the happy wages of eternal life, if thou wilt, ſweet Jeſus, that I live longer on Earth, I purpoſe by the aſſiſtance of thy grace to amend the reſt of my life, and offer all in Sacrifice to thee, for thy honour and glory, according to thy bleſſed will.

O Merciful Jeſus, my Vertue and power, my comfort and eaſe, my Protector and Redeemer, in whom I have hoped, in whom I have believed, and whom I have loved, my ſweet delight, my tower of ſtrength, my hope from my childhood, the guide of my Life; call me, and I will anſwer thee: O Creator of Heaven and Earth, ſtretch forth the power of thy mercy to the work of thy hands, which thou createdſt out of the ſlime of Earth, and tiedſt together with bones and ſinews. Command, O Lord, ſtay not; for it is time that duſt ſhould return to duſt, and my Soul to thee my Saviour, who ſent'ſt it down at firſt into this World.

Open me the gates of Life, for thou diedſt on the Croſs for my ſake, and pro-

promiſedſt to receive me. Come, my ſweet Lord, let me embrace thee, let me not loſe thee, bring me into thy heavenly Palace; thou art my Redeemer, my Glory, my Habitation and Benediction. Receive me, moſt gracious Lord, according to the multitude of thy mercies, and place me in joys at thy right-hand for ever.

I am ſick, my life is weak; and therefore to thee, O Lord, I run, as to my only Phyſician: Heal me, O Lord, and I ſhall be healed: and ſince all my confidence is repoſed in thee, let me not be confounded. But what am I, O moſt merciful God, that ſpeak ſo boldly to thee? I am a ſinner, begotten, born, and brought up in Sin: I am a rotten Carcaſe, a Veſſel of corruption, and meat for Worms: What victory, O Lord, will it be, if when thou contendeſt, with me, thou ſhouldſt overthrow me; who am leſs, in reſpect of thee, than a little ſtraw before the face of the wind? Forgive, O Lord, forgive, all my ſins; and lift me up from this low and miſerable valley of tears. Thou art my Lord and my God, fleſh of my fleſh, bone of my bone

bone; thou didſt aſſume my Human Nature, that I might boldly have recourſe to thee, as to my Brother, and wouldſt ſo merciful ſhadow thy Divinity, that I might not be afraid of thy dreadful Majeſty. Wherefore ariſe, O Lord, and help, ariſe, and reject me not for ever.

I am, ſweet Jeſus, a part of that dear purchaſe, which thou madeſt on the Croſs: For me thou ſhedſt thy precious Blood, caſt me not away. I am that ſheep which is gone aſtray, Seek me, O good ſhepherd, and bring me to thy Flock *that thou may'ſt be juſtified in thy Words*; For thou haſt promiſed, that at what hour ſoever a ſinner repents him of his ſins, and turns to thee, he ſhould be ſaved: I lament, O Lord, and mourn for my ſins, I acknowledge my iniquity, my wickedneſs is always in my ſight, I have ſinned againſt Heaven, and before thee, and am not worthy to be called thy ſervant. Turn away thy face, O Lord, from my ſins, and blot out mine iniquities according to thy great mercy. Caſt me not away from thy ſight, deal not with me according to my ſins, nor reward me after the deſert of mine

mine iniquities; but help me, O Lord my Saviour, and for the glory of thy Name, deliver me. Deal mercifully with me, according to thy good pleasure; that with the reſt of thy Elect, I may be admitted into thy glorious and eternal Palace, and praiſe thee for ever. *Amen.*

The Litany for the Sick.

LOrd have mercy on *him* (*her* or *me.*)
Chriſt, have mercy on me.
Lord, have mercy on him.

O God the Father, Creator of the world, *Have mercy on him.*

O God the Son, Redeemer of Mankind, *Have mercy on him.*

O God the Holy Ghoſt Perfecter of the Elect, *Have mercy on him.*

O Sacred Trinity, three Perſons and one God, *Have mercy on him.*

Holy Mary, *Pray for him.*

All holy Angels and Archangels, *Pray for him.*

Holy Abel, *Pray for him.*

All the bleſſed Company of the Juſt *Pray for him.* Holy

Holy Abraham, *Pray for him.*
Holy St. John Baptiſt, *Pray for him.*
All holy Patriarchs and Prophets, *Pray for him.*
St. Peter and St. Paul, *Pray for him.*
St. Andrew and St. John, *Pray for him.*
All holy Apoſtles and Evangeliſts, *Pray for him.*
All holy Diſciples of our Lord, *Pray for him.*
All holy Innocents, *Pray for him.*
St. Steven and St. Laurence, *Pray for him.*
All holy Martyrs, *Pray for him.*
St. Silveſter and St. Auguſtin, *Pray for him.*
All holy Biſhops and Confeſſors. *Pray for him.*
St. Benet and St. Francis, *Pray for him.*
All holy Prieſts and Religious, *Pray for him.*
St. Mary Magdalen and St. Lucy, *Pray for him.*
All holy Virgins and Widows, *Pray for him.*
All holy Saints of God, *Make Interceſſion for him.*
Have mercy, O Lord, *And ſpare him.*

Have

Have mercy, O Lord, *and hear him.*

From all his ſins, *Deliver him, O Lord.*

From all temptations, and the ſnares of Satan, *Deliver him, O Lord.*

From all impatience, and repining at thy juſt chaſtiſements, *Deliver him, O Lord.*

From dejection of Spirit, and diffidence in thy Mercies, *Deliver him, O Lord.*

From the fear of Death, and too much deſire of Life, *Deliver him, O Lord.*

From diſtracting his Mind with the things of this world, and neglecting to prepare himſelf for Eternity, *Deliver him, O Lord.*

By thy Croſs and Paſſion, *Deliver him, O Lord.*

By thy Death and Burial, *Deliver him, O Lord.*

By thy glorious Reſurrection and Aſcenſion, *Deliver him, O Lord.*

By the Grace of the Holy Ghoſt the Comforter, *Deliver him, O Lord.*

In the Hour of Death, and in the Day of Judgment, *Deliver him, O Lord.*

We ſinners, *Beſeech thee to hear us.*

That

That it would pleaſe thee to comfort him in his ſorrows, and enable him to look beyond Death, on the bleſſed State it leads to, *We beſeech thee hear us.*

That it would pleaſe thee to bring into his thoughts all thy mercies, and by them encourage him to a confidence in thee, *We beſeech thee, hear us.*

That thou wouldſt vouchſafe him the grace to order all his Temporal Affairs with Prudence, Juſtice and Charity; and with a free and quiet mind wholly attend to diſpoſe himſelf for Heaven, *We beſeech thee, hear us.*

That thou wouldſt vouchſafe him the grace, entirely to confeſs, and ſincerely to repent of all his ſins, *We beſeech thee, hear us.*

That thou wouldſt vouchſafe him the grace, heartily to forgive all thoſe who have offended him, and ſatisfie, to his power, whoever has ſuffered the leaſt prejudice by him, *We beſeech thee, hear us.*

That being thus reconciled to thee and all the world, he may, with an humble and aſſured Hope, reverently receive the Sacred *Viaticum* of thy bleſſed

bleſſed Body, and firmly perſevere to the end in thy grace and favour, *We beſeech thee, hear us.*

That the pains of his Sickneſs may expiate the puniſhment due to his Sins, by diminiſhing his love of this world, and increaſing his deſire of the next, *We beſeech thee, hear us.*

That whatever thy providence ſhall determine concerning him, he may readily ſubmit to thy holy will, and whoever lives or dies be always thine, *We beſeech thee. hear us.*

Son of God, *We beſeech thee; hear us,*

O Lamb of God, that takeſt away the ſins of the world, *Spare us, O Lord.*

O Lamb of God, that takeſt away the ſins of the world, *Hear us, O Lord.*

O Lamb of God, that takeſt away the ſins of the world. *Have mercy on us.*

Lord, have mercy on *us.*

Chriſt, have mercy on us.

Lord, have mercy on us.

Our Father, *&c.*

Verſ. O Lord, hear my Prayer.

Reſp. And let my Supplication come unto thee.

The

The Prayer.

ALmighty and everliving God, in whoſe hands are the keys of life and death, and whoſe infinite wiſdom diſpoſes all things for the beſt to them that love thee: Behold, we beſeech thee, thy Servant, whom thou haſt caſt upon the Bed of Sickneſs, and ſupport with thy grace his afflicted Spirit; ſtrengthen his Faith, increaſe his Hope, and perfect his Charity; and ſanctifie to him every accident of his ſufferings: that if thy mercy ſhall reſtore him to his health, he may more carefully correct the errors of his former life; and if it ſhall pleaſe thee to call him to thy ſelf, he may paſs through the valley of the ſhadow of Death with ſafety, and be tranſported by thy holy Angels into the Manſions of Bliſs, where no fears ſhall trouble him, no pains torment him, nor any grief diſturb the quiet of his mind, but perfect ſecurity, pure delights, and unſpeakable joys, ſhall for ever be eſtabliſhed unto him: Thro' our Lord Jeſus Chriſt, thy only Son, who with thee, and the Holy Ghoſt

livet

liveth and reigneth, one God, world without end. *Amen*,

A Recommendation of a Soul departing.

BLeſſed are they that die in the Lord, for they reſt from their labours, and their works follow them. In peace then depart, O happy, Soul out of this miſerable world, to thy eternal home; depart with full hope and confidence, in the Name of God the Father Almighty, who created thee; in the Name of Jeſus Chriſt, Son of the living God, who ſuffered for thee on the holy Croſs; in the Name of the Holy Ghoſt, whoſe graces were infuſed into thee: in the Name of the holy Angels and Archangels: in the Name of the Thrones and Dominations; in the Name of the Cherubims and Seraphims, and of all the Quires of bleſſed Spirits; in the Name of the Patriarchs and Prophets. in the Name the holy Apoſtles and Evangeliſts; in the Name of the holy Martyrs and Confeſſors; in the Name of the holy Virgins, and of all the Saints of God. Let thy place be this day in Peace, and thy habitation in holy Sion: Through Chriſt our Lord. *Amen.*

O Gracious God, who according to the multitude of thy mercies blotteſt out the ſins of ſuch as are penitent and with thy remiſſion and pardon, purgeſt the guilt of paſt offences; merciful look upon this thy ſervant N. and for theſe our Prayers grant him his Requeſt, who moſt earneſtly craves the pardon of all his ſins. Renew in him, O merciful Father, what ever is corrupt through the frailty of the fleſh, or by the craft of Satan, Have mercy, O Lord, on his ſighs, have mercy on his tears, and again admit him to the Sacrament of thy Reconciliation, who hath no hope but in thy mercy; Through Chriſt our Lord. *Amen*:

TO the infinite mercy of Almighty God, and to his ſacred protection, I recommend thee, whoſe Creature thou art, that thou may'ſt return again to thy Maker, who fram'd thee of a piece of clay: Let therefore the noble Company of Angels meet thy Soul! let the whole Senate of Apoſtles receive thee; let the Triumphant

phant Army of glorious Martyrs conduct thee; let the multitude of ſhining Confeſſors encompaſs thee; let the whole Quire of ſinging Virgins rejoyce to ſee thee, and lead thee to the place of bleſſed reſt and quietneſs; let Chriſt Jeſus appear to thee, with a mild and Chearful countenance, and adjudge thee to be amongſt thoſe who always attend on him.

Chriſt Jeſus deliver thee from all torments, who was crucified for thee; Chriſt Jeſus deliver thee from Death, who vochſafed to die for thee; Chriſt Jeſus, Son of the living God, place thee in his garden of Paradiſe, which is always pleaſant and flouriſhing. He that is the true ſhepherd, receive thee amongſt his Sheep, abſolve thee from all thy ſins, and place thee at his right hand, in the inheritance of his Elect. *Amen.*

DEliver, O Lord, the Soul of thy Servant, from all dangers of Hell, and from all pain and tribulation.

Reſp. Amen.

Deliver, O Lord, the Soul of thy Servant, as thou deliverest *Enoch* and

Elias

Elias from the common death of the world.

Resp. Amen.

Deliver, O Lord, the Soul of thy servant, as thou deliveredst *Noah* from drowning in the general Flood.

Resp. Amen.

Deliver, O Lord, the Soul of thy servant, as thou deliveredst *Job* from his misery and affliction.

Resp. Amen.

Deliver, O Lord, the Soul of thy servant, as thou deliveredst *Isaac* from being offered in Sacrifice by the hands of his Father.

Resp. Amen.

Deliver, O Lord, the Soul of thy servant, as thou deliveredst *Lot* from *Sodom* and the flame of fire.

Resp. Amen.

Deliver, O Lord, the Soul of thy servant, as thou deliverdst *Moses* from the hands of *Pharoah*, King of the *Egyptians*.

Resp. Amen.

Deliver, O Lord, the Soul of thy servant, as thou deliveredst *Daniel* from the Den of Lions.

Resp. Amen.

Deliver, O Lord, the Soul of thy Servant, as thou deliveredſt the Three Children out of the fiery Furnace, and from the hands of the cruel and unmerciful King.

Reſp. Amen.

Deliver, O Lord, the Soul of thy ſervant, as thou deliveredſt *Suſana* from the Crime with which ſhe was falſly charged.

Reſp. Amen.

Deliver. O Lord, the Soul of thy ſervant, as thou deliveredſt *David* from the hands of *Saul* and *Goliah*.

Reſp, Amen.

Deliver, O Lord, the Soul of thy ſervant, as thou deliveredſt St. *Peter* and St. *Paul* out of Priſon.

Reſp. Amen.

And as thou deliveredſt that bleſſed Virgin and Martyr St. *Teclay* from her moſt cruel torments, ſo vouchſafe to deliver the Soul of this thy Servant, and bring it into the freedom of thy Elect, to partake of thy everlaſting joys in Heaven

Reſp. Amen.

Prayers for Women Travailing with Child.

To God the Father.

MOſt merciful Father of Heaven, hear the Prayers of thy Servants, for thy Handmaid labouring with Child: that as by thy good Providence ſhe hath conceived, ſo by thy ſpecial Bleſſing ſhe may ſpeedily be delivered; Through our Lord Jeſus Chriſt thy Son, who with the Father, and the Holy Ghoſt, liveſt and reigneſt one God, world without end. *Amen.*

To God the Son.

O Bleſſed Jeſus, who waſt born without any pain to thy moſt pure Virgin Mother: Grant mercifully, that the Fruit of thy Handmaid may ſo come ſafe and perfect into this World, that it may by the Font of Baptiſm be born again to thee; who with the Father, and the Holy Ghoſt, liveſt and reigneſt, one God, world without end. *Amen.*

To

To God the Holy Ghoſt.

O God the Holy Ghoſt, the aſſured Comforter of thoſe who call on thee: Vouchſafe, we beſeech thee, to hear thy Servants, offering theſe our Prayers on the behalf of thy Handmaid: that by thy grace ſhe may patiently ſuffer the pains of Child-bearing, and by thy mercy obtain a ſafe and ſpeedy Deliverance; who with the Father, and the Son, liveſt, &c.

To our bleſſed Lady.

The Antiphon.

TO thee, and to thy Holy Interceſſion, O Virgin-Mother of God, all Women labouring in Child-Birth flie, repel them not in their neceſſities, but help them with thy powerful Prayers, O glorious and ever bleſſed Virgin.

Verſ. In all our Tribulation and anguiſhes.

Reſp. The bleſſed Virgin-Mother aſſiſt us.

MOſt pure Virgin, and glorious Mother of our Saviour, who next to

to thy dear Son, art our Refuge, our Hope and Comfort: Vouchſafe, we beſeech thee, to implore his mercy for thy Suppliant, that ſhe may be ſafely delivered, and the Fruit of her Womb baptized, and hereafter ſo live in the fear and ſervice of God, that it may come at laſt to the Kingdom of Joy, and eternal Glory: Through Jeſus. Hail Mary, *&c.*

The Antiphon.

Salve Regina, Mater, &c.

HAil to the Queen, who reigns above.
Mother of Clemency and Love; (we
Hail thou, our Hope, Life, Sweetneſs;
Eves baniſh'd Children cry to thee.
We from this wretched vale of teers
Send ſighs and groans unto thine ears.
O then, ſweet Advocate, beſtow
A pitying look on us below.
After this Exile let us ſee
Our bleſſed Jeſus born of thee.
O merciful, O pious Maid,
O gracious *Mary*, lend thine aid,
Verſ. Pray for thy diſtreſſed Handmaid, O bleſſed Mother of God-

Reſp.

Resp. That she may for ever rejoice in thy Son.

The Prayer.

O Almighty eternal God, who didst so prepare the Body and Soul of the glorious Virgin *Mary*, by co-operation of thy Holy Ghost, that she became worthy for the Receiption of thy Son: Grant, that through the pious Intercession of this Blessed Mother, in whose commemoration we now rejoice, thy Servant labouring with Child, may be succoured, and speedily delivered: Through the same Jesus Christ our Lord. *Amen.*

The Litany for the Dead.

✠

LOrd have mercy on us.
Christ have mercy on us.
Lord have mercy on us.
Jesus receive our Prayers.
Lord Jesus grant our Petitions.
O God the Father, Creator of the World,

World, *Have mercy on the Souls of the faithful departed.*

O God the Son, Redeemer of Mankind, *Deliver the Souls of the faithful departed.*

O God the Holy Ghoſt, perfecter of the Elect, *Accompliſh the Bliſs of the faithful departed.*

O Sacred Trinity, Three Perſons and one God, *Give reſt to the Souls of the faithful departed.*

Bleſſed Virgin *Mary*, who by the ſpecial priviledge of Grace, wert triumphantly aſſumed into the Kingdom of thy Son, *Pray for the Souls of the faithful departed.*

Bleſſed Angels, who ordering a right the firſt Act of your Will, were immediately ſettled in an unchangeable ſtate of felicity; *Pray for the Souls of the faithful departed.*

Bleſſed Patriarchs, whoſe Spirits were fill'd with Joy, when the Deſired of all Nations brought Redemption to your long Captivity. *Pray for the Souls of the faithful departed.*

Bleſſed Prophets, who having patiently attending the Coming of the *Meſſias*, were at length refreſht with the happy

happy visit of his Divine Person, *Pray for the Souls of the faithful departed.*

O all ye blessed Saints, who, at the glorious Resurrection of our Saviour, were by him translated from the Bosom of *Abraham*, to the clear vision of God, *Pray for the Souls of the faithful departed.*

Blessed Apostles, who; at the last and terrible day, shall sit on twelve Thrones, judging the twelve Tribes of Israel, *Pray for the Souls of the faithful departed.*

Blessed Disciples of our Lord, who, following his sacred steps in the narrow path of perfection, went strait on to the Heavenly Jerusalem, *Pray for the Souls of the faithful departed.*

Blessed Martyrs, who, passing thro' the Red-Sea of your own Blood, without journeying through a tedious Wilderness, entred immediately in the Land of Promise, *Pray for the Soul of the faithful departed.*

Blessed Confessors, who, despising the Vanities here below, and placing your Affections entirely on the Joys above, are already arrived to the full possession of all your wishes, *Pray for the Souls of the faithful departed.*

Blessed

Bleſſed Virgins, who watching continually with your Lamps prepared, were ready at the firſt voice of the chaſt Spouſe of Heaven, to enter with him into the Marriage-Chamber, *Pray for the Souls of the faithful departed.*

O all you holy Saints, who, not retaining at your deaths the leaſt irregular adherence to any Creature, were perfectly capable of an immediate union with your Creator, *Pray for the Souls of the faithful departed.*

Be merciul, O Lord, *And pardon their Sins.*

Be merciful, O Lord, *And hear our Prayers.*

From the ſhades of Death, where they ſit deprived of the bliſsful Light of thy countenance, *Deliver them, O Lord.*

From the evils, to which their defective Mortifications in this World have expos'd them in the other, *Deliver them, O Lord.*

From thy Anger, which now too late they grieve to have provoked by their negligence and ingratitude, *Deliver them, O Lord.*

From the Bonds of ſin, wherein they remain

remain entangled by the diſorder of their affections, *Deliver them, O Lord.*

From the pains of purgatory, juſtly inflicted on them, as the proper effects of their ſins, *Deliver them, O Lord,*

From that dreadful priſon, whence there is no releaſe till they have paid the utmoſt farthing, *Deliver them, O Lord.*

From all their torments, incomparably greater than the ſharpeſt ſorrows of this life, *Deliver them, O Lord.*

By the multitude of thy mercies which have always ſhewn compaſſion on the frails of Humane Nature, *Deliver them, O Lord.*

By the infinit merits of thy Death upon the Croſs, where thou reconcil-ledſt the World to thy Father, *Deliver them, O Lord.*

By thy victorious deſcent into Hell, to break a ſunder the chains of Death, and free ſuch as were impriſon'd, *Deliver them, O Lord.*

By thy glorious Reſurrection from the Grave, when thou openedſt the Kingdom of Heaven to all Believers, *Deliver them, O Lord.*

By thy triumphant Aſcenſion into Heaven

Heaven when thou ledſt captivity captive, and promiſedſt to prepare a place for thy ſervants *Deliver them, O Lord.*

By thy dreadful coming to judge the World, when the works of every one ſhall be tried by fire, *Deliver them, O Lord.*

We ſinners, *beſeech thee hear us.*

That it would pleaſe thee to haſten the day of viſiting thy Faithful detain'd in the receptacles of ſorrow, and tranſport them to the city of eternal peace. *We beſeech thee hear us.*

That it would pleaſe thee to ſhorten the time of Expiating for their ſins: and graciouſly admit them into thy Holy Sanctuary, where no unclean thing can enter, *We beſeech thee hear us.*

That it would pleaſe thee through the Prayers and Alms of thy Church, and eſpecially the ineſtimable Sacrifice of thy holy Altar, to receive them into thy Tabernacles of Reſt, and crown their long Hopes with everlaſting Fruition, *We beſeech thee hear us.*

That the bleſſed Viſion of Jeſus may comfort them; and glorious light of his

his Croſs ſhine upon them, *We beſeech thee hear us.*

That thy holy Angels may bring them into the land of the living, and the glorious Queen of Saints preſent them before thy Throne, *We beſeech thee hear us.*

That the Venerable Patriarchs may meet them, and all the antient Prophets rejoice to ſee them, *We beſeech thee hear us.*

That the ſacred College of Apoſtles may open them the gates of Bliſs, and the victorious Army of Martyrs conduct them to thy Palace, *We beſeech thee hear us.*

That the bleſſed Company of Confeſſors may place them in Seats of eternal Glory, and the chaſt Train of Virgins, with heavenly Anthems congratulate their receiption, *We beſeech thee hear us.*

That the whole triumphant Church may celebrate the Jubilee of their deliverance; and the Quires of Angels ſing Hymns for joy, for their new and never-ending Felicity, *We beſeech thee hear us.*

That, in the midſt of all theſe Triumphs,

umphs, the Souls that are delivered may themſelves adore the glorious Author of their happineſs, and in their white Robes eternally ſing *Alleluiahs*; Salvation to our God that ſits upon the Throne, and to the Lamb that redeem'd us by his Blood, and made us Kings to reign with him for ever, *We beſeech thee hear us.*

Son of God, *We beſeech thee hear us.*

O Lamb of God, who ſhalt come with glory to judge the Living and the dead, *Give reſt to the Souls of the faithful departed.*

O Lamb of God, at whoſe preſence the Earth ſhall be moved, and the Heavens melt away, *Give reſt to the Souls of the faithful departed.*

O Lamb of God, in whoſe bleſſed Book of Life all their Names are written, *Give eternal reſt to the Souls of the faithful departed.*

The Antiphon.

DEliver us, O Lord, and all thy Faithful in that Day of Terror, when the Sun and Moon ſhall be darkned, and the Stars fall down from Heaven; in that Day of Calamity and amaze-

amazement, when Heaven it ſelf ſhall ſhake, and the Pillars of the Earth be moved, and the glorious Majeſty of Jeſus, come with inuumerable Angels to judge the World by fire.

Verſ. Deliver us, O Lord, in that dreadful Day.

Reſp. And place us with the Bleſſed at thy right-hand for ever.

Verſ. O Lord hear my Prayer.

Reſp. And let my Supplication come unto thee.

ALmighty God with whom do live the Spirits of the Perfect, and in whoſe holy cuſtody are depoſited the Souls of all thoſe that depart hence in an inferiour degree of thy Grace, who, being by their imperfect Charity rendred unworthy of thy Preſence are detained in a ſtate of Grief, and ſuſpended hopes; As we bleſs thee for the Saints already admitted to thy Glory; ſo we humbly offer our Prayers for thy afflicted Servants, who continually wait and ſigh after the Day of their Deliverance: Pardon their ſins, ſupply their unpreparedneſs, and wipe away the tears from their Eyes, that they

they may ſee thee, and in thy glorious Light eternally rejoice: Through Jeſus Chriſt, &c.

O Eternal God! who beſides the general Precepts of Charity, haſt commanded a particular reſpect to Parents, Kindred and Benefactors; Grant we beſeech thee, that as they were the Inſtruments by which thy Providence beſtowed on us our Birth, Education, and innumerable other Bleſſings, ſo our Prayers may be the means to obtain for them a ſpeedy delivery from their exceſſive ſufferings, and free admittance to thy infinite Joys: Thro' Jeſus, &c.

MOſt wiſe and merciful Lord! who haſt ordain'd this life as a paſſage to the future, confining our Repentance to the time of our pilgrimage here, and reſerving for hereafter the ſtate of Puniſhment and Reward: Vouchſafe us thy Grace, who are yet alive, and ſtill have opportunity of Reconciliation with thee, ſo to watch over all our actions, and correct every leaſt deviation from the true way

true way to Heaven, that we be neither surprized with our sins uncancell'd, nor our duties imperfect; but when our Bodies go down into the Grave, our Souls may ascend to thee, and dwell for ever in the Mansions of eternal Felicity: Through Jesus Christ our Lord, and only Saviour. *Amen.*

The 129 *Psalm.*

FRom the depths I have cried to thee, O Lord *pag.* 173.

The 50 *Psalm.*

HAve mercy on me, O God, according to thy great mercy Pag. 168.

DEliver me, O Lord, from eternal Death, in that fearful Day, when the Heavens and Earth shall be moved, when thou comest to judge the world by fire, I tremble and fear when that Examination shall come, and the future Anger, when the Heavens and Earth shall be moved.

That Day is the day of Anger, of Calamity and Misery, that Day is great and very bitter, when thou shalt come

come to judge the world by fire. Eternal Reſt give to them, O Lord, and let perpetual light ſhine unto them. Deliver me, O Lord: from eternal Death in that dreadful day, when the Heavens and Earth are to be moved, when thou ſhalt come to judge the world by fire.

For Souls Lately departed.

O Lord, we commend to thee, and to thy infinite Clemency, the Souls of thy ſervants, lately departed this life: According to thy mercy pardon them: we beſeech thee, thoſe ſins which they have committed through Human frailty, that we may live with thee in the Kingdom of everlaſting bliſs. *Amen.*

WE commend, O Lord, the Souls of thy ſervants, into the hands of the moſt glorious Virgin *Mary*, Mother of Mercy and clemency: Into the Hands of the Holy Angels, and celeſtial Courtiers; of the holy Patriarchs and Prophets; of the bleſſed Apoſtles, Evangeliſts, and Diſciples: into the hands of the Holy Virgins,

and Widows, and of all thy bleſſed Saints, who have pleaſed thee from the Creation of the World unto this time, that by their Interceſſion and Aſſiſtance, they may be delivered from the Prince of Darkneſs, and from all dreadful torments. Grant this, O God Almighty and full of mercy, for the bitter Paſſion of thy only Son our Savior Jeſus: To whom with thee, and the holy Ghoſt, be all honour and glory for ever. *Amen.*

A Prayer for the Souls of our Parents.

O God, by whom all things live and through whom our Bodies are not deſtroyed in dying, but are changed into better: We moſt humbly beſeech thee, command the Souls of thy ſervants to be received by the hands of the holy Angels, and brought unto their heavenly Country: Pardon them, mercifully all the ſins which they have committed, that they may live with thee in eternal light, Thro Jeſus Chriſt our Lord. *Amen.*

Another for the ſame.

O God of *Abraham*, God of *Iſaac*, God of *Jacob*, who art God of the living, and not of the dead.

Look

Look mercifully on all thy ſervants, whom thou haſt received into another life; Pardon what through frailty, they have committed, command thy holy Angels to carry them into the boſoms of thy Patriarchs and Apoſtles, into the place of perpetual repoſe where is neither ſorrow, nor grief, nor fear, but an Aſſembly of innumerable Saints, rejoycing in the Country of the happy and juſt, and, eternally ſeeking the glory of thy Chriſt: Through whom be to thee, all honour ſervice, and adoration in the Holy Ghoſt for ever. *Amen.*

For ſuch Souls as have no particular Interceſſors.

O Merciful God, take pity on thoſe Souls, who have no particular Friends and Interceſſors to recommend them to thee, nor any comfort in their torments, nor other hope, ſave only in that thou madeſt them according to thine image and likeneſs; who either through the negligence of thoſe that are alive, or through length of time, are forgotten by their Friends and Poſterity: Spare them, O Lord, and

preſerve the noble work of thy hands. Let not the glory due to thy Name be given to any other. They are thy workmanſhip; vouchſafe to look upon them, and deliver them from their intollerable pains and torments, and place them in the number of thy bleſſed Saints and celeſtial Citizens. Grant this through Jeſus Chriſt our Lord and Saviour, who liveth and reigneth with thee and the Holy Ghoſt; one God, world without end. *Amen.*

A Prayer in general for the Dead.

O God, the Creator and Redeemer of all the Faithful; Give to the Souls of thy Servant departed, full remiſſion of all their Offences, that through the help of pious Supplications, they may obtain the pardon which they have always been deſirous of, who liveſt and reigneſt, world without end. *Amen.*

Verſ. Give them eternal reſt, O Lord.

Reſp. And let perpetual light ſhine unto them.

Verſ. May they reſt in Peace.

Reſp. Amen.

The

The Manner of Serving and Anſwering at *MASS*.

The Clerk or Miniſter, kneeling at the left-hand of the Prieſt, ſhall anſwer him as follows.

Prieſt.

INtroibo ad altare Dei.

Clerk. Ad Deum qui lætificat juventutem meam.

Pr. Judica me, Deus, & diſcerne cauſam meam, de gente non ſancta, ab homine iniquo & doloſo erue me.

Cl. Quia tu es Deus fortitudo mea, quare me repuliſti, & quare triſtis incedo dum affligit me inimicus?

Pr, Emitte lucem tuam, & veritatem tuam: ipſa me deduxerunt, & adduxerunt in montem ſanctum tuum, & in tabernácula tua.

Cl. Et introibo ad altare Dei, ad Deum qui lætificat juventutem meam.

Pr. Confitebor tibi in cithara, Deus, Deus meus: Quare triſtis es anima mea, & quare conturbas me?

Cl. Spera in Deo, quoniam adhuc confitebor illi: ſalutare vultus mei & Deus meus.

Pr.

Pr. Gloria Patri, & Filio, & Spiritus tui Sancto.

Cl. Sicut erat in principio, & nunc, & ſemper: & in ſæcula ſæculorum. *Amen.*

Pr. Introibo ad altare Dei.

Cl. Ad Deum qui lætificat juventutem.

Pr. Adjutorium noſtrum in nomine Domini.

Cl. Qui fecit cœlum & terram.

Pr. Confiteor Deo, *&c.*

Cl. Miſereatur tui omnipotens Deus, & dimiſſis omnibus peccatis tuis perducat te ad vitam æternam.

Pr. Amen.

Cl. Confiteor Deo omnipotenti, beatæ Mariæ ſemper Virgini, beato Michaeli Archangelo, beato Joanni Baptiſtæ, ſanctis Apoſtolis Petro & Paulo, omnibus Sanctis, & tibi Pater, quia peccavi nimis cogitatione, verbo & opere, (*Here he knocks his Breaſt thrice*) Mea culpa, Mea culpa, Mea maxima culpa. Ideo precor beatam Mariam ſemper Virginem, beatum Michaelum Archangelum, beatum Joannem Baptiſtam, ſanctos Apoſtolos Petrum & Paulum, omnes ſanctos, & te Pater,

Pater, orare pro me, ad Dominum Deum noſtrum.

Pr. Miſereatur veſtri, &c.

Cl. Amen.

Pr. Indulgentiam, abſolutionem, &c.

Cl. Amen.

Pr. Deus tu converſus vivificabis nos.

Cl. Et plebs tua lætabitur in te.

Pr. Oſtende nobis Domine miſericordiam tuam.

Cl. Et ſalutare tuum da nobis.

Pr. Domine exaudi orationem meam.

Cl. Et clamor meus ad te veniat.

Pr. Dominus vobiſcum.

Cl. Et cum ſpiritu tuo.

Pr. Kyrie eleiſon.

Cl. Kyrie eleiſon.

Pr. Kyrie eleiſon.

Cl. Chriſte eleiſon.

Pr. Chriſte eleiſon.

Cl. Chriſte eleiſon.

Pr. Kyrie eleiſon.

Cl. Kyrie eleiſon.

Pr. Kyrie eleiſon.

Pr. Dominus vobiſcum, *or* Flectamus genua.

Cl. Et cum ſpiritu tuo, *or* Levate.

Pr. Per omnia ſæcula ſæculorum.

Cl. Amen.

At the end of the Epiſtle ſay,

Cl. Deo gratias.

Sometime you muſt ſay Amen *twice. The Epiſtle, Gradual and* Alleluia *or Tract being read, remove the Miſſal or Maſs-Book to the right hand of the Altar, making a Reverence as you paſs towards the middle of the Altar. Let the Clerk ever kneel or ſtand on the contrary ſide to the Maſs-book.*

Pr. Sequentia ſancti Evangelii.

Making the ſign of thee Croſs, ſay,

Cl. Gloria tibi Domine.

Make a Reverence at the beginning and ending of the Goſpel. and at the Name of JESUS, *and at the end ſay,*

Cl. Laus tibi Chriſte.

Pr. Dominus vobiſcum.

Cl. Et cum ſpiritu tuo.

Here the Clerk is to give Wine and Water, and prepare the Baſon, Water and Towel for the Prieſt. The Prieſt having waſhed, let him kneel in his former place, and anſwer.

Pr. Orate fratres.

Cl. Suſcipiat Dominus hoc Sacrificium de manibus tuis ad laudem & gloriam nominis ſui, ad utilitatem quo-

que noſtram totiuſque Eccleſiæ ſuæ ſanctæ.

Pr. Per omnia ſæcula ſæculorum.

Cl. Amen.

Pr. Dominus vobiſcum.

Cl. Et cum ſpiritu tuo.

Pr. Surſum corda:

Cl. Habemus ad Dominum.

Pr. Gratias agamus Domino Deo noſtro.

Cl. Dignum & juſtum eſt.

At Sanctus, Sanctus, Sanctus, *&c. ring the little Bell, and light the Candle or Candles, which are prepared for that purpoſe, and then kneel down again.*

When you ſee the Prieſt ſpread his hands over the Chalice, you muſt give warning by the Bell of the Conſecration which is about to be made. Then holding up the Veſtment with your left-hand, and having the Bell in your right, you muſt ring during the Elevation of the Hoſt. which being ended, you muſt kiſs the Veſtment; and preſently do the ſamme at the Elevation of the Chalice. As often as you paſs by the bleſſed Sacrament, you muſt adore on your Knees.

Pr. Per omni ſæcula ſæculorun,

Cl. Amen.

Pr. Et

Pr. Et ne nos inducas in tentationem.

Cl. Sed libera nos à malo.

Pr. Per omnia ſæcula ſæculorum.

Cl. Amen.

Pr. Pax Domini ſit ſemper vobiſcum.

Cl. Et cum ſpiritu tuo.

The Clerk kneeling, muſt give the Pax *to the Prieſt to kiſs, (where this Cuſtom is obſerved) and anſwer.*

Pr. Pax tecum.

Cl. Et cum ſpiritu tuo.

Pauſing a little, riſe, make adoration to the Sacrament, give the Pax *to the Audience, obſerving the order of Calling and Years. The Prieſt's Communion being ended, be ready to give him Wine and Water. (If there be Communicants, provide a Towel, and ſay the* Confiteor. *After they have Received, give them Wine) Then remove the Book to the left-hand of the Altar, put out the Candles which you lighted at* Sanctus, &c. *take away the Towel from the Communicants, if there be any, and return to your former place.*

Pr. Dominus Vobiſcum.

Cl. Et cum ſpiritu tuo.

Pr. Per omnia ſæcula ſæculorum.

Cl. Amen.

Pr. Ite miſſa eſt, *or* Benedicamus Domino.

Cl. Deo Gratias.

Pr. Requieſcant in pace.

Cl. Amen.

Remove the Book, if it be left open, kneel and take the Prieſt's Bleſſing, ariſe, and ſay at the beginning of the Goſpel.

Cl. Gloria tibi Domine.

At the end ſay, Deo Gratias.

So put out the Candles, and lay up all decently and carefully.

If you have leiſure, meditate a while, kiſs the Altar, ſaying,

I will adore in the place where his Feet ſtood: *And depart.*

A Pſalm in Tribulation.

HE that dwells in the help of the Higheſt, ſhall abide in the protection of the God of Heaven.

He ſhall ſay to our Lord, Thou art my Protector, and my Refuge, my God, I will hope in him.

Becauſe he ſhall deliver me from the ſnare of the hunters: and from the harſh word.

With

With his ſhoulders ſhall he overſhadow thee: and under his wings thou ſhalt hope.

His truth ſhall encompaſs thee with a ſhield: thou ſhalt not be afraid of the terrors by night.

Nor of the arrow that flieth by day, of miſchief that cometh in the dark, of the incurſion and the mid-day Devil.

A thouſand ſhall fall on thy ſide, and ten thouſand on thy right-hand. and thoſe things ſhall not approach to thee.

But thou ſhalt conſider with thine eyes, and ſhalt ſee the reward of ſinners.

Becauſe thou, O Lord, art my hope: Thou haſt made the Higheſt thy Refuge.

There ſhall no evil come to thee, and the ſcourge ſhall not approach to thy Tabernacle.

Becauſe he hath given his Angels charge over thee, that they may keep thee in all thy ways.

They ſhall carry thee in their hands, leſt perhaps thou ſhouldſt hurt thy foot againſt a ſtone.

Thou ſhalt walk on the Aſp and

Baſiliſk: and thou ſhalt tread on the Lion and Dragon.

Becauſe he hath hoped in me, I will deliver him, I will protect him, becauſe he hath known my Name.

He hath cried to me, and I will hear him: I am with him in Tribulation, I will deliver him and glorifie him.

I will repleniſh him with length of days, and will ſhew him my ſalvation.

Glory be to the Father, &c.

A Prayer to be ſaid every day in a time of Perſecution.

O My Lord Jeſus Chriſt, true God and true Man, who ſufferedſt an ignominius Death on the Croſs for my Redemption; I humbly offer up to thee, my Soul, my Body, my Life (*my Lands*) my Goods, and all my Fortunes, to be wholly diſpoſed of according to thy moſt bleſſed Will: And if it be thy Holy Pleaſure, that I ſhould loſe my Life or Fortunes for the Profeſſion of thy holy Name and the Catholick Religion; Lord, I humbly and freely ſubmit thereunto, beſeeching thee

of

of thy infinite goodneſs and mercy, and by the merits of thy bitter Death and Paſſion, thou wilt pleaſe to forgive me my ſins; give me ſtrength and patience to overcome all temptations and adverſities; Pardon all my Enemies and Perſecutors, and all the Injuries they have done me, in thought, word, or deed, and make us all Partakers of thy heavenly Kingdom, through Jeſus Chriſt our Lord and Saviour, who with the Father, and the Holy Ghoſt, liveth and reigneth one God, world without end. *Amen.*

THE JESUS PSALTER.

Acts 4: 12.

There is no other Name under Heaven given to Men, in which we may be ſaved.

[An Advertiſement.]

THE Pſalters *now in uſe amongſt devout Chriſtians, are of three ſorts. The firſt is* David's *which contains*

tains thrice Fifty Psalms: The second is that of our blessed Lady, commonly called the Rosary *or* Beads, *compos'd of thrice Fifty* Ave's. *The third is the* Psalter *or* Invocation of Jesus; *which consisting of Fifteen Petitions, and the glorious Name of* JESUS *being to be repeated Ten times before each of them, the Repetition is likewise made thrice Fifty times.*

It may be said as the Rosary, *either all at once or at thrice (which perhaps will be better) according to the Persons Devotion and Leisure; forasmuch as this sacred Name is not to be repeated over hastily, but with great Reverence and Attention.*

You must begin with a devout Genuflection, or Bowing at the Adorable Name of JESUS, *saying,*

IN the Name of Jesus let every Knee bow, of things in Heaven, of things in Earth, and of things under the Earth: And let every Tongue confess, that our Lord Jesus Christ is in the glory of God the Father. Phil. 2. 10, 11.

The first Petition.

Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu, } Have mercy on me.
Jesu, Jesu, Jesu,

Jesu,

JEsu, have mercy on me, O God of Compassion, and forgive the many and great Offences I have committed in thy sight.

Many have been the follies of my life, and great are the miseries I have deserved for my Ingratitude.

Have mercy on me, dear Jesus, for I am weak; O Lord, heal me, who am unable to help my self.

Deliver me from setting my heart upon any of thy Creatures, which may divert my eyes from a continnual looking up to thee.

Grant me grace henceforth, for the love of thee, to hate sin: and out of a just esteem of thee, to despise all worldly vanities.

Have mercy on all sinners. Jesu, I beseech thee; Turn their Vices into Vertues, and making them true observers of thy Law, and sincere lovers of thee, bring them to Bliss and everlasting Glory.

Have mercy also on the Souls in Purgatory, for thy bitter Passion, I beseech thee, and for my glorious Name Jesu.

O blessed Trinity, one eternal God have mercy on me.

Our Father, &c. Hail Mary, &c.

Tenth Petition.

Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu,
} Help me.

JEsu, help me to overcome all temptation to sin, and the malice of my ghostly Enemy.

Help me to spend my time in vertuous Actions, and in such Labours as are acceptable to thee.

To resist and repress the Motions of my Flesh, in Sloth, Gluttony, and Carnality.

To render my heart enamour'd of Vertue, and enflamed with desire of thy glorious Presence.

Help me to deserve and keep a good Name, by a peaceful and pious living to thy honour, Jesu, my own comfort, and the benefit of others.

Have mercy on all sinners, &c.

Our Father, &c. Hail Mary. &c.

Third Petitio

Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu, } Strengthen me.
Jesu, Jesu, Jesu,

JEsu, strengthen me in Soul and Body, to please thee in executing such works of Vertue, as may bring me to thy everlasting Joy and Felicity.

Grant me a firm purpose, most merciful Saviour, to amend my life, and recompence for the years past.

Those years which I have misspent to thy displeasure, in vain or wicked thoughts, words, deeds, and evil customs.

Make my heart obedient to thy Will and ready for thy Love, to perform all the works of Mercy.

Grant me the Gifts of the Holy Ghost, which through a vertuous life, and devout frequenting of thy most holy Sacraments, may at length bring me to thy Heavenly Kingdom.

Have mercy on all sinners. *&c.*

Our Father, *&c.* Hail Mary, *&c.*

Fourth Petition.

Jesu, Jesu, Jesu, }
Jesu, Jesu, Jesu, } Comfort me.
Jesu, Jesu, Jesu, }

JEsu, comfort me, and give me grace to place my Chief, my only Joy and felicity in thee.

Send me Heavenly Meditations, Spiritual Sweetness, and fervent Desires of thy Glory; Ravish my Soul with the Contemplation of Heaven, where I shall everlastingly dwell with thee.

Bring often to my remembrance thy unspeakable Goodness, thy Gifts, and the great Kindness which thou hast shewn to me.

And when thou bringest to my mind the sad remembrance of my sins whereby I have so unkindly offended thee; Comfort me with the assurance of obtaining thy grace, by the Spirit of perfect Penance, which may purge away my guilt, and prepare me for thy Kingdom.

Have mercy on all sinners, *&c.*
Our Father, *&c.* Hail Mary, *&c.*

Fifth Petition.

Jesu, Jesu, Jesu,
Jesu. Jesu, Jesu, } Make me constant.
Jesu, Jesu, Jesu,

JEsu, make me constant in Faith, Hope, and Charity; giving me a Perseverance in all Vertue, and a resolution never to offend thee.

Let the memory of thy Passion, and of those bitter pains thou sufferedst for me, strengthen thy Patience, and recreate me in all Tribulation and Adversity.

Let me always hold fast the Doctrins of thy Catholic Church, and render me a diligent Frequenter of all holy duties.

Let no false delight of this deceitful World blind me, no fleshly temptation or fraud of the Devil shake my heart.

My heart which has for ever set up its rest in thee, and resolv'd to undervalue all for thy eternal Reward.

Have mercy on all sinners, Jesu, I beseech thee, Turn their Vices into Vertues, and make them true observers of thy Law, and sincere lovers of thee, bring them to Bliss in everlasting Glory.

Have mercy also on the Souls in Purgatory, for thy bitter Passion, I beseech thee, and for thy glorious Name, Jesu.

O blessed Trinity, one eternal God, have mercy on me.

Our Lord Jesus Christ humbled himself, being made obedient unto death, even the death of the Cross. Phil. 2. 8.

Hear these my Petition, O my most merciful Saviour, and grant me thy grace so frequently to repeat and consider them, that they may prove easy Steps, whereby my Soul may climb up to the Knowledge, Love and Performance of my Duty to Thee and my Neighbours, through the whole course of my Life. *Amen.*

Our Father, *&c.* Hail Mary, *&c.* I believe in God, *&c.*

Begin as before, saying.

IN the Name of Jesus, let every Knee bow, *&c.*

Sixth Petition.

Jesu, Jesu, Jesu, } Enlighten me
Jesu, Jesu, Jesu, } with Spiritual
Jesu, Jesu,, Jesu } Wisdom.

Jesu,

JEsu, enlighten me with Spiritual Wisdom, to know thy goodness, and all those things which are most acceptable to thee.

Grant me a clear apprehension of my only good, and a discretion to order my life according to it.

Grant that I may wisely proceed from Vertue, to Vertue, till at length I arrive unto the clear vision of thy glorious Majesty.

Permit me not, dear Lord, to return to those Sins for which I have sorrowed, and of which I have purged my self by Confession: Grant me grace to benefit the Souls of others by my good Example, and to reduce those, by good Counsel, who misbehave themselves towards me.

Have mercy on all sinner, Jesu, I beseech thee; turn their Vices into Vertues, and make them true observers of thy Law, and sincere lovers of thee, bring them to Bliss in everlasting Glory.

Have mercy also on the Souls in Purgatory, for thy bitter Passion, I beseech thee and for thy glorious Name Jesu.

O blessed Trinity, one eternal God, have mercy on me.

Our Father, *&c.* Hail Mary, *&c.*

Seventh Petition.

Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu,
Jesu, Jesu, Jesu,
} Grant me grace to to dread thee.

JEsu, grant me grace inwardly to dread thee, and to avoid all occations of offending thee.

Let thy threats of the torments which are to fall on sinners, the fear of loosing thy Love, and thy Heavenly Inheritance, always keep me in aw.

Let me not dare to remain in sin, but return soon to repentance, left through thy anger the dreadful Sentence of endless Death and Damnation fall upon me.

Let the powerful Intercession of thy blessed Mother, and all thy Saints: but above all, thine own Merits and Mercy, O my Saviour, ever be between thy revenging Justice, and my poor Soul

Enable me, O my God, to work out my salvation with fear and trembling: and

and let the apprehension of thy secret judgments render me a more humble and diligent suitor at the Throne of thy Grace.

Have mercy on all sinners, *&c.*
Our Father, *&c.* Hail Mary, *&c.*

Eighth Petition.

Jesu, Jesu, Jesu, } Grant me grace to
Jesu, Jesu, Jesu, } love thee.
Jesu, Jesu, Jesu, }

JEsu, grant me grace truly to love thee, for thy infinite goodness, and those excessive Bounties I have, and hope for ever to receive from thee.

Let the Remembrance of thy kindness and patience, conquer the malice and wretched Inclinations of my perverse Nature.

Let the consideration of my many deliverances, thy frequent calls, and continual assistances in the ways of Life, make me ashamed of my Ingratitude.

And what dost thou require of me for all thy mercies, or by them, but to love thee? And why dost thou require it, but because thou art my only Good?

O my

O my dear Lord! my whole Life shall be nothing but a desire of thee; and because I indeed love thee, I will most diligently keep thy Commandments.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail Mary, *&c.*

Ninth Petition.

Jesu, Jesu, Jesu, } Grant me grace to
Jesu, Jesu, Jesu, } remember my
Jesu, Jesu, Jesu, } Death,

JEsu, grant me grace always to remember my Death, and the great Account I am then to give; that so my Soul being always well disposed, it may depart out of this world in thy Grace.

Then by the holy intercession of thy Blessed Mother, and the assistance of the glorious St *Michael*, deliver me from the Enemy of my Soul: And thou my good Angel, I beseech thee, to help me, at that most important hour.

Then dear Jesu, remember thy mercy, and turn not thy most amiable Face away from me because of my Offences. Secure me against the ter-

rors

rors of that Day, by causing me now to die daily to all earthly things, and to have my continual conversation in Heaven.

Let the Remembrance of thy Death teach me how to esteem my Life; and the Memory of thy Resurrection encourage me to descend chearfully into the Grave.

Have mercy on all sinners, *&c.*
Our Father, *&c.* Hail Mary, *&c.*

Tenth Petition.

Jesu, Jesu, Jesu, } Send me here
Jesu, Jesu, Jesu. } my Purgato-
Jesu, Jesu, Jesu, } ry.

JEsu, send me here my Purgatory, and so prevent the Torments of that cleansing Fire, which attends those Souls in the next World, that have not been sufficiently purged in this.

Vouchsafe to grant me those merciful Crosses and afflictions, which thou seest necessary for the taking off my affections from all things here below.

Since none can see thee that loves any thing which is not for thy sake, suffer not my heart to find any rest here, but in sighing after thee.

Too

Too bitter, alas! will be the anguish of a Soul which is separated from thee, which desires, but cannot come to thee, being clogg'd with the heavy chains of sin.

Hear them, O my Saviour, keep me continually mortified to this World; that being purged throughly with the fire of thy Love, I may immediately pass from hence into thy everlasting Possessions.

Have mercy on all sinners, Jesu, I beseech thee, turn their Vices into Vertues, and make them true observers of thy Law, and sincere lovers of thee, bring them to bliss in everlasting Glory.

Have mercy also on the Souls in Purgatory, for thy bitter Passion, I beseech thee, and for thy glorious Name Jesu.

O blessed Trinity, one eternal God, have mercy on me.

Our Lord Jesus Christ humbled himself, being made obedient unto death, even the death of the Cross, Phil. 2 8.

Hear these my Petitions, &c.

Our Father, &c. Hail Mary, &c. I believe in God, &c.

Begin as before, saying.

In the Name of Jesus let every Knee bow, &c.

Eleventh Petition.

Jesu, Jesu, Jesu, } Grant me grace to
Jesu, Jesu, Jesu, } toavoid ill compa-
Jesu, Jesu, Jesu, } ny.

JEsu, grant me grace to avoid ill company; or if I chance to come among such, I beseech thee, by the merits of thy uncorrupt conversation among sinners, preserve me from being overcome by any temptations to mortal sin.

Cause me, O blessed Lord, to remember always with dread, that thou art present and heareſt, thou wilt take an account of all our words and actions, and wilt judge us according to them.

How dare I then converse with Slanderers, Lyars, Drunkards, or Swearers, or with such, whose discourse is either quarrelsome, dissolute or vain?

Repress in me, dear Jesu, all inordinate

dinate affections to carnal pleasure, and to the delight of Taste, granting me the Grace to avoid such company as would blow the fire of those unruly Appetites.

Thy Power defend, thy Wisdom direct, thy Fatherly pity chastise me, and make me live so here among Men, that that I may be fit for the couversation of Angels hereafter.

Have mercy on all sinners, &c.
Our Father, &c. Hail Mary, &c.

Twelfth Petition.

Jesu, Jesu, Jesu, } Grant me grace to
Jesu, Jesu, Jesu, } call on thee for
Jesu, Jesu, Jesu, } help.

JEsu, grant me grace in all my necessities to call on thee for help, faithfully remembring thy Death and Resurrection for me.

Wilt thou be deaf to my Cries that thou wouldst lay down thy Life for my Ransom? or canst thou not save me, that couldst take it up again for my Crown?

Whom have I in Heaven but thee, O my *Jesus*? whose blessed Mouth has

has pronounced, *Call on me in the day of trouble, and I will deliver thee.*

Thou art my sure rock of Defence against all sorts of Enemies: Thou art my ready Grace, able to strengthen me to every good work.

Therefore in all my Sufferings, in all my Weakness and Temptations, I will confidently call on thee: Hear me, O my Jesu, and when thou hearest, have mercy.

Have mercy on all sinners, &c.

Our Father, &c. Hail Mary, &c.

Thirteenth Petition.

Jesu, Jesu, Jesu, } Make me persevere
Jesu, Jesu, Jesu, } in Vertue.
Jesu, Jesu, Jesu, }

JEsu, make me persevere in Vertue and good Life, and never give over thy Service, till thou bringest me to my Reward in thy Kingdom.

In all pious Customs and holy Duties, in my honest and necessary Imployments, continue and strengthen, O Lord, both my Soul and Body.

Is my Life any thing but a pilgrimage on Earth, towards the new *Jerusalem*, to which, he that sits down

or

or turns out of the way, can never arrive?

O Jeſu, make me always conſider thy bleſſed Example: through how much pains, and how little pleaſure thou preſſedſt on to a bitter death: that being the way to a glorious Reſurrection.

Make me, O my Redeemer, ſeriouſly weigh thoſe ſevere words of thine, that He only that perſeveres to the very end, ſhall be ſaved.

Have mercy on all ſinners, *&c.*

Our Father, *&c.* Hail Mary, *&c.*

Fourteenth Petition.

Jeſu, Jeſu, Jeſu, } Grant me grace to
Jeſu, Jeſu, Jeſu, } to fix my mind on
Jeſu, Jeſu, Jeſu, } thee,

JEſu, grant me grace to fix my mind on thee, eſpecially in time of Prayer, when I directly converſe with thee.

Stop the motions of my wandring Head, the deſires of my unſtable Heart; and ſuppreſs the power of my ſpiritual Enemies, who endeavour at that time to draw my mind from heavenly thoughts, to many vain imaginations.

So ſhall I, with joy and gratitude

look

look on thee, as my Deliverer from all the evils I have escaped; and as my Benefactor, for all the goods I have ever received, or can hope.

I shall see, that thou thy self art my only good, and that all other things are but means ordained by thee, to make me fix my mind on thee, to make me love thee more, and by loving thee, to be eternally happy.

O beloved of my Soul, take up all my thoughts here; that mine Eyes abstaining from all vain and hurtful sights, may become worthy to behold thee face to face in thy Glory for ever.

Have mercy on all sinners, *&c.*

Our Father, *&c.* Hail Mary, *&c.*

Fifteenth Petition.

Jesu, Jesu, Jesu, } Give me grace to order
Jesu, Jesu, Jesu, } my life with reference
Jesu, Jesu, Jesu, } to my eternal welfare.

JEsu, give me grace to order my Life with reference to my eternal welfare, heartily intending, and wisely designing all thee operations of my Body and Soul, for the obtaining the reward of thine infinite Bliss, and eternal Felicity.

For

For what else is this World, but a School to breed up Souls, and fit them for the other? And how are they fitted but by an eager desire of enjoying God, their only End?

Break my froward Spirit, O Jesu, make it humble and obedient: Grant me grace to depart hence with contempt of this World, and an heart filled with joy at my going to thee.

Let the Memory of thy Passion make me chearfully undergo all Temptations or Sufferings here, for thy Love: whilst my Soul breaths after that blissful Life and immortal Glory, which thou hast ordained in Heaven for thy Servants.

O Jesu, let me frequently and attentively consider, that whatsoever I gain if I lose thee, all is lost. And whatsoever I lose, if I gain thee, all is gained.

Have mercy on all sinners, *&c.*

Our Lord Jesus Christ humbled himself, being made obedient unto death, even the death of the Cross. Phil. 2. 8.

Hear these my Petitions, *&c.*

Our Father, *&c.* Hail Mary, *&c.* I believe in God, *&c.*

Prayers

Prayers for the King, and Queen Dowager.

For the King.

Pſalm 19.

OUR Lord hear the in thee day day of Tribulation: the Name the God of *Jacob* protect thee.

Let him ſend thee help from the holy Place: and out of Sion defend thee.

Let him be mindful of all thy Sacrifices: And let thy Holocauſt be made fat.

May he give unto thee according to thy heart: And confirm all thy Counſel.

We ſhall rejoyce in thy Salvation, And in the Name of our God we ſhall be magnified.

May our Lord fulfil all thy Petitions: Now I have known, that our Lord hath ſaved his Anointed.

He will hear him from his holy Heaven, The ſalvation of his right hand is powerful.

Some

Some truſt in Chariots, and ſome in Horſes: But we will call on the Name of the Lord our God.

They have been bound and are fallen: But we have riſen and have been ſet upright.

O Lord ſave the King: And hear us in the day that we ſhall call upon thee.

Glory be to the Father, &c.

As it was in the beginning, &c.

Verſ. O Lord ſave our— King.

Reſp. And hear us in the day that we ſhall call upon thee.

Let us Pray.

WE beſeech thee Almighty God, that thy Servant —— our King, who through thy Mercy, hath the Government of this Realm committed to him, may likewiſe receive the increaſe of all Vertues; wherewith being adorned, he may avoid the Enormity of ſin, and being rendred acceptable in ſight, come at length to thee, who art the Way, the Truth, and the Life; who liveſt and reigneſt with God the Father, in the Unity of the

the Holy Ghoſt, one God, world without end. *Amen.*

For the King, ——— *and Queen Dowager.*

O God, who art the ſtrength and ſupport of thoſe Kingdoms that ſerve thee; Mercifully hear our Prayers, and defend thy Servants ——— our King, and Queen *Catherine*, from all danger; and grant that their Safety may conduce to the Peace and Welfare of thy People; Through our Lord and Savior Jeſus Chriſt, who with thee and the Holy Ghoſt, liveth and reigneth one God, world without end. *Amen.*

F I N I S.